

WP&S Committee

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G. Peterson
J. Quiñonez
R. Record
B. Wright

**Water Planning and Stewardship
Committee**

Meeting with Board of Directors*

October 13, 2008

1:30 p.m. -- Room 2-456

Monday, October 13, 2008 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.	Rm. 2-145	B&F
10:00 a.m.	Rm. 2-456	E&CP
12:00 p.m.	Rm. 2-145	WQ&O
1:30 p.m.	Rm. 2-456	WP&S
3:00-4:00 p.m.	Rm. 2-413	Dirs. Computer Training

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

* The Metropolitan Water District's Water Planning and Stewardship Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning and Stewardship Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning and Stewardship Committee will not vote on matters before the Water Planning and Stewardship Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3(a).)

2. **Approval of the Minutes of the meeting of the Water Planning and Stewardship Committee held September 8, 2008**

3. **CONSENT CALENDAR ITEMS — ACTION**
 - 7-4 [Approve extension of agreement for emergency water service for Tijuana, Mexico.](#)
Approve five-year extension of agreement for emergency water service for Tijuana, Mexico. (WP&S)

4. **OTHER BOARD ITEMS — ACTION**
 - 8-5 [Approve changes to Interim Agricultural Water Program.](#)
Approve changes to the Interim Agricultural Water Program. (WP&S)

8-6 [Authorize refinements to Metropolitan's Conservation Program.](#)
Authorize refinements and additions to Metropolitan's Conservation Program. (WP&S)

8-7 [Adopt resolution to provide notice of potential discontinuance of interim agricultural service of surplus water.](#)
Adopt a resolution to provide notice of potential discontinuance of interim agricultural service of surplus water from October 1, 2009 through September 30, 2010. (WP&S)

5. BOARD INFORMATION ITEMS

None

6. COMMITTEE ITEMS

- a. Report on 2008 Water Surplus and Drought Management Plan Implementation
- b. Status of Five-Year Supply Actions
- c. Status of the Governor's 2009 Drought Water Bank
- d. Oral report on implementation of the allocation plan
- e. Integrated Resources Plan Update

7. MANAGEMENT REPORTS

- a. Bay-Delta Matters
- b. Colorado River Matters
- c. Water Resource Management Manager's report

8. FOLLOW-UP ITEMS

None

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: Underscored summary language at the beginning of each action item is provided for ease of reference only. Please refer to the entire description of each agenda item to obtain information on the subject matter under consideration.

At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.