

**WPQ&R Committee**

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G. Loveland  
J. Morris  
R. Murph  
G. Peterson  
S. Stanton  
P. Pace, Ex Officio  
W. Luddy, Ex Officio  
J. Foley, Ex Officio  
H. Hansen, Ex Officio

**Water Planning, Quality and  
Resources Committee**

Meeting with Board of Directors\*

**February 10, 2003**

**2:30 p.m. -- Room 2-145**

Monday, February 10, 2003 Meeting Schedule		
8-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:00 a.m.*	Rm. 2-456	E&O
10:30 a.m.*	Rm. 2-145	ARE&IP
12:30 p.m.*	Rm. 2-456	LC&P
2:30 p.m.*	Rm. 2-145	WPQ&R
3-3:30 p.m.	Rm. 2-413	Dirs. Computer Training

\*Meetings will begin at the posted time, or upon the conclusion of the preceding meeting if the preceding meeting exceeds its scheduled time period.

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

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\* The Metropolitan Water District's Water Planning, Quality and Resources Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Water Planning, Quality and Resources Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Water Planning, Quality and Resources Committee will not vote on matters before the Water Planning, Quality and Resources Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3(a).)
2. **Approval of the Minutes of the meeting of the Water Planning, Quality and Resources Committee held January 13, 2003**
3. **REPORTS**
  - a. Oral report on Bay-Delta and State Water Project matters. (LC&P, WPQ&R)

**4. CONSENT CALENDAR ITEMS — ACTION**

- 8-9** Authorize an agreement for water exchange and groundwater replenishment required if Western Judgment (San Bernardino and vicinity) groundwater is delivered into Metropolitan's service area. (WPQ&R)
- 8-10** Authorize entering into an agreement for the Conjunctive Use Storage Project with Inland Empire Utilities Agency, Three Valleys Municipal Water District and Chino Basin Watermaster under Proposition 13, and authorize the modification of the Carbon Canyon Reclamation Agreement. (WPQ&R)
- 8-11** Authorize entering into an agreement for the Foothill Area Groundwater Storage Project with Foothill Municipal Water District under Proposition 13. (WPQ&R)

**5. OTHER BOARD ITEMS — ACTION**

- 9-2** Adopt policy principles regarding water conservation activities. (WPQ&R, CO&L)

**6. BOARD INFORMATION ITEMS**

- 10-4** Proposed agreement between Metropolitan, Fallbrook Public Utility District, and San Diego County Water Authority for wheeling Fallbrook water. (WPQ&R)
- 10-5** Status report on progress in implementation of CALFED South Delta Improvement Program. (WPW&R)
- 10-6** Water Surplus and Drought Management Plan report on water supply and demand as of January 17, 2003. (WPQ&R)

**7. COMMITTEE ITEMS**

- a. Overview of Unit Cost Methodology

**8. MANAGEMENT REPORT**

- a. Water Resource Management Manager's report
- b. Status of update to "Report on Metropolitan's Water Supplies"

**9. FOLLOW-UP ITEMS**

None

**10. FUTURE AGENDA ITEMS**

**11. ADJOURNMENT**

**NOTE:** At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.