

6. COMMITTEE ITEMS

a. Subject: Report on activities from Washington, D.C.

Presented by: Brad Hiltcher, Executive Legislative Representative

Mr. Hiltcher reported on federal matters which included:

- Tax reform
- Appropriations for FY 2018
- Stalled White House nominations
- Safe Drinking Water Act reform
- Hydro-power license and permit reform legislation
- Federal calendar

b. Subject: Report on activities from Sacramento

Presented by: Kathy Cole, Executive Legislative Representative

Ms. Cole provided a recap of the 2017 legislative year and previewed anticipated legislative issues for 2018 which included:

- Overview of 2017 legislative year
- 2017/18 state budget actions of interest
- Legislation “Making Water Conservations a California Way of Life”
-AB 1668 (Friedman, D-Glendale)
-SB 606 (Skinner, D-Berkeley and Hertzberg, D-Los Angeles)
- SB 623 (Monning, D-Carmel) regarding the Safe and Affordable Drinking Water Fund
- Other 2017 legislative priorities
- Potential issues for 2018
- Legislative calendar for 2018

7. MANAGEMENT REPORT

a. Subject: External Affairs Management Report

Presented by: Sue Sims, Group Manager, External Affairs

Due to time constraints, Ms. Sims did not give a management report.

8. FOLLOW-UP ITEMS

None

9. FUTURE AGENDA ITEMS

None

Next meeting will be held on December 11, 2017.

Meeting adjourned at 2:17 p.m.

Cynthia Kurtz
Chair