



C&L Committee

- I. Hall III, Chair
- L. Dick, Vice Chair
- J. Abdo
- S. Anderson
- R. Apodaca
- M. Edwards
- A. Fellow
- D. Griset
- B. Harris
- E. Little
- B. Pocklington
- N. Sutley
- S. Veres

Communications and Legislation Committee

Meeting with Board of Directors*

May 8, 2007

9:30 a.m. -- Room 2-456

Tuesday, May 8, 2007 Meeting Schedule		
7:00-8:00 a.m.	Rm. 2-413	Dirs. Computer Training
8:00 a.m.	Rm. 2-145	L&HR
9:30 a.m.	Rm. 2-456	C&L
12:00 p.m.	Board Room	Board Meeting

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

*The Metropolitan Water District's Communications and Legislation Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Communications and Legislation Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Communications and Legislation Committee will not vote on matters before the Communications and Legislation Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3(a).)
2. **Approval of the Minutes of the meeting of the Communications and Legislation Committee held April 10, 2007**
3. **COMMITTEE CHAIR'S REPORT**
 - a. Oral report on Board Retreat
4. **CONSENT CALENDAR ITEMS — ACTION**

None

5. OTHER BOARD ITEMS – ACTION

- 8-6 Express opposition, unless amended, to SB 201 (Florez, D-Shafter) – Good Agricultural Practices. (C&L) **(To be mailed separately)**
- 8-7 Express support, if amended, for federal Perchlorate legislation. (C&L) **(To be mailed separately)**
- 8-8 Express support, if amended, for SB 59 (Cogdill, R-Fresno) – Reliable Water Supply Bond Act of 2008. (C&L) **(To be mailed separately)**
- 8-9 Express support, if amended, for AB 1683 (Wolk, D-Davis) – Quagga and Zebra Mussels. (C&L) **(To be mailed separately)**

6. BOARD INFORMATION ITEMS

- 9-7 Report on AB 640 (De La Torre, D-South Gate) – Water Replenishment Districts. (C&L) **(To be mailed separately)**
- 9-8 Report on AB 885 (Calderon, D-Whittier) – Metropolitan water districts. (C&L) **(To be mailed separately)**

7. COMMITTEE ITEMS

- a. Presentation of 2007/08 budget for External Affairs Group
- b. Report on activities from Washington, D.C.
- c. Report on activities from Sacramento

8. MANAGEMENT REPORT

- a. External Affairs Management report

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.