

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Filed Date: 04/03/2023 12:43 AM
SAN: 021500100-STH-0100

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Garza Juan

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Metropolitan Water District of Southern California

Division, Board, Department, District, if applicable Your Position
Board member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County LA, Orange, Riverside, San Bernardino, San Diego & Ventura County of
- City of Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2022, through December 31, 2022. Leaving Office: Date Left / / (Check one circle.)
- Assuming Office: Date assumed 01 / 27 / 2023 The period covered is January 1, 2022, through the date of leaving office.
- Candidate: Date of Election and office sought, if different than Part 1: The period covered is / / through the date of leaving office.

4. Schedule Summary (required)

► Total number of pages including this cover page: 5

Schedules attached

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Los
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/03/2023 12:43 AM
(month, day, year)

Signature Juan Garza
(File the originally signed paper statement with your filing official.)

SCHEDULE A-2

Attachment

| |
|---|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
| Name <u>Juan Garza</u> |

BUSINESS ENTITY OR TRUST : Six Heron LLC

| LIST OF REPORTABLE SINGLE SOURCES OF INCOME OF \$10,000 OR MORE |
|---|
| 1784 Capital Holdings |
| BLDG Partners |
| Bob Baffert Racing Inc |
| California Cardroom Alliance |
| CR&R Incorporated |
| Anresco Laboratories |
| Empire Car Washes |
| Kit Cole Consulting Inc |
| Master Collective Management |
| Optimus Properties LLC |
| Project Dimensions Inc |
| SecureSpace Holdings LLC |
| Valley Vista Services Inc |
| Courtney Torres Consulting |
| La Luz Del Mundo |

