

**CO&L Committee**

G. Loveland, Chair  
J. Abdo, Vice Chair  
W. Bannister  
T. Brick  
T. Coughran  
D. De Jesus  
D. Dentler  
J. Edwards  
B. Herman  
C. Kwan  
C. Lewis  
W. Murray, Jr.  
K. Orduna  
R. Record  
W. Troxel  
B. Wright  
P. Pace, Ex Officio  
W. Luddy, Ex Officio  
J. Foley, Ex Officio  
H. Hansen, Ex Officio

**Communications, Outreach and  
Legislation Committee**

Meeting with Board of Directors\*

**October 14, 2003**

**10:00 a.m. -- Room 2-456**

Tuesday, October 14, 2003 Meeting Schedule		
7:30-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.*	Rm. 2-145	ARE&IP
10:00 a.m.*	Rm. 2-456	CO&L
12:00 p.m.*	Board Room	Board Meeting

\*Meetings will begin at the posted time, or upon the conclusion of the preceding meeting if the preceding meeting exceeds its scheduled period.

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\* The Metropolitan Water District's Communications, Outreach and Legislation Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Communications, Outreach and Legislation Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Communications, Outreach and Legislation Committee will not vote on matters before the Communications, Outreach and Legislation Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3 (a).)
2. **Approval of the Minutes of the meeting of the Communications, Outreach and Legislation Committee held September 9, 2003**
3. **Committee Chair's Report**
4. **CONSENT CALENDAR ITEMS — ACTION**

**8-5** Appropriate \$500,000; and authorize amendment of agreement with Fraser Communications, increasing the maximum amount payable from \$249,000 to \$749,000, to extend Southern California Heritage Landscape public outreach campaign. (CO&L)

**5. OTHER BOARD ITEMS — ACTION**

None

**6. BOARD INFORMATION ITEMS**

None

**7. COMMITTEE ITEMS**

a. Legislative Activities

Legislative Reports and Updates  
Washington, DC Reports  
Sacramento Reports

b. Public Outreach report on Diamond Valley Lake opening

c. Report on high school solar boat competition for fiscal year 2003/04

**8. MANAGEMENT REPORT**

a. Report of Group Manager, External Affairs

**9. FOLLOW-UP ITEMS**

None

**10. FUTURE AGENDA ITEMS**

**11. ADJOURNMENT**

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.