



**WP&S Committee**

- D. De Jesus, Chair
- B. Wright, V. Chair
- L. Ackerman
- T. Brick
- G. Brown
- L. Dick
- J. Edwards
- D. Fleming
- G. Gray
- D. Griset
- K. Lewinger
- S. Lowenthal
- J. Morris
- K. Murray
- G. Peterson
- J. Quiñonez
- R. Record
- F. Steiner

**Adjourned Water Planning and Stewardship Committee**

Meeting with Board of Directors\*

**August 15, 2011**

**10:00 a.m. -- Room 2-456**

Monday, August 15, 2011 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.	Rm. 2-145	F&I
10:00 a.m.	Rm. 2-456	WP&S
12:00 p.m.	Rm. 2-145	E&O
1:30 p.m.	Rm. 2-456	OP&T

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\* The Metropolitan Water District's Water Planning and Stewardship Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning and Stewardship Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning and Stewardship Committee will not vote on matters before the Water Planning and Stewardship Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code Section 54954.3(a))
  
2. **Approval of the Minutes of the meeting of the Water Planning and Stewardship Committee held July 11, 2011**
  
3. **CONSENT CALENDAR ITEMS — ACTION**
  - 7-4** Authorize amendment to agreement with California Department of Water Resources to streamline future purchases of water transfer supplies from Yuba County Water Agency. (WP&S)

**4. OTHER BOARD ITEMS — ACTION**

**8-7** Adopt the Long-Term Conservation Plan and revised policy principles on water conservation. (WP&S)

**8-8** Authorize execution of Amendment to the Delta Habitat Conservation and Conveyance Program Memorandum of Agreement and Agreement for Supplemental Funding to prepare and complete the planning, environmental documentation, and associated preliminary engineering design for the Bay Delta Conservation Plan. (WP&S)

**5. BOARD INFORMATION ITEMS**

**9-1** Report on Local Resources Development Strategy Task Force. (WP&S)

**6. COMMITTEE ITEMS**

- a. Report on the Lower Colorado River Multi-Species Conservation Plan
- b. Preliminary Comparison Analysis of Metropolitan and Member Agency Urban Water Management Plans

**7. MANAGEMENT REPORTS**

- a. Bay-Delta Matters
- b. Colorado River Matters
- c. Water Resource Management Manager's report

**8. FOLLOW-UP ITEMS**

None

**9. FUTURE AGENDA ITEMS**

## 10. ADJOURNMENT

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.