

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT

Filed Date: 03/25/2024 02:19 PM  
SAN: 021500100-STH-0100

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Dennstedt Brenda

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
Metropolitan Water District of Southern California

Division, Board, Department, District, if applicable Your Position  
Board member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County LA, Orange, Riverside, San Bernardino, San Diego & Ventura  County of
- City of  Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2023, through December 31, 2023.  Leaving Office: Date Left (Check one circle.)
- or- The period covered is through December 31, 2023.  The period covered is January 1, 2023, through the date of leaving office.
- Assuming Office: Date assumed  -or-  The period covered is through the date of leaving office.
- Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

► Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/25/2024 02:19 PM  
(month, day, year)

Signature Brenda Dennstedt  
(File the originally signed paper statement with your filing official.)

**SCHEDULE D**  
**Income – Gifts**

Name  
Brenda Dennstedt

▶ NAME OF SOURCE *(Not an Acronym)*  
Best, Best and Krieger LLP  
 ADDRESS *(Business Address Acceptable)*  
3390 University Ave., Riverside, CA 92501  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Legal

| DATE (mm/dd/yy)       | VALUE            | DESCRIPTION OF GIFT(S) |
|-----------------------|------------------|------------------------|
| <u>05 / 09 / 23</u>   | <u>\$ 100.00</u> | <u>Dinner</u>          |
| <u>05 / 23 / 23</u>   | <u>\$ 100.00</u> | <u>Dinner</u>          |
| <u>    /    /    </u> | <u>\$    </u>    | <u>    </u>            |

▶ NAME OF SOURCE *(Not an Acronym)*  
The Ferguson Group  
 ADDRESS *(Business Address Acceptable)*  
1130 Connecticut NW #300, Washington DC., 20036  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Consultant/Lobbyist

| DATE (mm/dd/yy)       | VALUE            | DESCRIPTION OF GIFT(S) |
|-----------------------|------------------|------------------------|
| <u>05 / 24 / 23</u>   | <u>\$ 100.00</u> | <u>Dinner</u>          |
| <u>    /    /    </u> | <u>\$    </u>    | <u>    </u>            |
| <u>    /    /    </u> | <u>\$    </u>    | <u>    </u>            |

▶ NAME OF SOURCE *(Not an Acronym)*  
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 ADDRESS *(Business Address Acceptable)*  
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 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
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| DATE (mm/dd/yy)       | VALUE         | DESCRIPTION OF GIFT(S) |
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▶ NAME OF SOURCE *(Not an Acronym)*  
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 ADDRESS *(Business Address Acceptable)*  
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 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
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| DATE (mm/dd/yy)       | VALUE         | DESCRIPTION OF GIFT(S) |
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Comments: \_\_\_\_\_