



**REVISED AGENDA**

**WP&S Committee**

- D. De Jesus, Chair
- B. Wright, V. Chair
- L. Ackerman
- G. Brown
- L. Dick
- J. Edwards
- D. Fleming
- G. Gray
- D. Griset
- K. Lewinger
- S. Lowenthal
- J. Morris
- K. Murray
- J. Quiñonez
- R. Record
- F. Steiner

**Water Planning and Stewardship Committee**

Meeting with Board of Directors\*

**January 10, 2011**

**1:30 p.m. -- Room 2-456**

Monday, January 10, 2011 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.	Rm. 2-145	F&I
10:00 a.m.	Rm. 2-456	O&P
12:00 p.m.	Rm. 2-145	E&O
1:30 p.m.	Rm. 2-456	WP&S

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\* The Metropolitan Water District's Water Planning and Stewardship Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning and Stewardship Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning and Stewardship Committee will not vote on matters before the Water Planning and Stewardship Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code Section 54954.3(a))
  
2. **Approval of the Minutes of the meeting of the Water Planning and Stewardship Committee held December 13, 2010**
  
3. **CONSENT CALENDAR ITEMS — ACTION**  
  
None
  
4. **OTHER BOARD ITEMS — ACTION**  
  
**8-3** Approve an increase of 9,148 acre-feet to Central Basin Municipal Water District's 2004/06 Base Period Local Supplies under Metropolitan's Water Supply Allocation Plan. (WP&S)

- 8-4** Authorize entering into a Local Resources Program agreement with the Municipal Water District of Orange County and the Irvine Ranch Water District for the IRWD Wells 21 & 22 Desalter Project. (WP&S)

**5. BOARD INFORMATION ITEMS**

- Revised** 9-3 Status report on Conaway Ranch water transfer negotiations. (WP&S)  
[Conference with real property negotiators; up to 80,000 acre-feet of water supplies associated with Conaway Ranch located in Yolo County; agency negotiators: Roger Patterson, Brian Thomas, Stephen Arakawa, Steve Hirsch, Thomas Philp, and John Schlotterbeck; negotiating parties: Metropolitan, Tri-City Water and Farm, and Conaway Preservation Group; under negotiation: price and terms of payment; to be heard in closed session pursuant to Gov. Code Section 54956.8]  
[To be mailed separately]

**6. COMMITTEE ITEMS**

- a. Status report on conservation credits for January 2011
- b. Report on Water Surplus and Drought Management Plan
- c. Water transfer activity for 2010

**7. MANAGEMENT REPORTS**

- a. Bay-Delta Matters
- b. Colorado River Matters
- c. Water Resource Management Manager's report

**8. FOLLOW-UP ITEMS**

None

**9. FUTURE AGENDA ITEMS**

## 10. ADJOURNMENT

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.