



WP&S Committee

- G. Peterson, V. Chair
- G. Brown
- L. Dick
- J. Edwards
- D. Fleming
- G. Gray
- D. Grisct
- K. Lewinger
- S. Lowenthal
- J. Morris
- K. Murray
- J. Quiñonez
- R. Record
- B. Wright

**Water Planning and Stewardship
Committee**

Meeting with Board of Directors*

April 12, 2010

1:30 p.m. -- Room 2-456

| Monday, April 12, 2010 Meeting Schedule | | |
|--|-----------|-------------------------|
| 7:30-8:30 a.m. | Rm. 2-413 | Dirs. Computer Training |
| 8:30 a.m. | Rm. 2-145 | B&F |
| 10:00 a.m. | Rm. 2-456 | O&P |
| 12:00 p.m. | Rm. 2-145 | E&O |
| 1:30 p.m. | Rm. 2-456 | WP&S |

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

* The Metropolitan Water District's Water Planning and Stewardship Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning and Stewardship Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning and Stewardship Committee will not vote on matters before the Water Planning and Stewardship Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code Section 54954.3(a))

2. **Approval of the Minutes of the meeting of the Water Planning and Stewardship Committee held March 8, 2010**

3. **CONSENT CALENDAR ITEMS — ACTION**

None

4. **OTHER BOARD ITEMS — ACTION**

8-5 Authorize one-year amendment to agreement with California Department of Water Resources to purchase water transfer supplies from Yuba County Water Agency; and appropriate \$7 million for water transfer payments. (WP&S)

- 8-6** Declare Water Supply Condition for 2010; approve implementation level of Water Supply Allocation Plan; and adopt resolution supporting implementation. (WP&S)

5. BOARD INFORMATION ITEMS

- 9-1** Proposed Water Conservation Plan for fiscal year 2010/11. (WP&S)

6. COMMITTEE ITEMS

- a. Oral report on Water Surplus and Drought Management Plan
- b. Oral report on Conservation Credits Program

7. MANAGEMENT REPORTS

- a. Bay-Delta Matters
- b. Colorado River Matters
- c. Water Resource Management Manager's report

8. FOLLOW-UP ITEMS

None

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.