

**BFI&I Committee**

G. Koopman, Chair  
J. Blake, Vice Chair  
W. Murray Jr., V. Chair  
L. Dick  
D. Griset  
A. Grunfeld  
C. Lewis  
J. Mylne  
R. Record  
S. Veres

**Budget, Finance, Investment and  
Insurance Committee**

Meeting with Board of Directors\*

**September 11, 2006**

**8:30 a.m. -- Room 2-145**

Monday, September 11, 2006 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.	Rm. 2-145	BFI&I
10:00 a.m.	Rm. 2-456	E&O
11:30 a.m.	Rm. 1-102	Jt. Mtg. Exec. & Special HR
12:30 p.m.	Rm. 2-145	WPQ&R
2:00-4:00 p.m.	Rm. 2-413	Dirs. Computer Training

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\* The Metropolitan Water District's Budget, Finance, Investment and Insurance Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Budget, Finance, Investment and Insurance Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Budget, Finance, Investment and Insurance Committee will not vote on matters before the Budget, Finance, Investment and Insurance Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3(a).)
2. **Approval of the Minutes of the meeting of the Budget, Finance, Investment and Insurance Committee held August 14, 2006**
3. **MANAGEMENT REPORTS**
  - a. Report of investment activity
  - b. Financial highlights
4. **OTHER MATTERS**
  - 5G.** Final report on list of certified assessed valuations for fiscal year 2006/07 and tabulation of assessed valuations, percentage participation, and vote entitlement of member public agencies as of August 15, 2006. (BFI&I)

**5. CONSENT CALENDAR ITEMS — ACTION**

None

**6. OTHER BOARD ITEMS — ACTION**

None

**7. BOARD INFORMATION ITEMS**

**9-2** Annual report of payment of claims for lost bonds or coupons. (BFI&I)

**9-3** Preliminary analysis of State Water Project calendar year 2007 Statement of Charges. (BFI&I)

**8. COMMITTEE ITEMS**

a. Oral report on Integrated Budget Management System (IBMS)

**9. FOLLOW-UP ITEMS**

None

**10. FUTURE AGENDA ITEMS**

**11. ADJOURNMENT**

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.