

E&O Committee

M. Ashley, Chair
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B. Herman
C. Kwan
C. Lewis
G. Loveland
H. Mejia
J. Morris
J. Mylne, III
J. Rez
S. Stanton
W. Troxel
G. Wein
P. Pace (Ex Officio)
W. Luddy (Ex Officio)
J. Foley (Ex Officio)

Engineering and Operations Committee

Meeting with Board of Directors*

May 13, 2002

8:30 a.m. -- Room 2-456

Monday, May 13, 2002 Meeting Schedule		
8-8:30 a.m.	Rm. 2-413	Dirs. Computer Training
8:30 a.m.	Rm. 2-456	E&O
10:00 a.m.	Rm. 2-145	BF&I
11:15 a.m.	Rm. 2-456	WPQ&R
1:00 p.m.	Rm. 2-145	ARE&IP
2:30 p.m.	Rm. 2-456	LC&P
3-3:30 p.m.	Rm. 2-413	Dirs. Computer Training

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

* The Metropolitan Water District's Engineering and Operations Committee meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to the Engineering and Operations Committee may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to the Engineering and Operations Committee will not vote on matters before the Engineering and Operations Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction** (As required by Gov. Code § 54954.3(a).)
2. **Approval of the Minutes of the meeting of the Engineering and Operations Committee held April 8, 2002**
3. **CONSENT CALENDAR ITEMS - ACTION**
 - 8-1 Authorize purchase of lattice crane for \$517,433 for Desert Unit in fiscal year 2001/02 budget. (E&O)
4. **OTHER BOARD ITEMS - ACTION**

None

5. BOARD INFORMATION ITEMS

- 10-1** Status report for the Inland Feeder Program for the month ending March 2002. (E&O)
[Any discussion of potential litigation to be heard in closed session. Conference with legal counsel—significant exposure to litigation (two matters); to be heard in closed session pursuant to Gov. Code § 54956.9(b)]

6. COMMITTEE ITEMS

- a. Oral report on Chlorine Containment Program
- b. Status report on completion of Diamond Valley Lake Reservoir activities
- c. Oral report on Capital Investment Plan

7. MANAGEMENT REPORTS

- a. Water System Operations Manager's report on system operations
- b. Corporate Resources Manager's report on engineering activities

8. FOLLOW-UP ITEMS

None

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: At the discretion of the committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the committee.

This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.