



**JOINT MEETING OF THE  
Communications and Legislation  
Committee**

**and**

**Education and Outreach  
Committee**

Meeting with Board of Directors\*

**May 24, 2005**

**9:30 a.m. -- Board Room**

**C&L Committee**

- A. Fellow, Chair
- R. Simonds, Vice Chair
- J. Blake, Ex Officio
- H. Hansen, Ex Officio
- P. Pace, Ex Officio
- J. Foley, Ex Officio
- J. Abdo
- T. Brick
- L. Dick
- J. Edwards
- C. Kwan
- G. Loveland
- W. Murray Jr.
- R. Record
- S. Veres

**Ed&O Committee**

- C. Kwan, Chair
- B. Wright, Vice Chair
- J. Blake, Ex Officio
- H. Hansen, Ex Officio
- P. Pace, Ex Officio
- J. Foley, Ex Officio
- J. Abdo
- R. Apodaca
- T. Brick
- D. Dentler
- A. Fellow
- D. Griset
- I. Hall III
- C. Lewis
- S. Veres

Tuesday, May 24, 2005 Meeting Schedule		
7:00-8:00 a.m.	Rm. 2-413	Dirs. Computer Training
8:00 a.m.*	Rm. 1-102	Special O&P
9:30 a.m.*	Board Room	Jt. Mtg. C&L and Ed&O
10:30 a.m.*	Board Room	Budget Workshop
11:30 a.m.*	Board Room	Executive
12:30 p.m.*	Rm. 2-456	Desal. & Reclam.
1:30 p.m.*	Rm. 2-145	A&RP
2:30 p.m.*	Rm. 2-456	Recreation

\*Meetings will begin at the posted time, or upon the conclusion of the preceding meeting if the preceding meeting exceeds its scheduled time period.

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\*The Metropolitan Water District's Communications and Legislation Committee and Educations and Outreach Committee meetings are noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Communications and Legislation Committee and Education and Outreach Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Communications and Legislation Committee and Education and Outreach Committee will not vote on matters before the Communications and Legislation Committee and Education and Outreach Committee.

**1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code § 54954.3(a).)**

**2. JOINT MEETING COMMITTEE ITEM**

a. Presentation of 2005/06 budget for External Affairs Group

## **EDUCATION AND OUTREACH COMMITTEE MEETING**

- 3. Approval of the Minutes of the meetings of the Education and Outreach Committee held March 15 and April 26, 2005**
  
- 4. COMMITTEE ITEMS**
  - a. Southern California World Water Forum Grant Awards
  - b. Update on Regional/Small Business Program
  
- 5. ADJOURNMENT**

**NOTE:** At the discretion of the committees, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committees.

These committees review items and make a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Executive Secretary. These committees will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.