

**WP&S Committee**

N. Sutley, Chair  
J. Barrett, Vice Chair  
E. Bakall  
G. Brown  
L. Dick  
J. Edwards  
D. Griset  
J. Morris  
W. Murray Jr.  
G. Peterson  
J. Quiñonez  
R. Record  
B. Wright

**Water Planning and Stewardship  
Committee**

Meeting with Board of Directors\*

**May 7, 2007**

**1:30 p.m. -- Room 2-456**

Monday, May 7, 2007 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.	Rm. 2-145	B&F
10:00 a.m.	Rm. 2-456	E&CP
12:00 p.m.	Rm. 2-145	WQ&O
1:30 p.m.	Rm. 2-456	WP&S
3:00-4:00 p.m.	Rm. 2-413	Dirs. Computer Training

**MWD Headquarters Building**

**700 N. Alameda Street**

**Los Angeles, CA 90012**

\* The Metropolitan Water District's Water Planning and Stewardship Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning and Stewardship Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning and Stewardship Committee will not vote on matters before the Water Planning and Stewardship Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3(a).)
2. **Approval of the Minutes of the meeting of the Water Planning and Stewardship Committee held April 9, 2007**
3. **CONSENT CALENDAR ITEMS — ACTION**  
  
None
4. **OTHER BOARD ITEMS — ACTION**  
  

**8-2** Authorize (1) amendment to the water management program agreement with Arvin-Edison Water Storage District to improve water quality and water supply reliability; and (2) expenditure of \$13.2 million of Proposition 13 funding; and appropriate \$1.2 million in Metropolitan funds. (WP&S)

**5. BOARD INFORMATION ITEMS**

- 9-5** Water Surplus and Drought Management Plan report on water supply and demand as of April 15, 2007. (WP&S)
- 9-6 Proposed Framework for Metropolitan's Delta Action Plan. (WP&S)  
**(To be mailed separately)**

**6. COMMITTEE ITEMS**

- a. Oral report on Board Retreat
- b. Presentation of 2007/08 budget for Water Resource Management Group
- c. Update on Basin states' agreement

**7. MANAGEMENT REPORT**

- a. Bay-Delta Matters
- b. Colorado River Matters
- c. Water Resource Management Manager's report

**8. FOLLOW-UP ITEMS**

None

**9. FUTURE AGENDA ITEMS**

**10. ADJOURNMENT**

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.