MINUTES

REGULAR MEETING OF THE

BOARD OF DIRECTORS

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

April 14, 2020

51947 The Board of Directors of The Metropolitan Water District of Southern California met in Regular Meeting on Tuesday, April 14, 2020.

Chairwoman Gray called the Teleconference Meeting to order at 12:53 p.m.

51948 Board Secretary Abdo administered the roll call. Those responding present were: Directors Abdo, Ackerman, Apodaca, Atwater, Ballin, Barbre, Blois, Butkiewicz, Camacho, Cordero, De Jesus, Dick, Faessel, Galleano, Goldberg, Gray, Hawkins, Hogan, Kurtz, Lefevre, McCoy, McKenney, Morris, Murray, Ortega, Peterson, Pressman, Quinn, Ramos, Record, Repenning, Smith, Treviño, and Williams. Director Solorio Ramos entered at 1:28 p.m.

Those not responding were: Directors Gharpetian and Quiñonez.

Board Secretary Abdo declared a quorum present.

51949 Chairwoman Gray invited members of the public to address the Board on matters within the Board's jurisdiction.

15 members of the public addressed the Board in either opposition or support of Board Item 8-1.

Board Administrator Castro announced that the public comment period was over.

51950 Chairwoman Gray called for a vote to approve the Minutes of the Regular Meeting of March 10, 2020 and the Special Board Meeting of March 24, 2020.

The minutes had been provided to each Director.

Director Peterson moved, seconded by Director Treviño that the Board approve the foregoing Minutes.

Chairwoman Gray called for a vote to approve the Minutes of the Regular Meeting of March 10, 2020 and the Special Board Meeting for March 24, 2020.

| Record of Vote on Item 5A: | | | | | | | | | |
|--|-----------------|--------------|-----------|-----|--------|----|--|--|--|
| necold of vote officentian. | | | | | Yes | | No | | Abstain |
| Member Agency | Total Votes | Director | Present | Yes | Vote | No | Vote | Abstain | Vote |
| Anaheim | 4857 | Faessel | Х | х | 4857 | | | | |
| Beverly Hills | 3655 | Pressman | х | Х | 3655 | | | | |
| Burbank | 2491 | Ramos | Х | х | 2491 | | | | |
| Calleguas Municipal Water District | 10754 | Blois | Х | | | | | | |
| Central Basin Municipal Water Distric | | Apodaca | Х | Х | 7778 | | | | |
| | | Hawkins | х | Х | 7778 | | | | |
| | | | Subtotal: | | 15556 | | | | |
| Compton | 488 | McCoy | Х | Х | 488 | | | | |
| Eastern Municipal Water District | | Record | X | Х | 8369 | | | | |
| Foothill Municipal Water District | | Atwater | X | Х | 1951 | | | | |
| Fullerton | | Ortega | X | Х | 2093 | | | | |
| Glendale | | Gharpetian | | | | | | | |
| Inland Empire Utilities Agency | | Camacho | Х | х | 11948 | | | | |
| Las Virgenes | | Peterson | X | X | 2615 | | | | |
| Long Beach | | Cordero | X | X | 5304 | | | | |
| Los Angeles | | Murray | X | X | 21263 | | | | |
| 200711190100 | 00700 | Vacant | | | 21200 | | | | |
| | | Quinn | X | х | 21263 | | | | |
| | | Quiñonez | | ^ | 21200 | | | | |
| | | Repenning | Х | х | 21263 | | | - | |
| | | repenning | Subtotal: | | 63788 | | | | |
| Municipal Water Dist. of Orange Cou | 52516 | Ackerman | X | х | 13129 | | | | |
| Warnerpar Water Dist. or Crange Cod | 32310 | Barbre | X | X | 13129 | | | | |
| | | Dick | X | X | 13129 | | | | |
| | | McKenney | X | X | 13129 | | | | |
| | | IVICITEITIES | Subtotal: | ^ | 52516 | | | | |
| Pasadena | 3220 | Kurtz | X | х | 3229 | | | | |
| San Diego County Water Authority | | Butkiewicz | X | × | 13361 | | | | |
| San Diego County Water Authority | 33442 | Goldberg | X | × | 13361 | | | | |
| | | Hogan | X | × | 13361 | | | | |
| | | Smith | X | × | 13361 | | | | |
| | | Silliui | Subtotal: | ^ | 53442 | | | | |
| San Fernando | 203 | Ballin | X X | х | 203 | | | | |
| San Marino | | Morris | x | ^ | 203 | | | | |
| Santa Ana | | Solorio | | | 2775 | | | | |
| Santa Monica | | Abdo | X | X | 3925 | | | | |
| Three Valleys Municipal Water District | | De Jesus | X | X | 7205 | | | - | |
| | | | X | X | | | - | | |
| Torrance | | Lefevre | X | X | 3053 | | 1 | | |
| Upper San Gabriel Valley Mun. Wat. | | Treviño | X | X | 11016 | | + | | 1 |
| West Basin Municipal Water District | 21322 | Williams | X | X | 10661 | | 1 | | <u> </u> |
| | | Gray | X | Х | 10661 | | | | <u> </u> |
| Western Municipal Water District | 11100 | Collogna | Subtotal: | ., | 21322 | | + | - | - |
| Western Municipal Water District | | Galleano | Х | Х | 11109 | | + | | - |
| Total Absent | 307705 14795 | | | 1 | 292910 | | 1 | 1 | |
| UNSELIF | 14790 | | | ļ | ļ | | | | L |

Directors Blois and Morris votes were not recorded.

The motion to approve both sets of Minutes, passed by a vote of 292,910 ayes; and 14,795 absent.

51951 A written report of events attended by Directors at Metropolitan's expense during the month of March was distributed.

No amendments were made.

51952 Chairwoman Gray announced there were no changes to the committee assignments at this time.

51953 Chairwoman Gray referred to her written monthly report, which was distributed to the Board.

Chairwoman had nothing further to add to her report at this time.

The following participants had questions or made comments:

- Director Ortega
 Chairwoman Gray
- 3. General Counsel Scully
- 4. Director Ortega
- 5. General Counsel Scully
- 6. Director Ortega
- 7. Director Treviño
- 8. General Counsel Scully
- 9. Director Murray

- 10. Director Solorio
- 11. Chairwoman Gray
- 12. General Manager Kightlinger
- 13. Director Solorio
- 14. Director Peterson
- 15. Director Treviño
- 16. Chairwoman Gray
- 17. Director Barbre
- 18. Director Smith

51954 Regarding matters relating to Metropolitan's operations and activities, General Manager Kightlinger announced the following:

- 1. Update was given to the Board on the current operations of our facilities amid the current COVID-19 crisis.
- 2. External Affairs Group was awarded the "2020 Environmental Communications Grand Prize Award" from the American Academy of Environmental Engineers and Scientists.
- 3. Metropolitan was awarded the "Owner of the Year for Best Capital Program" from the Engineering News & Record publication.
- Metropolitan signed and executed a letter of intent with the Southern Nevada Water Authority to cooperate and collaborate on the Regional Recycled Water Project.

Additional information on the General Manager's activities may be found in his written monthly report.

51955 General Counsel Scully had nothing to add to her report.

51956 General Auditor Riss had nothing to add to his report.

51957 Ethics Officer Salinas reported that his office is maintaining business continuity and is able to offer full service to employees and board members amid the current

COVID-19 crisis. He also notified the Board that the filing deadline for the Form 700 has been extended to June 1, 2020.

51958 Chairwoman Gray called for a vote to approve Consent Calendar Items 7-1 through 7-2 (M.I. 51959 through 51960).

Director Camacho moved, seconded by Director Peterson, that the Board approve the Consent Calendar Items 7-1 through 7-2 (M.I. 51959 through 51960) as follows:

51959 Award a \$1,206,535 contract to Wigen Water Technologies to procure water treatment equipment for CRA Domestic Water Treatment Systems, as set forth in Agenda Item 7-1 board letter.

51960 Adopt resolution for Rancho Corrido Annexation to San Diego County Water Authority and Metropolitan, as set forth in Agenda Item 7-2 board letter.

| Record of Vote on Item Consent I | tems 7-1 & 7- | · 2 : | | | | | | | |
|--|--------------------|--------------|-----------|----------|--------|----|------|---------|---------|
| | | | | | Yes | | No | 1 | Abstain |
| Member Agency | Total Votes | Director | Present | Yes | Vote | No | Vote | Abstain | Vote |
| Anaheim | 4857 | Faessel | Х | Х | 4857 | | | | |
| Beverly Hills | 3655 | Pressman | Х | Х | 3655 | | | | |
| Burbank | 2491 | Ramos | Х | Х | 2491 | | | | |
| Calleguas Municipal Water District | 10754 | Blois | х | | | | | | |
| Central Basin Municipal Water Distri | 15556 | Apodaca | х | Х | 7778 | | | | |
| | | Hawkins | х | Х | 7778 | | | | |
| | | | Subtotal: | | 15556 | | | | |
| Compton | 488 | МсСоу | х | Х | 488 | | | | |
| Eastern Municipal Water District | 8369 | Record | х | Х | 8369 | | | | |
| Foothill Municipal Water District | 1951 | Atwater | х | Х | 1951 | | | | |
| Fullerton | 2093 | Ortega | х | Х | 2093 | | | | |
| Glendale | 3358 | Gharpetian | | | | | | | |
| Inland Empire Utilities Agency | 11948 | Camacho | х | Х | 11948 | | | | |
| Las Virgenes | 2615 | Peterson | Х | Х | 2615 | | | | |
| Long Beach | 5304 | Cordero | Х | Х | 5304 | | | | |
| Los Angeles | 63788 | Murray | Х | Х | 21263 | | | | |
| | | Vacant | | | | | | | |
| | | Quinn | Х | Х | 21263 | | | | |
| | | Quiñonez | | | | | | | |
| | | Repenning | х | Х | 21263 | | | | |
| | | | Subtotal: | | 63788 | | | | |
| Municipal Water Dist. of Orange Cou | 52516 | Ackerman | х | Х | 13129 | | | | |
| | | Barbre | х | Х | 13129 | | | | |
| | | Dick | х | х | 13129 | | | | |
| | | McKenney | х | х | 13129 | | | | |
| | | | Subtotal: | | 52516 | | | | |
| Pasadena | 3229 | Kurtz | Х | х | 3229 | | | | |
| San Diego County Water Authority | | Butkiewicz | X | X | 13361 | | | | |
| , and the same of | | Goldberg | х | Х | 13361 | | | | |
| | | Hogan | Х | х | 13361 | | | | |
| | | Smith | X | Х | 13361 | | | | |
| | | | Subtotal: | | 53442 | | | | |
| San Fernando | 203 | Ballin | Х | Х | 203 | | | | |
| San Marino | | Morris | Х | Х | 683 | | | | |
| Santa Ana | | Solorio | X | Х | 2775 | | | | |
| Santa Monica | | Abdo | X | Х | 3925 | | | | |
| Three Valleys Municipal Water Distri | | De Jesus | Х | х | 7205 | | | | |
| Torrance | | Lefevre | Х | х | 3053 | | | | |
| Upper San Gabriel Valley Mun. Wat. | | Treviño | X | X | 11016 | | | | |
| West Basin Municipal Water District | | Williams | X | X | 10661 | | | | |
| The state of the s | | Gray | X | X | 10661 | | | | |
| | | | Subtotal: | <u> </u> | 21322 | | | | |
| Western Municipal Water District | 11109 | Galleano | X | Х | 11109 | | | | |
| Total | 307705 | | | | 293593 | | | | |
| Absent | 14112 | | | | | | | | |

Director Blois' vote was not recorded.

The motion to approve the Consent Calendar Items 7-1 through 7-2 (M.I. 51959 through 51960), passed by a vote of 293,593 ayes; and 14,112 absent.

Chairwoman Gray introduced and commented on Item 8-1 and asked General Manager Kightlinger to address the Board on this matter.

General Manager Kightlinger addressed the Board on the recommendation made by the Finance and Insurance Committee on April 13, 2020.

Director Ballin commented.

Finance and Insurance Committee Vice Chair Record made the motion to approve Item 8-1 with two amendments recommended by the Committee. Director Ortega seconded the motion.

Director Smith offered a substitute motion as follows:

51961 Director Smith moved, seconded by Director Ballin, that the Board adopt the following substitute motion: do not approve the Proposed Biennial Budget, the revenue requirements, rates, charges, or the Section 124.5 determination; and waive the requirement of Administrative Code Section 4304 to adopt rates by April for staff to revise the budget, rates, and charges, consistent with Board direction, and present revisions to the Board in May or June of 2020 as set forth in option 3 of Agenda Item 8-1 board letter.

The following Directors had questions or made comments:

1. Smith 6. Ramos

Ballin
 Ortega

3. Quinn 8. Pressman

4. Goldberg 9. Smith

5. McKenney 10. McKenney

| - | | te: | | | Yes | | No | | Abstain |
|--------------------------------------|-------------|------------|-----------|-----|--------|----|--------|---------|---------|
| Member Agency | Total Votes | Director | Present | Yes | Vote | No | Vote | Abstain | Vote |
| Anaheim | 4857 | Faessel | Х | | | х | 4857 | | |
| Beverly Hills | 3655 | Pressman | х | | | Х | 3655 | | |
| Burbank | 2491 | Ramos | х | Х | 2491 | | | | |
| Calleguas Municipal Water District | 10754 | Blois | х | | | Х | 10754 | | |
| Central Basin Municipal Water Distri | 15556 | Apodaca | х | | | Х | 7778 | | |
| | | Hawkins | х | | | Х | 7778 | | |
| | | | Subtotal: | | | | 15556 | | |
| Compton | 488 | McCoy | х | | | Х | 488 | | |
| Eastern Municipal Water District | 8369 | Record | х | | | Х | 8369 | | |
| Foothill Municipal Water District | 1951 | Atwater | х | | | Х | 1951 | | |
| Fullerton | 2093 | Ortega | х | | | Х | 2093 | | |
| Glendale | 3358 | Gharpetian | | | | | | | |
| Inland Empire Utilities Agency | 11948 | Camacho | х | | | Х | 11948 | | |
| Las Virgenes | 2615 | Peterson | Х | | | Х | 2615 | | |
| Long Beach | 5304 | Cordero | х | | | Х | 5304 | | |
| Los Angeles | 63788 | Murray | х | Х | 21263 | | | | |
| - | | Vacant | | | | | | | |
| | | Quinn | х | Х | 21263 | | | | |
| | | Quiñonez | | | | | | | |
| | | Repenning | х | Х | 21263 | | | | |
| | | | Subtotal: | | 63788 | | | | |
| Municipal Water Dist. of Orange Cou | 52516 | Ackerman | х | | | Х | 13129 | | |
| | | Barbre | х | | | Х | 13129 | | |
| | | Dick | х | | | Х | 13129 | | |
| | | McKenney | х | | | Х | 13129 | | |
| | | | Subtotal: | | | | 52516 | | |
| Pasadena | 3229 | Kurtz | х | | | Х | 3229 | | |
| San Diego County Water Authority | 53442 | Butkiewicz | х | Х | 13361 | | | | |
| | | Goldberg | х | Х | 13361 | | | | |
| | | Hogan | х | Х | 13361 | | | | |
| | | Smith | Х | Х | 13361 | | | | |
| | | | Subtotal: | | 53442 | | | | |
| San Fernando | 203 | Ballin | х | Х | 203 | , | | | |
| San Marino | | Morris | Х | | | Х | 683 | | |
| Santa Ana | 2775 | Solorio | Х | | | Х | 2775 | | |
| Santa Monica | | Abdo | Х | | | Х | 3925 | | |
| Three Valleys Municipal Water Distri | 7205 | De Jesus | Х | | | Х | 7205 | | |
| Torrance | 3053 | Lefevre | Χ | | | х | 3053 | | |
| Upper San Gabriel Valley Mun. Wat. | | Treviño | Х | | | Х | 11016 | | |
| West Basin Municipal Water District | 21322 | Williams | Χ | | | Х | 10661 | | |
| | | Gray | Х | | | Х | 10661 | | |
| | | | Subtotal: | | | , | 21322 | | |
| Western Municipal Water District | | Galleano | Х | | | Х | 11109 | | |
| Total | 307705 | | | | 119924 | | 184423 | | |
| Absent | 3358 | | | | | | | | |

The motion to approve the substitute motion for Agenda Item 8-1, **failed** by a vote of 119,924 ayes; 184,423 noes; and 3,358 absent.

51962 The original motion by Finance and Insurance Committee Vice Chair Record moved, seconded by Director Ortega, was called for a vote. Director Ortega asked for a clarification on the motion that directed staff to consider the issues in the budget and rates by August 31, 2020 and that they report at the meeting in September 2020. General Manager Kightlinger confirmed. Accordingly, the motion was that the Board approve the following recommendation:

- a) Approve the fiscal years (FY) 2020/21 and FY 2021/22 Proposed Biennial Budget document, with the following modifications:
 - Revise the FY 2020/21 budget to fund the CIP pursuant to a 55/45 PAYGO/debt ratio and change sales projections by shifting 50 thousand acre-feet of untreated water sales projections to treated water projections; and
 - Revise the projected FY 2020/21 CIP expenditures to 80 percent of planned spending in FY 2020/21;
- b) Appropriate \$2,810.9 million for Metropolitan O&M and operating equipment, power costs on the Colorado River Aqueduct, State Water Contract operations, maintenance, power and replacement costs and State Water Contract capital charges; demand management programs including the local resources and Conservation Credits Program; and costs associated with supply programs, for FYs 2020/21 and 2021/22;
- Appropriate as a continuing appropriation, \$605.7 million for FY 2020/21 and FY 2021/22 debt service on Metropolitan general obligation and revenue bonds;
- d) Authorize the use of \$245 million in operating revenues to fund the Capital Investment Plan (CIP) for FYs 2020/21 and 2021/22;
- e) Determine that the revenue requirements to be paid from rates and charges are \$1,622 million in FY 2020/21 and \$1,708 million in FY 2021/22;
- f) Approve the Ten-Year Financial Forecast, as shown in Figure 3 of the Board Letter;
- g) Approve water rates effective January 1, 2021, and January 1, 2022, as shown in Table 4 of the Board Letter;
- h) Adopt the Resolution Fixing and Adopting Water Rates To Be Effective January 1, 2021 and 2022 for Table 4, in the form of Attachment 3;
- i) Adopt the Resolution Fixing and Adopting A Readiness-To-Serve Charge Effective January 1, 2021 as shown in Table 4, in the form of Attachment 4;
- j) Adopt the Resolution Fixing and Adopting A Capacity Charge Effective January 1, 2021 as shown in Table 4, in the form of Attachment 5; and
- k) Adopt the Resolution Finding that for FYs 2020/21 and 2021/22 the Ad Valorem Property Tax Rate Limitation in Section 124.5 of the Metropolitan Water District Act is not applicable because it is Essential to Metropolitan's Fiscal Integrity to Collect Ad Valorem Tax Rate in Excess of that Limitation, in the form of Attachment 6,

as set forth in option 1 of Agenda Item 8-1 board letter, with the following two amendments:

- 1) No later than its September 2020 meeting, the Board will review the budget and rates to consider the impacts resulting from the COVID-19 crisis; and
- 2) Staff is directed to revisit and consider the following issues for the biennial budget cycle of fiscal years 2020/21 and 2021/22 by August 31, 2020:
 - a. factor for unrealized staffing levels;
 - b. consider revisiting advance recruitment for overlapping staffing positions, as part of succession planning;
 - c. match CIP appropriations to the slowdown in expenditures;
 - d. suspend the director inspection trip program;
 - e. suspend fleet vehicle purchases; and
 - f. plan for strategic use of reserves and financing.

The following Directors had questions or made comments:

- 1. Solorio
- 2. Butkiewicz
- 3. Peterson

| Record of Vote on Item 8-1 Option | n #1 w/Ameno | lment: | | | | | | | |
|--------------------------------------|--------------|------------|-----------|-----|--------|----|------------|---------|-----------------|
| Member Agency | Total Votes | | | Yes | Yes | | No Vote | Abstain | Abstain Vote |
| | | | Present | | Vote | No | | | |
| Anaheim | 4857 | Faessel | х | Х | 4857 | | | | |
| Beverly Hills | 3655 | Pressman | х | Х | 3655 | | | | |
| Burbank | 2491 | Ramos | х | | | Х | 2491 | | |
| Calleguas Municipal Water District | 10754 | Blois | х | Х | 10754 | | | | |
| Central Basin Municipal Water Distri | 15556 | Apodaca | х | Х | 7778 | | | | |
| | | Hawkins | х | Х | 7778 | | | | |
| | | | Subtotal: | | 15556 | | | | |
| Compton | 488 | McCoy | х | Х | 488 | | | | |
| Eastern Municipal Water District | 8369 | Record | X | Х | 8369 | | | | |
| Foothill Municipal Water District | 1951 | Atwater | Х | Х | 1951 | | | | |
| Fullerton | 2093 | Ortega | х | Х | 2093 | | | | |
| Glendale | | Gharpetian | | | | | | | |
| Inland Empire Utilities Agency | | Camacho | Х | х | 11948 | | | | |
| Las Virgenes | 2615 | Peterson | х | Х | 2615 | | | | |
| Long Beach | 5304 | Cordero | х | Х | 5304 | | | | |
| Los Angeles | 63788 | Murray | X | Х | 21263 | | | | |
| | | Vacant | | | | | | | |
| | | Quinn | х | | | Х | 21263 | | |
| | | Quiñonez | | | | | | | |
| | | Repenning | х | | | Х | 21263 | | |
| | | | Subtotal: | | 21263 | | 42525 | | |
| Municipal Water Dist. of Orange Cou | 52516 | Ackerman | х | Х | 13129 | | | | |
| | | Barbre | х | Х | 13129 | | | | |
| | | Dick | X | Х | 13129 | | | | |
| | | McKenney | х | Х | 13129 | | | | |
| | | | Subtotal: | | 52516 | | | | |
| Pasadena | 3229 | Kurtz | х | Х | 3229 | | | | |
| San Diego County Water Authority | 53442 | Butkiewicz | х | | | Х | 13361 | | |
| | | Goldberg | х | | | Х | 13361 | | |
| | | Hogan | х | | | Х | 13361 | | |
| | | Smith | х | | | Х | 13361 | | |
| | | | Subtotal: | | | | 53442 | | |
| San Fernando | 203 | Ballin | х | | | Х | 203 | | |
| San Marino | 683 | Morris | х | Х | 683 | | | | |
| Santa Ana | 2775 | Solorio | х | Х | 2775 | | | | |
| Santa Monica | 3925 | Abdo | X | Х | 3925 | | | | |
| Three Valleys Municipal Water Distri | 7205 | De Jesus | Х | Х | 7205 | | | | |
| Torrance | | Lefevre | Х | Х | 3053 | | | | |
| Upper San Gabriel Valley Mun. Wat. | | Treviño | Х | | | | | | |
| West Basin Municipal Water District | 21322 | Williams | Х | Х | 10661 | | | | |
| | | Gray | Х | Х | 10661 | | | | |
| | | | Subtotal: | | 21322 | | | | |
| Western Municipal Water District | | Galleano | Х | Х | 11109 | 7 | | | |
| Total | 307705 | | | | 194670 | | 98661 | | |
| Absent | 14374 | | | | | | | | |

Director Treviño's vote was not recorded.

The following letters were submitted commenting on Item 8-1, and will be made part of the record:

- Cucamonga Valley Water District letter, dated March 20, 2020
- Rancho California Water District letter, dated March 24, 2020
- Elsinore Valley Municipal Water District, dated April 1, 2020
- Eastern Municipal Water District letter, dated April 2, 2020

- Cities of Anaheim, Fullerton, and Santa Ana letter, dated April 7, 2020
- Three Valleys Municipal Water District letter, dated April 9, 2020
- San Diego County Water Authority letter, dated April 9, 2020
- City of Burbank letter, dated April 10, 2020
- City of Santa Ana letter, dated April 10, 2020.
- Email from John Keagan, Wine grower in Temecula Valley, dated April 13, 2020

The motion to approve Agenda Item 8-1 as amended, passed by a vote of 194,670 ayes; 98,661 noes; and 14,374 absent.

51963 Engineering and Operations Committee Chair Smith moved, seconded by Director Peterson, that the Board: (a) appropriate \$500 million for projects identified in the CIP appendix for FYs 2020/21 and 2021/22, and (b) authorize the General Manager to initiate or continue work on the capital projects described in the CIP Appendix for Fiscal Years 2020/21 and 2021/22 and Minor Capital Projects to be identified during the biennial period, subject to any limits on the General Manager's authority and CEQA requirements, as set forth in Agenda Item 8-2 board letter.

| Record of Vote on Item 8-2 Option | n #1: | | | | | | | | |
|---|-------------|-------------|-----------|-----|-------------|----|------------|----------|-----------------|
| • | Total Votes | Director | Present | Yes | Yes Vote | No | No Vote | Abstain | Abstain Vote |
| Member Agency Anaheim | | Faessel | X | X | 4857 | NO | vote | ADStalli | vote |
| Beverly Hills | | Pressman | X | X | 3655 | | | | |
| Burbank | | Ramos | X | | 3033 | | | | |
| Calleguas Municipal Water District | 10754 | | X | Х | 10754 | | | | |
| Central Basin Municipal Water District | | Apodaca | X | X | 7778 | | | | |
| Certifal Basiir Muriicipal Water Distir | 15550 | Hawkins | X | X | 7778 | | | | |
| | | i iawkii is | Subtotal: | | 15556 | | | | |
| Compton | 188 | McCoy | X | х | 488 | | | | |
| Eastern Municipal Water District | | Record | X | X | 8369 | | | | |
| Foothill Municipal Water District | | Atwater | X | X | 1951 | | | | |
| Fullerton | | Ortega | X | X | 2093 | | | | |
| Glendale | | Gharpetian | ^ | | 2093 | | | | |
| Inland Empire Utilities Agency | | Camacho | X | х | 11948 | | | | |
| Las Virgenes | | Peterson | X | X | 2615 | | 1 | | |
| Long Beach | | Cordero | X | X | 5304 | | | | |
| Los Angeles | | Murray | X | X | 21263 | | | | |
| Los Angeles | 05700 | Vacant | ^ | ^ | 21200 | | | | |
| | | Quinn | Х | х | 21263 | | | | |
| | | Quiñonez | | | 21200 | | | | |
| | | Repenning | Х | х | 21263 | | | | |
| | | reperiming | Subtotal: | | 63788 | | | | |
| Municipal Water Dist. of Orange Cou | 52516 | Ackerman | X | х | 13129 | | | | |
| The market Dietric Crange Cos | 020.0 | Barbre | X | X | 13129 | | | | |
| _ | | Dick | X | X | 13129 | | | | |
| | | McKenney | X | X | 13129 | | | | |
| | | | Subtotal: | | 52516 | | | | |
| Pasadena | 3229 | Kurtz | X | х | 3229 | | | | |
| San Diego County Water Authority | | Butkiewicz | X | | | Х | 13361 | | |
| | | Goldberg | X | | | X | 13361 | | |
| | | Hogan | X | | | X | 13361 | | |
| | | Smith | X | | | Х | 13361 | | |
| | | | Subtotal: | | | | 53442 | | |
| San Fernando | 203 | Ballin | Х | | | | | | |
| San Marino | 683 | Morris | Х | Х | 683 | | | | |
| Santa Ana | | Solorio | Х | Х | 2775 | | | | |
| Santa Monica | | Abdo | Х | Х | 3925 | | | | |
| Three Valleys Municipal Water Distri | | De Jesus | Х | х | 7205 | | | | |
| Torrance | | Lefevre | Х | Х | 3053 | | | | |
| Upper San Gabriel Valley Mun. Wat. | | Treviño | X | | | | | | |
| West Basin Municipal Water District | | Williams | Х | Х | 10661 | | | | |
| Treet Basin Maniolpai Water Bistrict | | Gray | Х | х | 10661 | | | | |
| | | | Subtotal: | | 21322 | | | | |
| Western Municipal Water District | 11109 | Galleano | Х | Х | 11109 | | | | |
| Total | 307705 | | | | 237195 | | 53442 | | |
| Absent | 17068 | | | | | | | | |

Directors Ballin, Ramos, and Treviño's votes were not recorded.

The motion to approve Agenda Item 8-2 passed by a vote of 237,195 ayes; 53,442 noes; and 17,068 absent.

Chairwoman Gray announced there would be a reordering of the meeting agenda. Item 8-4 was heard before 8-3.

51964 Legal and Claims Committee Chair McKenney moved, seconded by Director Morris, that the Board authorize the General Counsel to increase the amount payable under its agreement with Hanson Bridgett LLP by \$100,000 to a maximum not-to-exceed \$200,000, as set forth in Agenda Item 8-4 board letter.

Director Repenning commented.

General Counsel Scully responded.

| Record of Vote on Item 8-4 Option | n #1: | | | | | | | | |
|--|-------------|------------|-----------|-----|-------------|----|------------|---------|-----------------|
| Member Agency | Total Votes | Director | Present | Yes | Yes Vote | No | No Vote | Abstain | Abstain Vote |
| Anaheim | 4857 | Faessel | Х | х | 4857 | | | | |
| Beverly Hills | 3655 | Pressman | х | | | | | | |
| Burbank | 2491 | Ramos | х | Х | 2491 | | | | |
| Calleguas Municipal Water District | 10754 | Blois | х | Х | 10754 | | | | |
| Central Basin Municipal Water Distri | 15556 | Apodaca | х | Х | 7778 | | | | |
| · | | Hawkins | х | Х | 7778 | | | | |
| | | | Subtotal: | | 15556 | | | | |
| Compton | 488 | McCoy | х | Х | 488 | | | | |
| Eastern Municipal Water District | | Record | х | Х | 8369 | | | | |
| Foothill Municipal Water District | | Atwater | Х | Х | 1951 | | | | |
| Fullerton | 2093 | Ortega | х | Х | 2093 | | | | |
| Glendale | | Gharpetian | | | | | | | |
| Inland Empire Utilities Agency | | Camacho | Х | Х | 11948 | | | | |
| Las Virgenes | | Peterson | Х | Х | 2615 | | | | |
| Long Beach | | Cordero | Х | Х | 5304 | | | | |
| Los Angeles | | Murray | Х | Х | 21263 | | | | |
| J | | Vacant | | | | | | | |
| | | Quinn | Х | Х | 21263 | | | | |
| | | Quiñonez | | | | | | | |
| | | Repenning | Х | Х | 21263 | | | | |
| | | | Subtotal: | | 63788 | | | | |
| Municipal Water Dist. of Orange Cou | 52516 | Ackerman | X | Х | 13129 | | | | |
| 3 | | Barbre | Х | Х | 13129 | | | | |
| | | Dick | X | Х | 13129 | | | | |
| | | McKenney | X | Х | 13129 | | | | |
| | | | Subtotal: | | 52516 | | | | |
| Pasadena | 3229 | Kurtz | X | Х | 3229 | | | | |
| San Diego County Water Authority | | Butkiewicz | X | | 0220 | | | | |
| The state of the s | | Goldberg | X | | | | | | |
| | | Hogan | X | | • | • | | | |
| | | Smith | X | | <u> </u> | , | | | |
| | | | Subtotal: | | | | | | · |
| San Fernando | 203 | Ballin | | | • | | | | |
| San Marino | | Morris | Х | Х | 683 | • | | | |
| Santa Ana | | Solorio | X | X | 2775 | , | | | |
| Santa Monica | | Abdo | X | X | 3925 | , | | | |
| Three Valleys Municipal Water Distri | | De Jesus | X | X | 7205 | | | | |
| Torrance | | Lefevre | X | X | 3053 | • | | | |
| Upper San Gabriel Valley Mun. Wat. | | Treviño | X | | 3000 | , | <u> </u> | | |
| West Basin Municipal Water District | | Williams | X | х | 10661 | | † | | |
| vvest basiii iviui iicipai vvatei District | 21022 | Gray | X | X | 10661 | | | | |
| | | J. 43 | Subtotal: | ^ | 21322 | | | | |
| Western Municipal Water District | 11109 | Galleano | Х | х | 11109 | , | 1 | | |
| Total | 307705 | | - | | 236031 | | | Ì | |
| Absent | 71674 | | | | | | | İ | |

Directors Ballin, Pressman, and Treviño's votes were not recorded.

San Diego County Water Authority Directors Butkiewicz, Goldberg, Hogan, and Smith recused themselves from voting on this item.

The motion to approve Agenda Item 8-4 passed by a vote of 236,031 ayes; and 71,674 absent.

51965 The Board did not request to discuss or vote in closed session. Legal and Claims Committee Chair McKenney moved, seconded by Director Peterson, that the Board authorize the General Counsel to file litigation against California Department of Fish and Wildlife and Department of Water Resources (DWR) challenging the new California Endangered Species Act permit and Final Environmental Impact Report, and potentially alleging additional causes of action against DWR, if, in her judgment, it is in Metropolitan's interest to do so, as set forth in Agenda Item 8-3 board letter.

| • | n #1: | | | | Yes | | No | | Abstain |
|---|-----------------|------------|-----------|-------|--|----|----------|---------|---------|
| Member Agency | Total Votes | Director | Present | Yes | Vote | No | Vote | Abstain | Vote |
| Anaheim | 4857 | Faessel | Х | Х | 4857 | | | | |
| Beverly Hills | 3655 | Pressman | х | | | | | | |
| Burbank | 2491 | Ramos | х | Х | 2491 | | | | |
| Calleguas Municipal Water District | 10754 | Blois | х | Х | 10754 | | | | |
| Central Basin Municipal Water Distri | 15556 | Apodaca | х | Х | 7778 | | | | |
| · | | Hawkins | х | Х | 7778 | | | | |
| | | | Subtotal: | | 15556 | | | | |
| Compton | 488 | McCoy | х | Х | 488 | | | | |
| Eastern Municipal Water District | | Record | Х | Х | 8369 | | | | |
| Foothill Municipal Water District | 1951 | Atwater | Х | Х | 1951 | | | | |
| Fullerton | | Ortega | Х | Х | 2093 | | | | |
| Glendale | | Gharpetian | | | | | | | |
| Inland Empire Utilities Agency | | Camacho | Х | Х | 11948 | | | | |
| Las Virgenes | | Peterson | Х | Х | 2615 | | | | |
| Long Beach | | Cordero | X | | | | | Х | 5304 |
| Los Angeles | | Murray | X | | | х | 21263 | | |
| 200 / 11.90.00 | 30.00 | Vacant | | | | | | | |
| | | Quinn | Х | | | | | | |
| | | Quiñonez | χ | | | | | | |
| | | Repenning | Х | | | Х | 21263 | | |
| | | reperiming | Subtotal: | | | | 42525 | | |
| Municipal Water Dist. of Orange Cou | 52516 | Ackerman | X | х | 13129 | | 42020 | | |
| That he par vvaler bist. or crange coe | 32310 | Barbre | X | X | 13129 | | | | |
| | | Dick | X | X | 13129 | | | | |
| | | McKenney | X | X | 13129 | | | | |
| | | Workeriney | Subtotal: | ^ | 52516 | | | | |
| Pasadena | 3220 | Kurtz | X | Х | 3229 | | | | |
| San Diego County Water Authority | | Butkiewicz | X | ^ | 3223 | | | х | 13361 |
| San Diego County Water Authority | 33442 | Goldberg | X | | | | | | 13361 |
| | | Hogan | X | | | | | X X | 13361 |
| | | Smith | x | | 1 | | | | 13361 |
| | | Simui | Subtotal: | | | | | Х | 53442 |
| San Fernando | 202 | Ballin | | | | | | | 33442 |
| San Marino | | Morris | X | · · · | 683 | , | | | |
| Santa Ana | | Solorio | X | Х | 003 | | 2775 | | |
| Santa Monica | | Abdo | X | | | X | 3925 | | |
| | | | X | | 7005 | Х | 3923 | | |
| Three Valleys Municipal Water District | | De Jesus | X | X | 7205 | , | | | |
| Torrance | | Lefevre | X | Х | 3053 | , | | | |
| Upper San Gabriel Valley Mun. Wat. | | Treviño | X | | 10001 | | | | |
| West Basin Municipal Water District 213 | 21322 | Williams | X | Х | 10661 | | | | |
| | | Gray | X | Х | 10661 | | <u> </u> | | |
| Mostors Musicipal Mater District | 44400 | Collogia | Subtotal: | | 21322 | | | | |
| Western Municipal Water District | | Galleano | Х | Х | 11109 | | 40225 | | E0740 |
| Total Absent | 307705 39495 | | | | 160239 | | 49225 | | 58746 |

Directors Ballin, Pressman, and Treviño's votes were not recorded.

Director Quinn did not participate or vote on this item.

The motion to approve Agenda Item 8-3 passed by a vote of 160,239 ayes, 49,225 noes, 58,746 abstentions, and 39,495 absent.

51966 Board Chairwoman Gray asked if there were questions or need for discussion for Board Information Item 9-1, 9-3, and 9-4. No requests were made.

51967 Chairwoman Gray announced the deferral of Board Information Item 9-2.

51968 Chairwoman Gray asked if there were any follow-up items. None were requested.

51969 Chairwoman Gray asked if there were any future agenda items.

Director Murray requested the matter of the recruitment process for the General Manager be placed on the May 2020 Organization, Personnel and Technology Committee agenda.

General Counsel responded to Director Murray that his request would go to Executive Committee first for the committee's consideration and action.

51970 There being no objection, at 3:05 p.m., Chairwoman Gray adjourned the Meeting.

GLORIA D. GRAY

CHAIRWOMAN