



WP&S Committee

- F. Steiner, Chair
- G. Peterson, V. Chair
- G. Brown
- L. Dick
- J. Edwards
- D. Fleming
- G. Gray
- D. Griset
- K. Lewinger
- S. Lowenthal
- J. Morris
- K. Murray
- J. Quiñonez
- R. Record
- B. Wright

**Water Planning and Stewardship
Committee**

Meeting with Board of Directors*

July 12, 2010

1:30 p.m. -- Room 2-456

Monday, July 12, 2010 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.	Rm. 2-145	B&F
10:00 a.m.	Rm. 2-456	O&P
12:00 p.m.	Rm. 2-145	E&O
1:30 p.m.	Rm. 2-456	WP&S

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

* The Metropolitan Water District's Water Planning and Stewardship Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning and Stewardship Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning and Stewardship Committee will not vote on matters before the Water Planning and Stewardship Committee.

- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**

- 2. Approval of the Minutes of the meeting of the Water Planning and Stewardship Committee held June 7, 2010**

- 3. CONSENT CALENDAR ITEMS — ACTION**
 - 7-3** Authorize amendments to the water sale agreement with Caltrans and Chiriaco Summit Water District to furnish up to 100 acre-feet per year to facilitate services for the traveling public. (WP&S)

4. OTHER BOARD ITEMS — ACTION

- 8-6** Authorize execution of an amendment to the Delta Habitat Conservation and Conveyance Plan Funding Agreement to commit up to an additional \$21.5 million for Metropolitan's share of costs to prepare the environmental documentation and associated preliminary engineering design for the Bay Delta Conservation Plan. (WP&S)
- 8-7** Authorize executing an agreement with the Municipal Water District of Orange County for the delivery of water supplies from Irvine Ranch Water District's Central Valley Storage Program. (WP&S)
- 8-8** Authorize \$7.2 million increase to existing \$7 million appropriation to purchase up to an additional 36,000 acre-feet of water transfers from Yuba County Water Agency. (WP&S)

5. BOARD INFORMATION ITEMS

- 9-2** Proposed adjustments to Metropolitan Water Supply Allocation Plan. (WP&S)

6. COMMITTEE ITEMS

- a. Oral report on cyclic storage agreements

7. MANAGEMENT REPORTS

- a. Bay-Delta Matters
- b. Colorado River Matters
- c. Water Resource Management Manager's report

8. FOLLOW-UP ITEMS

None

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.