

**WPQ&R Committee**

W. Luddy, Chair  
E. Bakall, Vice Chair  
J. Abdo  
R. Apodaca  
T. Brick  
G. Brown  
T. Coughran  
D. Dentler  
A. Fellow  
T. Grandsen  
G. Loveland  
J. Morris  
R. Record  
B. Wright  
P. Pace, Ex Officio  
J. Foley, Ex Officio  
G. Peterson, Ex Officio  
H. Hansen, Ex Officio

**REVISED**

**Water Planning, Quality and Resources Committee**

Meeting with Board of Directors\*

**November 8, 2004**

**1:00 p.m. -- Room 2-145**

Monday, November 8, 2004 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.*	Rm. 2-456	E&O
10:00 a.m.*P	Rm. 2-145	BF&I
11:30 a.m.*	Rm. 2-456	LC&P
1:00 p.m.*	Rm. 2-145	WPQ&R
2:30 p.m.*	Rm. 2-456	ARE&IP
3:30-4:30 p.m.	Rm. 2-413	Dirs. Computer Training

\*Meetings will begin at the posted time, or upon the conclusion of the preceding meeting if the preceding meeting exceeds its scheduled time period.

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\* The Metropolitan Water District's Water Planning, Quality and Resources Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning, Quality and Resources Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning, Quality and Resources Committee will not vote on matters before the Water Planning, Quality and Resources Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3(a).)
2. **Approval of the Minutes of the meeting of the Water Planning, Quality and Resources Committee held October 11, 2004**
3. **REPORTS**
  - a. Oral report on Bay-Delta and State Water Project matters. (LC&P, WPQ&R)
4. **CONSENT CALENDAR ITEMS — ACTION**

None

**5. OTHER BOARD ITEMS — ACTION**

- 9-10 Approve increases to Metropolitan's existing High Efficiency Clothes Washer incentive and \$750,000 additional funding to sustain the program through the remainder of fiscal year 2004/05. (WPQ&R)

**6. BOARD INFORMATION ITEMS**

- 10-2 Update on Development of the Hayfield and Chuckwalla Groundwater Storage Programs. (WPQ&R)

**7. COMMITTEE ITEMS**

- Revised a. Oral report on the Settlement Agreement related to the Department of Water Resources' application for a new FERC license for the Oroville Facilities  
[Conference with legal counsel—potential litigation; may be heard in closed session pursuant to Gov. Code § 54956.9(b)]

**8. MANAGEMENT REPORT**

- a. Water Resource Management Manager's report

**9. FOLLOW-UP ITEMS**

None

**10. FUTURE AGENDA ITEMS**

**11. ADJOURNMENT**

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.