

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

REVISION 3 AGENDA



RP&AM Committee M. Camacho, Chair G. Dake, Vice Chair P. Beard D. Dear L. Dick M. Hogan G. Peterson M. Ramos M. Touhey R. Wunderlich	Real Property and Asset Management Committee	Monday, November 9, 2015 Meeting Schedule		
		7:00-8:00 a.m.	Rm. 1-101	Dirs. Computer Training
	Meeting with Board of Directors*	9:00 a.m.	Rm. 2-456	F&I
	-	10:00 a.m.	Rm. 2-145	WP&S
	November 9, 2015	12:00 p.m.	Rm. 2-456	E&O
		1:30 p.m.	Rm. 2-145	RP&AM
	1:30 p.m Room 2-145	2:30 p.m.	Rm. 2-456	C&L
	-			
MWD Headquarters Building • 700 N. Alameda Stree		eet •	Los Angeles, CA 90012	

\* The Metropolitan Water District's Real Property and Asset Management Committee meeting is noticed as a joint meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Real Property and Asset Management Committee may attend and participate as members of the Board, whether or not a quorum of the Board who are not assigned to the Real Property to the Board, members of the Board who are not assigned to the Real Property and Asset Management Committee as advisory to the Board, members of the Board who are not assigned to the Real Property and Asset Management Committee as advisory to the Board, members of the Board who are not assigned to the Real Property and Asset Management Committee will not vote on matters before the Real Property and Asset Management Committee.

- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))
- 2. Approval of the Minutes of the meeting of the Real Property and Asset Management Committee held October 12, 2015

# 3. CONSENT CALENDAR ITEMS -- ACTION

7-2 Authorize a long-term ground lease to Verizon Wireless for a telecommunications equipment site in the unincorporated area of Mentone, county of San Bernardino. (RP&AM)

**Recommendation:** 

Option #1:

Adopt the CEQA determination that the proposed action is categorically exempt, and authorize the long-term ground lease to Verizon Wireless.

**7-3** Authorize amendment of lease to Western Center Community Foundation dba the Western Science Center on Metropolitan-owned property in the city of Hemet, California. (RP&AM)

#### **Recommendation:**

Option #1:

Adopt the CEQA determination that the proposed action is categorically exempt, and authorize the amendment to Western Center Community Foundation dba the Western Science Center.

# 4. OTHER BOARD ITEMS – ACTION

Revision 3 8-8

Authorize General Manager to enter into an agreement to purchase or to acquire an option to purchase property from Delta Wetlands Properties located in Contra Costa, San Joaquin, and Solano Counties. (RP&AM) [Conference with real property negotiators; Property is approximately 20,369.80 acres, identified as Contra Costa County Assessor's Parcel Nos. 026-060-003-6, 026-060-007-7, 026-060-008-5, 026-060-015-0, 026-060-016-8, 026-060-017-6, 026-060-018-4, 026-060-019-2, 026-070-001-8, 026-070-006-7, 026-070-010-9, 026-070-011-7, 026-070-012-5, 026-070-013-3, 026-080-004-0, 026-080-005-7, 026-080-006-5, 026-080-007-3, 026-080-008-1, 026-080-009-9; 023-040-026-9, 023-040-027-7, 023-050-001-9, 023-050-002-7, 023-070-011-4, 023-070-012-2, 023-080-010-4, 023-080-011-2, 023-090-001-1, 023-090-003-7, 023-090-004-5, 023-100-001-9, 023-100-002-7, 023-100-004-3, 023-100-007-6, 023-100-008-4; San Joaquin County Assessor's Parcel Nos. 129-050-01, 129-050-02, 129-050-03, 129-050-04, 129-050-05, 129-050-06, 129-050-07, 129-050-08, 129-050-09, 129-050-11, 129-050-12, 129-050-13, 129-050-14, 129-050-15, 129-050-16, 129-050-17, 129-050-18, 129-050-19, 129-050-24, 129-050-25, 129-050-26, 129-050-27, 129-050-28, 129-050-52, 129-050-54, 129-050-55, 129-050-56, 129-050-60, 69-030-08, 069-030-09, 069-030-10, 069-030-11, 069-030-19, 069-030-20, 069-030-21, 069-030-22, 069-030-23, 069-030-24, 069-030-26, 069-030-27, 069-030-28, 069-030-29, 069-030-30, 069-030-31, 069-030-32, 069-030-33, 069-030-34, 069-030-35, 069-030-36, 069-030-37, 069-030-38, 069-030-39, 069-030-42, 069-030-44, 069-100-01, 069-100-02, 069-100-03, 069-100-04, 069-100-05, 069-100-08, 069-100-09, 069-100-10, 069-100-11; and Solano County Assessor's Parcel No. 0090-060-010; agency negotiators: Jeff Kightlinger, Stephen Arakawa, John Clairday, and Bryan Otake; negotiating parties: Metropolitan and Delta Wetlands Properties; under negotiation: price and terms; to be heard in closed session pursuant to Gov. Code Section 54956.8]

(To be mailed separately)

## 5. COMMITTEE ITEMS

a. Update on Washington D.C. office

### 6. MANAGEMENT REPORT

a. Real Property Development and Management Manager's Report

### 7. FUTURE AGENDA ITEMS

## 8. ADJOURNMENT

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <u>http://www.mwdh2o.com</u>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.