

**C&L Committee**

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N. Sutley, Vice Chair  
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W. Murray Jr.  
J. Parker  
G. Peterson  
J. Quiñonez

**Communications and Legislation  
Committee**

Meeting with Board of Directors\*

**September 12, 2006**

**8:30 a.m. -- Room 2-456**

| Tuesday, September 12, 2006<br>Meeting Schedule |            |                         |
|---|------------|-------------------------|
| 7:30-8:30 a.m.                                  | Rm. 2-413  | Dirs. Computer Training |
| 8:30 a.m.                                       | Rm. 2-456  | C&L                     |
| 10:00 a.m.                                      | Rm. 2-145  | L&C                     |
| 11:00 a.m.                                      | Board Room | Board Meeting           |

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\*The Metropolitan Water District's Communications and Legislation Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Communications and Legislation Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Communications and Legislation Committee will not vote on matters before the Communications and Legislation Committee.

- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code § 54954.3(a).)**
  
- 2. Approval of the Minutes of the meeting of the Communications and Legislation Committee held August 15, 2006**
  
- 3. COMMITTEE CHAIR'S REPORT**
  
- 4. CONSENT CALENDAR ITEMS — ACTION**  
  
None
  
- 5. OTHER BOARD ITEMS – ACTION**  
  
None

**6. BOARD INFORMATION ITEMS**

None

**7. COMMITTEE ITEMS**

- a. Report on activities from Washington, D.C.
- b. Report on activities from Sacramento
- c. Oral report on status of development for The Center for Water Education

**8. MANAGEMENT REPORT**

- a. External Affairs Manager's report

**9. FUTURE AGENDA ITEMS**

**10. ADJOURNMENT**

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.