

6. COMMITTEE ITEMS

a. Subject: Report on activities from Washington, D.C.

Presented by: Brad Hiltcher, Executive Legislative Representative

Mr. Hiltcher reported on the following items:

- Federal legislative calendar items
- Update on status of confirming Bureau of Reclamation Commissioner

b. Subject: Report on activities from Sacramento

Presented by: Kathy Cole, Executive Legislative Representative

Ms. Cole reported on state matters which included:

- Legislative calendar
- State legislation including SB 623 (Monning, D-Carmel); long-term water conservation and drought contingency planning legislation including AB 1323 (Weber, D-San Diego); AB 1654 (Rubio, D-Baldwin Park); AB 1667 and 1668 (Friedman, D-Glendale); SB 606 (Skinner, D-Berkeley and Hertzberg, D-Los Angeles); AB 1000 (Friedman, D-Glendale); and SB 5 (DeLeon, D-Los Angeles).

7. MANAGEMENT REPORT

a. Subject: External Affairs Management Report

Presented by: Sue Sims, Group Manager, External Affairs

Ms. Sims reported on the following items:

- Media campaign and water conservation outreach
- Ferris wheel events at Santa Monica Pier
- Paid media for advertising campaign
- Digital media campaign elements
- Print ads in Asian language in newspapers
- Invitation to Audubon Center at Ernest Debs Park dedicating Metropolitan's new native garden and education center

8. FOLLOW-UP ITEMS

None

9. FUTURE AGENDA ITEMS

None

Next meeting will be held on September 11, 2017.

Meeting adjourned at 1:44 p.m.

Gloria Gray
Vice Chair