



Legislation Committee

- L. Ackerman, Chair
- G. Peterson, V. Chair
- J. Abdo
- S. Ballin
- B. Barbre
- T. Brick
- A. Fellow
- D. Fleming
- L. Friedman
- G. Gray
- D. Griset
- L. Heidel
- K. Lewinger
- J. Morris
- K. Murray
- R. Record

Legislation Committee

Meeting with Board of Directors*

May 10, 2011

9:30 a.m. -- Room 2-456

Tuesday, May 10, 2011 Meeting Schedule		
7:00-8:00 a.m.	Rm. 2-413	Dirs. Computer Training
8:00 a.m.	Rm. 2-145	L&C
9:30 a.m.	Rm. 2-456	Legislation
10:30 a.m.	Rm. 2-145	C&E
12:30 p.m.	Board Room	Board Meeting

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

* The Metropolitan Water District's Legislation Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Legislation Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Legislation Committee will not vote on matters before the Legislation Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code Section 54954.3(a))

2. **Approval of the Minutes of the meeting of the Legislation Committee held April 12, 2011**

3. **COMMITTEE CHAIR'S REPORT**

4. **CONSENT CALENDAR ITEMS — ACTION**

None

5. **OTHER BOARD ITEMS — ACTION**

8-9 Remove opposition to AB 134 (Dickinson, D-Sacramento) — Appropriation of water: Sacramento Regional County Sanitation District. (Legis.)
(To be mailed separately)

- 8-10 Express support for AB 359 (Huffman, D-San Rafael) — Groundwater management plans. (Legis.) **(To be mailed separately)**
- 8-11 Express support for AB 467 (Eng, D-Monterey Park) — Environment: Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond of 2006. (Legis.) **(To be mailed separately)**
- 8-12 Express support for AB 741 (Huffman, D-San Rafael) — Onsite wastewater disposal. (Legis.) **(To be mailed separately)**
- 8-13 Express opposition to SB 34 (Simitian, D-Palo Alto) — California Water Resources Investment Act of 2011 and SB 571 (Wolk, D-Davis) — California Water Commission: California Water Plan: water resources investment. (Legis.) **(To be mailed separately)**
- 8-14 Express support for AB 403 (Campos, D-San Jose) — Public Drinking Water Standards: Hexavalent Chromium, if amended. (Legis.) **(To be mailed separately)**

6. BOARD INFORMATION ITEMS

None

7. COMMITTEE ITEMS

- a. Report on activities from Washington, D.C.
- b. Report on activities from Sacramento

8. MANAGEMENT REPORT

- a. External Affairs Management report

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.