



**WP&S Committee**

- G. Gray, Chair
- R. Atwater, Vice Chair
- J. Abdo
- L. Ackerman
- J. Butkiewicz
- M. Camacho
- D. De Jesus
- L. Dick
- J. Morris
- L. Paskett
- G. Peterson
- B. Pressman
- J. Quiñonez
- F. Steiner

**Water Planning and Stewardship  
Committee**

Meeting with Board of Directors\*

**September 10, 2018**

**10:00 a.m. – Room 2-145**

September 10, 2018 Meeting Schedule		
9:30 a.m.	F&I	Rm. 2-456
10:00 a.m.	WP&S	Rm. 2-145
11:00 a.m.	OP&T	Rm. 2-456
12:00 p.m.	E&O	Rm. 2-145
1:00 p.m.	C&L	Rm. 2-456
1:30 p.m.	A&E	Rm. 2-145

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\* The Metropolitan Water District’s Water Planning and Stewardship Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning and Stewardship Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committees as advisory to the Board, members of the Board who are not assigned to the Water Planning and Stewardship Committee will not vote on matters before the Water Planning and Stewardship Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee’s jurisdiction** (As required by Gov. Code Section 54954.3(a))
  
2. **Approval of the Minutes of the Water Planning and Stewardship Committee held August 20, 2018**
  
3. **CONSENT CALENDAR ITEMS — ACTION**  
None
  
4. **OTHER BOARD ITEMS — ACTION**  
None

**5. BOARD INFORMATION ITEMS**

**9-2** Information on the Antelope Valley - East Kern Water Agency High Desert Water Bank Program

WITHDRAWN **9-3** ~~Review of Agreement in Principle for Amendments to State Water Project Contract Regarding Water Management Provisions and Allocation of California Water Fix Costs Amongst Participating Public Water Agencies~~

**9-4** Review of Local Resources Program Target

**6. COMMITTEE ITEMS**

a. None

**7. MANAGEMENT REPORTS**

- a. Bay-Delta Matters
- b. Colorado River Matters
- c. Water Resource Management Manager's report

**8. FOLLOW-UP ITEMS**

None

**9. FUTURE AGENDA ITEMS**

**10. ADJOURNMENT**

**NOTE:** This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.