



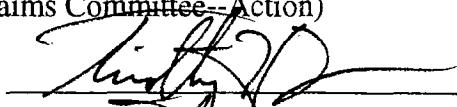
MWD


METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

8-5

June 12, 1997

To: Board of Directors (Legal and Claims Committee--Action)

From: *for* General Manager 

Submitted by: Gary M. Snyder
for Chief Engineer 

Subject: Resolution of Necessity Directing the General Counsel to Condemn Property Required for the Inland Feeder Project in Riverside County, California, identified by Riverside County Assessor's Parcel Numbers, MWD's Right-of-Way Parcel Numbers and Owners' Names on the Attachment hereto. [**Two-Thirds Vote Required**]

RECOMMENDATION

It is recommended that the Board of Directors adopt, by a two-thirds vote, the attached resolution declaring the necessity for the Project and for the property described in Exhibits A and B, attached thereto, and directing the General Counsel to commence condemnation proceedings in Riverside County to acquire the easements.

EXECUTIVE SUMMARY

The Metropolitan Water District will require the real property described in Exhibits A and B, attached hereto, located in Riverside County, California, for portions of the Inland Feeder Project. Offers to purchase the property as required by California Government Code section 7267.2 were made, but no agreement has been reached. A resolution of necessity is recommended to authorize the commencing of an eminent domain action to acquire the properties.

DETAILED REPORT

Metropolitan seeks to acquire temporary access easements required for the construction of the Inland Feeder pipeline in Riverside County.

Parcels INFED1-12-160TEA1, -170TEA1, and -190TEA1 consist of 15-foot wide access roads across property owned by the Johnson family. The total area encumbered by all three easements is approximately .30 acre. The easement crosses a larger parcel totalling 74 acres located in San Timoteo Canyon in the Badlands area of Riverside County. The easements being acquired will allow Metropolitan to travel over existing private dirt roads on the property to access an area where facilities will be installed to dewater a portion of the tunnel alignment. The access easements will be required for a five year period to allow continued access for monitoring of groundwater recovery. The property is vacant and the easements being acquired have been appraised to have nominal value of \$1,000.

Parcel INFED1-14-220TEA1 is also a temporary access easement. This easement is located in Live Oak Canyon, also in the Badlands area. The easement crosses a 15-acre parcel owned by the Visser family. The easement is necessary to access dewatering facilities located in the area for a period of five years. The easement is over an existing private road, and was also valued at \$1,000.

On June 4, 1997, notices of intention to adopt a resolution of necessity and for an opportunity to appear and be heard before the Special Committee on Real Property Management on June 24, 1997, as to the necessity for the Project and the taking of the easements, were served on the property owners. No request to appear and be heard was received. A written summary of the hearing and the recommendation of the Special Committee on Real Property Management as to whether the Board should adopt a resolution is included below.

Transmitted herewith is the form of resolution declaring the necessity of the Project and the acquisition of the easements described in Exhibits A and B, attached thereto, and directing to General Counsel to commence condemnation proceedings in San Bernardino County to acquire the easements.

On February 9, 1993, your Board certified that the Final Environmental Impact Report for the Inland Feeder Project had been completed in compliance with the California Environmental Quality Act (CEQA) and the State Guidelines, and that it had reviewed and considered the information contained in that document. Your action on the subject resolution is therefore in compliance with CEQA. No further environmental documentation or review is necessary for your Board to act on this request.

SUMMARY OF HEARING AND RECOMMENDATION
OF THE SPECIAL COMMITTEE ON
REAL PROPERTY MANAGEMENT REGARDING ADOPTION
OF A RESOLUTION OF NECESSITY TO CONDEMN
CERTAIN PROPERTY FOR THE INLAND FEEDER PROJECT

On June 24, 1997, at the offices of The Metropolitan Water District of Southern California, a hearing was held by the Special Committee on Real Property Management of the Board of Directors. Committee Chairman Jerry King presided. The Committee was called to order and a quorum was present.

Deputy General Counsel Joseph Vanderhorst reminded the Committee that it has been delegated the authority by Metropolitan's Board of Directors to hold the hearings required by law as a prerequisite to the adoption of resolutions of necessity to acquire property through the exercise of the eminent domain power. Mr. Vanderhorst further advised the Committee that the property owners had been given notice of the hearing, and no request to appear and be heard was received.

Mr. Vanderhorst made a presentation regarding the Project and the property to be acquired. The portion of the Inland Feeder in the area of the subject properties is a tunnel through the Riverside Badlands. It is necessary to lower the groundwater level in the area below the tunnel during construction. This dewatering process involves installation of wells to pump out the water. Due to the remote area in which the dewatering is being done, there are no public roads to access the dewatering sites. Parcels INFED1-12-160TEA1, -170TEA1, and -190TEA1 are temporary easements for the purpose of accessing the dewatering site in San Timoteo Canyon. These parcels cross property owned by the Johnson family. Parcel INFED1-14-220TEA1 provides access in the Live Oak Canyon area across property owned by the Visser family. All of the easements will run for a term of five years.

The Committee voted to recommend adoption of the resolution, with Director Parker voting against approval.

ATTACHMENT

Assessors Parcel No.	MWD Parcel No.	Owner's Name
413-020-037	INFED1-14-220TEA1	Ray Visser
413-380-001, -009, and -013	INFED1-12-160TEA1, -170TEA1, and -190TEA1	Keith Johnson, William Johnson and Paul Johnson

RESOLUTION

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA DIRECTING THE CONDEMNATION OF CERTAIN PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE (INLAND FEEDER PROJECT)

BE IT RESOLVED by the Board of Directors of The Metropolitan Water District of Southern California (the "District").

Section 1. The District's Board hereby finds and determines that the public interest and necessity require, for public use, the construction, operation and maintenance of water conveyance facilities ("Inland Feeder Project") in the County of Riverside for the transportation and distribution of water for use within the District's boundaries and that certain properties situated in the County of Riverside are necessary therefor.

Section 2. The easements to be acquired for the public use set forth in section 1, above, consist of the parcels of land described in Exhibits A attached hereto and incorporated herein by reference and shown on Exhibits B attached hereto and incorporated herein by reference. The properties are located within the District's boundaries.

Section 3. The District's Board hereby declares its intention to acquire the easements described in Exhibits A and B attached, by proceedings in eminent domain as authorized by the Metropolitan Water District Act (Stats. 1969, Ch. 209, as amended).

Section 4. The District's Board hereby finds and determines that the proposed Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury.

Section 5. The District's Board hereby finds and determines that the easements described in Exhibits A and B attached hereto are necessary for the proposed Project.

Section 6. The District's Board hereby finds and determines that the offers required by Government Code section 7267.2 have been made to the owners of record of the properties described in Exhibits A and B, attached hereto.

Section 7. The District's General Counsel is hereby directed to commence proceedings in the Superior Court of California, County of Riverside for the purpose of condemning and acquiring the easements described in Exhibits A and B attached hereto, and to take such steps as may be necessary to secure an order of court permitting the District to take possession of the easements described in Exhibits A and B attached hereto for the uses and purposes herein described. He is authorized to take such actions and steps as he deems necessary

in connection with such proceedings, including the amending of the complaint to reduce the extent of the easements to be acquired so as to reduce the compensation payable in the action where such change could not substantially impair the construction and operation of the said public works, and to incur expenses necessary and incidental to the action.

I HEREBY CERTIFY that the foregoing resolution was adopted at the regular meeting of the Board of Directors of The Metropolitan Water District of Southern California held the 8th day of July, 1997, by vote of two-thirds of all its members, and I further certify that the foregoing is a full, true and correct copy of the resolution.

Executive Secretary
The Metropolitan Water District of
Southern California

EXHIBIT A

**INFED1-14-220TEA1
Ray Visser, et al.**

A temporary access easement for a term of five (5) years commencing on the effective date of an order for possession, over, upon and across the property located in the County of Riverside, State of California, described herein as Parcel INFED1-14-220TEA1, and shown on Exhibit B, attached hereto.

EXHIBIT A

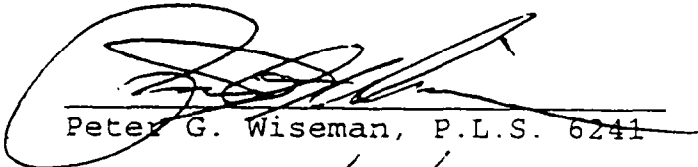
INFED1-14-220TEAL
Ray Visser, et al

That portion of Parcel 3 of Parcel Map No. 14365, in the County of Riverside, State of California, as shown on map filed in Book 88, page 40 of Parcel Maps, in the Office of the County Recorder of said County, lying within a strip of land 15 feet wide, lying 7.50 feet, measured at right angles, on each side of the following described line:

Beginning at the point of intersection of the centerline of that 60.00 foot wide easement conveyed to Oak Grove Development by Grant of Easement and Road Maintenance Agreement recorded February 27, 1980 as Instrument No. 38293 of Official Records of said County, and the easterly line of said Parcel 3, said centerline being parallel with and distant 30.00 feet southwesterly of, as measured at right angles to that certain course having a bearing and distance of "S 82° 18' 17" E 481.19 feet" and its southeasterly prolongation as described in said Instrument; thence along said centerline N 82° 18' 17" W 488.56 feet to the POINT OF TERMINATION of said described line, said point being on the northeasterly prolongation of a line that is parallel with and distant 20.00 feet southeasterly of, as measured at right angles to that certain course having a bearing and distance of "N 35° 21' 53" E 274.52 feet" as described in a Declaration of Dedication recorded March 22, 1988 as Instrument No. 74965 of Official Records of said County.

The sidelines of said strip of land 15 feet wide shall be lengthened or shortened so as to terminate westerly on the southeasterly line of said Declaration of Dedication and easterly on the easterly line of said Parcel 3.

PREPARED UNDER MY SUPERVISION


Peter G. Wiseman, P.L.S. 6241

Date

7/22/96

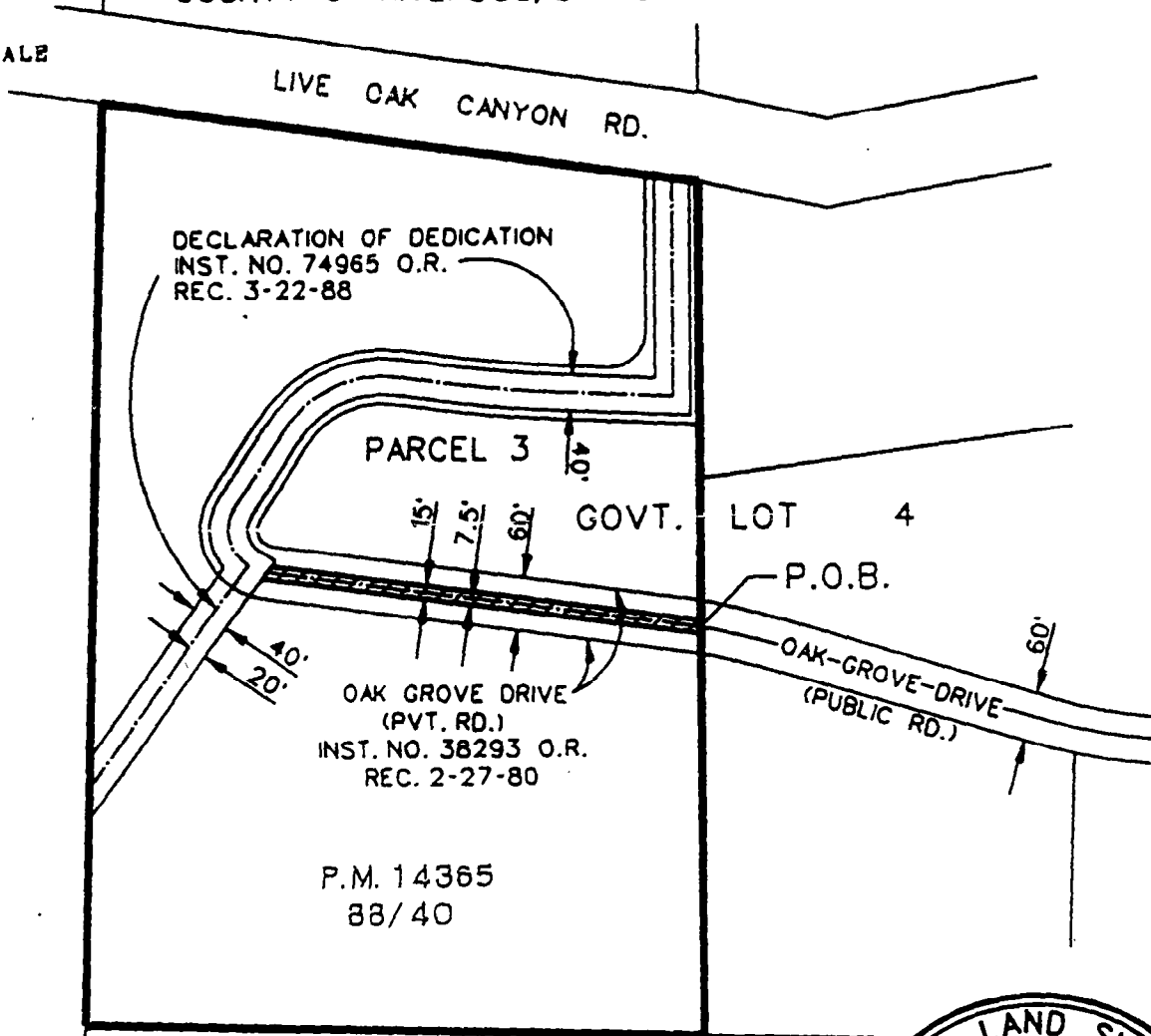


EXHIBIT B

"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"
POR. PARCEL 3, P.M. 14365, P.M.B. 88/40
POR. GOVERNMENT LOT 4, SECTION 18, T. 2 S., R. 2 W., S.B.M.,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



NOT TO SCALE



DECLARATION OF DEDICATION
INST. NO. 74965 O.R.
REC. 3-22-88

PARCEL 3

GOVT. LOT 4

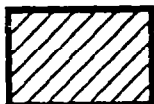
P.O.B.

OAK GROVE DRIVE
(PVT. RD.)
INST. NO. 38293 O.R.
REC. 2-27-80

OAK-GROVE-DRIVE
(PUBLIC RD.)

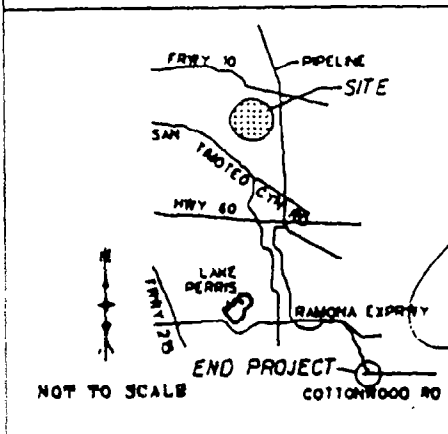
P.M. 14365
88/40

LEGEND



TEMPORARY EASEMENT
INFED1-14-220TEA1
TOTAL 0.168 AC.

VICINITY MAP



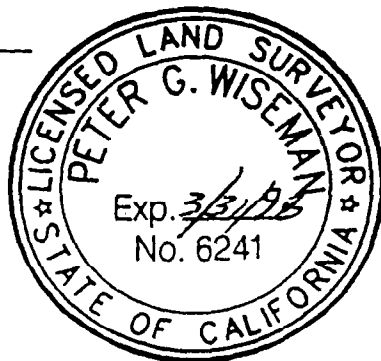
NOT TO SCALE

PREPARED UNDER
MY SUPERVISION

[Signature]
Peter G. Wiseman P.L.S. 6241

DATE

7/22/96



THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

INLAND FEEDER
TEMPORARY EASEMENT

RAY VISSER, ET AL
TO
MWD
INFED1-14-220TEA1

EXHIBIT A

**INFED1-12-160TEA1
INFED1-12-170TEA1
INFED1-12-190TEA1
Keith Johnson, et al.**

Temporary access easements for a term of five (5) years commencing on the effective date of an order for possession, over, upon and across the property located in the County of Riverside, State of California, described herein as Parcels INFED1-12-160TEA1, -170TEA1 and -190TEA1, and shown on Exhibit B, attached hereto.

EXHIBIT A

INFED1-12-160TEA1
W. Keith Johnson

All that portion of that certain parcel of land, in the County of Riverside, State of California, conveyed to W. Keith Johnson as Parcel 2 by Grant Deed recorded June 28, 1976 as Instrument No. 92534 of Official records of said County, lying within a strip of land 15 feet wide, lying 7.50 feet, measured at right angles, on each side of the following described line:

Commencing at the northwest corner of Section 19, Township 2 South, Range 2 West, San Bernardino Meridian, being marked by a 1" i.p. W/BRASS TAG STAMPED L.S. 3442 DN. 1.8' as shown on Record of Survey filed in Book 97, pages 69 and 70, of Record of Surveys, records of said County; thence south along the west line of said Section 19, S 00° 06' 59" W 2555.63 feet to the west quarter corner thereof; thence N 74° 26' 05" E 1007.73 feet to the northerly right of way line of the County Highway as shown on Record of Survey on file in Book 5, page 71 of Record of Surveys, records of said County and the TRUE POINT OF BEGINNING of said described line; thence N 00° 04' 37" W 313.69 feet; thence N 04° 34' 43" W 131.53 feet; thence N 05° 22' 27" E 22.45 feet; thence N 30° 51' 43" E 45.44 feet; thence N 63° 52' 57" E 56.36 feet; thence N 75° 11' 00" E 204.64 feet; thence N 54° 32' 31" E 52.48 feet; thence N 12° 26' 07" E 55.39 feet; thence N 00° 10' 55" E 276.66 feet; thence N 05° 54' 33" E 89.74 feet; thence N 00° 05' 42" E 188.51 feet; thence N 06° 14' 32" E 49.28 feet; thence N 19° 59' 37" E 39.72 feet; thence N 48° 56' 17" E 47.13 feet; thence N 75° 51' 50" E 40.69 feet; thence N 84° 16' 07" E 113.58 feet; thence S 83° 37' 52" E 60.90 feet; thence S 66° 10' 06" E 191.68 feet; thence S 81° 31' 48" E 132.79 feet; thence S 68° 28' 47" E 248.37 feet; thence S 70° 50' 22" E 499.72 feet; thence S 63° 44' 32" E 99.98 feet; thence S 72° 19' 35" E 65.27 feet; thence S 80° 32' 13" E 158.42 feet; thence N 83° 51' 05" E 47.79 feet; thence N 72° 56' 36" E 89.51 feet; thence N 81° 31' 29" E 202.24 feet; thence S 75° 32' 49" E 37.30 feet; thence S 48° 07' 21" E 24.71 feet; thence S 15° 33' 55" E 29.53 feet; thence


EXHIBIT A

INFED1-12-160TEAL
W. Keith Johnson

S 12° 38' 42" W 91.96 feet; thence S 06° 09' 06" E 34.64 feet;
thence S 30° 11' 09" E 35.57 feet; thence S 43° 45' 51" E
225.00 feet to the POINT OF TERMINATION of said described line,
said point being N 61° 34' 07" W 2028.69 feet from the east
quarter corner of said Section 19, marked by a 3/4" i.p.
W/PLASTIC PLUG DN. 0.3' STAMPED "RCE 862" as shown on said
Record of Survey.

The sidelines of said strip of land 15 feet wide shall be
lengthened or shortened to meet at angle points and so as to
terminate southerly on the northerly right of way line of the
County Highway as shown on Record of Survey on file in Book 5,
page 71 of Record of Surveys, records of said County.

PREPARED UNDER MY SUPERVISION


Peter G. Wiseman, P.L.S. 6241

6/16/96
Date

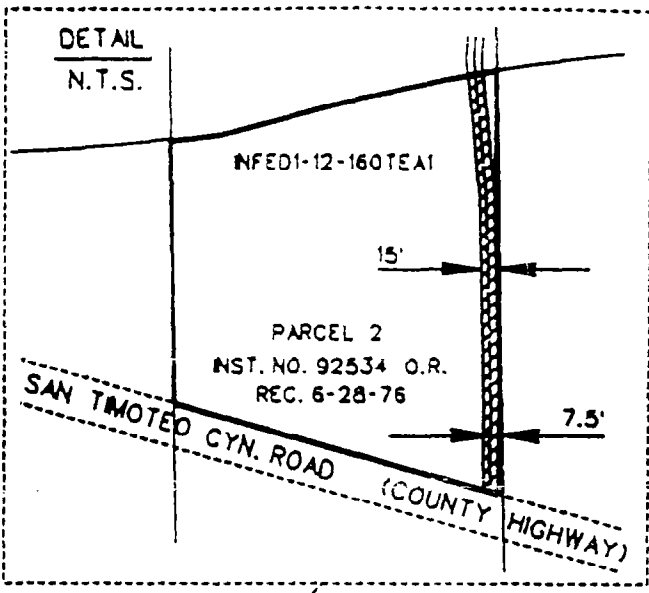
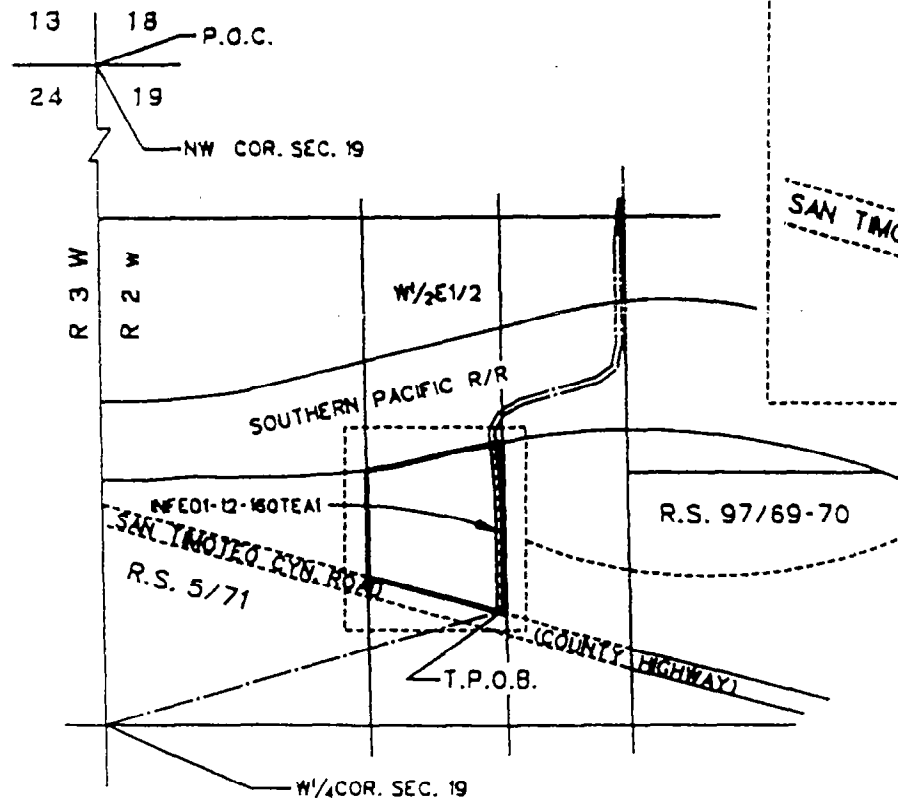


EXHIBIT B

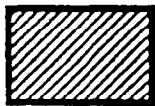
"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"
SEC. 19, T. 2 S., R. 2 W., S.B.M.,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



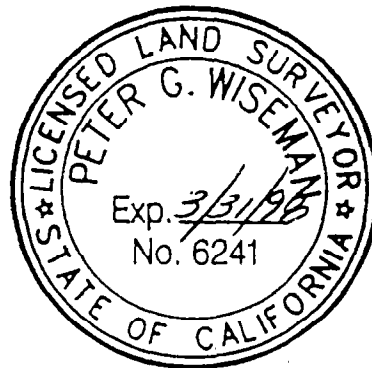
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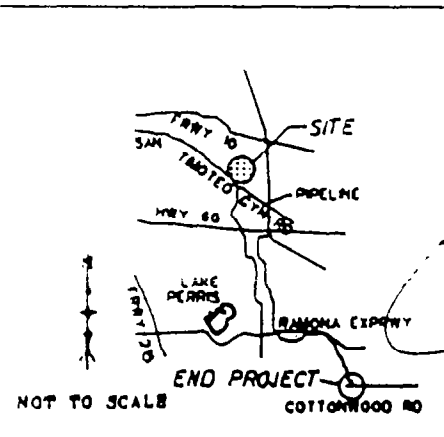
LEGEND



TEMPORARY EASEMENT
INFEDI-12-160TEA1
TOTAL 0.150 AC.



VICINITY MAP



PREPARED UNDER
MY SUPERVISION

[Signature]
Peter G. Wiseman P.L.S. 6241
DATE 6/18/96

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
INLAND FEEDER
TEMPORARY EASEMENT
W. KEITH JOHNSON
TO
MWD
INFEDI-12-160TEA1

EXHIBIT A

INFED1-12-170TEA1
William C. Johnson

All that portion of that certain parcel of land, in the County of Riverside, State of California, as conveyed to William C. Johnson by Grant Deed recorded May 27, 1971 as Instrument No. 56610 of Official records of said County, lying within a strip of land 15 feet wide, lying 7.50 feet, measured at right angles, on each side of the following described line:

Commencing at the northwest corner of Section 19, Township 2 South, Range 2 West, San Bernardino Meridian, being marked by a 1" i.p. W/BRASS TAG STAMPED L.S. 3442 DN 1.8' as shown on Record of Survey filed in Book 97, pages 69 and 70, of Record of Surveys, records of said County; thence south along the west line of said Section 19, S 00° 06' 59" W 2555.63 feet to the west quarter corner thereof; thence N 74° 26' 05" E 1007.73 feet to the northerly right of way line of the County Highway as shown on Record of Survey on file in Book 5, page 71 of Record of Surveys, records of said County and the TRUE POINT OF BEGINNING of said described line; thence N 00° 04' 37" W 313.69 feet; thence N 04° 34' 43" W 131.53 feet; thence N 05° 22' 27" E 22.45 feet; thence N 30° 51' 43" E 45.44 feet; thence N 63° 52' 57" E 56.36 feet; thence N 75° 11' 00" E 204.64 feet; thence N 54° 32' 31" E 52.48 feet; thence N 12° 26' 07" E 55.39 feet; thence N 00° 10' 55" E 276.66 feet; thence N 05° 54' 33" E 89.74 feet; thence N 00° 05' 42" E 188.51 feet; thence N 06° 14' 32" E 49.28 feet; thence N 19° 59' 37" E 39.72 feet; thence N 48° 56' 17" E 47.13 feet; thence N 75° 51' 50" E 40.69 feet; thence N 84° 16' 07" E 113.58 feet; thence S 83° 37' 52" E 60.90 feet; thence S 66° 10' 06" E 191.68 feet; thence S 81° 31' 48" E 132.79 feet; thence S 68° 28' 47" E 248.37 feet; thence S 70° 50' 22" E 499.72 feet; thence S 63° 44' 32" E 99.98 feet; thence S 72° 19' 35" E 65.27 feet; thence S 80° 32' 13" E 158.42 feet; thence N 83° 51' 05" E 47.79 feet; thence N 72° 56' 36" E 89.51 feet; thence N 81° 31' 29" E 202.24 feet; thence S 75° 32' 49" E 37.30 feet; thence S 48° 07' 21" E 24.71 feet; thence S 15° 33' 55" E 29.53 feet; thence

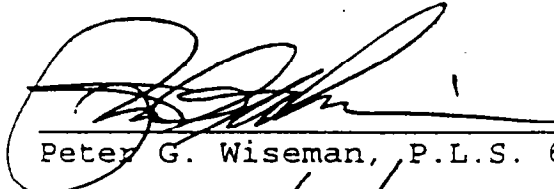
EXHIBIT A

INFED1-12-170TEA1
William C. Johnson

S 12° 38' 42" W 91.96 feet; thence S 06° 09' 06" E 34.64 feet;
thence S 30° 11' 09" E 35.57 feet; thence S 43° 45' 51" E
225.00 feet to the POINT OF TERMINATION of said described line,
said point being N 61° 34' 07" W 2028.69 feet from the east
quarter corner of said Section 19, marked by a 3/4" i.p.
W/PLASTIC PLUG DN 0.3' STAMPED "RCE 862" as shown on said
Record of Survey filed in Book 97, pages 69 and 70, of Record
of Surveys, records of said County.

The sidelines of said strip of land 15 feet wide shall
be lengthened or shortened to meet at angle points.

PREPARED UNDER MY SUPERVISION


Peter G. Wiseman, P.L.S. 6241

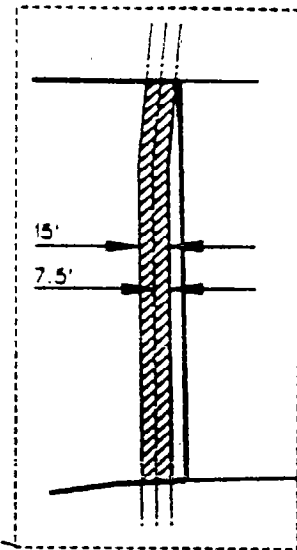
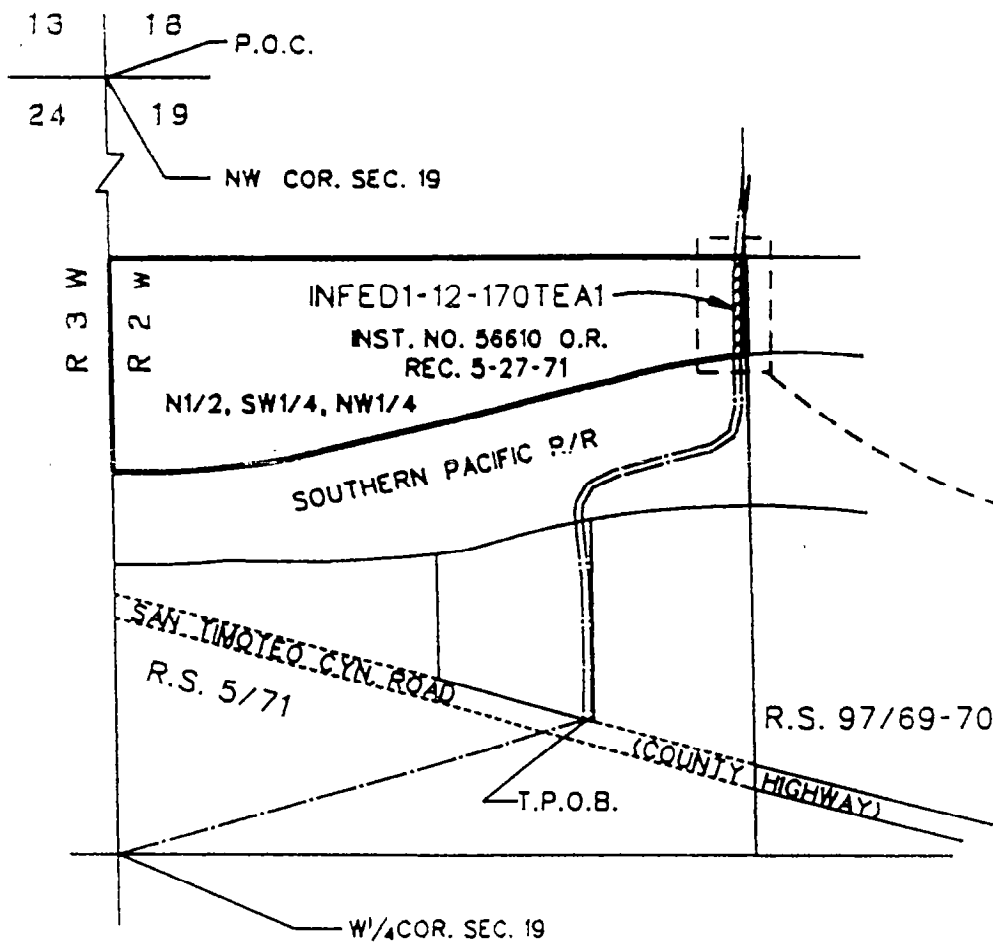
Date

6/24/96

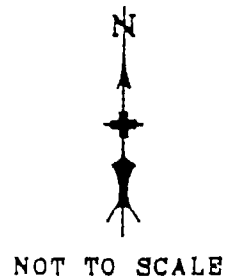


EXHIBIT B

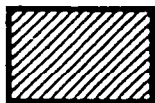
"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"
N1/2 SW1/4 NW1/4 SEC. 19, T. 2 S., R. 2 W., S.B.M..
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



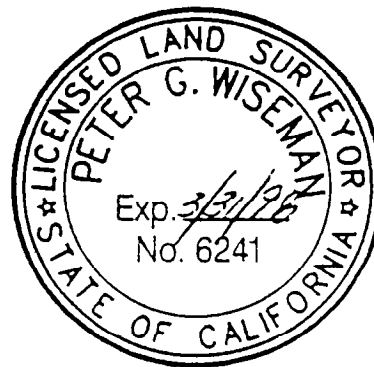
DETAIL
N.T.S.



LEGEND

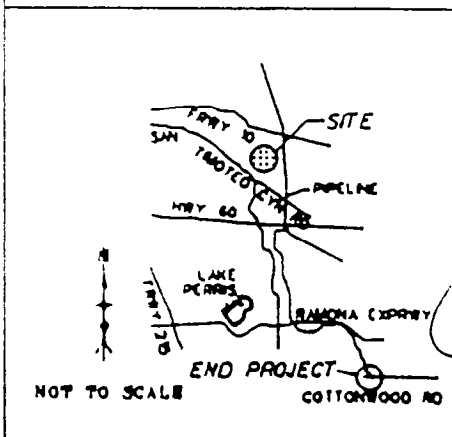


TEMPORARY EASEMENT
INFED1-12-170TEA1
TOTAL 0.070 AC.



VICINITY MAP

PREPARED UNDER
MY SUPERVISION



[Signature]
Peter G. Wiseman P.L.S. 6241
DATE 6/24/96

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
INLAND FEEDER
TEMPORARY EASEMENT
WILLIAM C. JOHNSON
TO
MWD
INFED1-12-170TEA1

EXHIBIT A

INFED1-12-190TEAL
W. Keith Johnson, et al

All that portion of that certain parcel of land, in the County of Riverside, State of California, conveyed to W. Keith Johnson et al, as Parcel 1 by Tenancy In Common Grant Deed recorded June 3, 1991 as Instrument No. 184572 of Official records of said County, lying within a strip of land 15 feet wide, lying 7.50 feet, measured at right angles, on each side of the following described line:

Commencing at the northwest corner of Section 19, Township 2 South, Range 2 West, San Bernardino Meridian, being marked by a 1" i.p. W/BRASS TAG STAMPED L.S. 3442 DN 1.8' as shown on Record of Survey filed in Book 97, pages 69 and 70, of Record of Surveys, records of said County; thence south along the west line of said Section 19, S 00° 06' 59" W 2555.63 feet to the west quarter corner thereof; thence N 74° 26' 05" E 1007.73 feet to the northerly right of way line of the County Highway as shown on Record of Survey on file in Book 5, page 71 of Record of Surveys, records of said County and the TRUE POINT OF BEGINNING of said described line; thence N 00° 04' 37" W 313.69 feet; thence N 04° 34' 43" W 131.53 feet; thence N 05° 22' 27" E 22.45 feet; thence N 30° 51' 43" E 45.44 feet; thence N 63° 52' 57" E 56.36 feet; thence N 75° 11' 00" E 204.64 feet; thence N 54° 32' 31" E 52.48 feet; thence N 12° 26' 07" E 55.39 feet; thence N 00° 10' 55" E 276.66 feet; thence N 05° 54' 33" E 89.74 feet; thence N 00° 05' 42" E 188.51 feet; thence N 06° 14' 32" E 49.28 feet; thence N 19° 59' 37" E 39.72 feet; thence N 48° 56' 17" E 47.13 feet; thence N 75° 51' 50" E 40.69 feet; thence N 84° 16' 07" E 113.58 feet; thence S 83° 37' 52" E 60.90 feet; thence S 66° 10' 06" E 191.68 feet; thence S 81° 31' 48" E 132.79 feet; thence S 68° 28' 47" E 248.37 feet; thence S 70° 59' 22" E 499.72 feet; thence S 63° 44' 32" E 99.98 feet; thence S 72° 19' 35" E 65.27 feet; thence S 80° 32' 13" E 158.42 feet; thence N 83° 51' 05" E 47.79 feet; thence N 72° 56' 36" E 89.51 feet; thence N 81° 31' 29" E 202.24 feet; thence S 75° 32' 49" E 37.30 feet; thence S 48° 07' 21" E 24.71 feet; thence S 15° 33' 55" E 29.53 feet; thence

EXHIBIT A

INFED1-12-190TEA1
W. Keith Johnson, et al

S 12° 38' 42" W 91.96 feet; thence S 06° 09' 06" E 34.64 feet;
thence S 30° 11' 09" E 35.57 feet; thence S 43° 45' 51" E
225.00 feet to the POINT OF TERMINATION of said described line,
said point being N 61° 34' 07" W 2028.69 feet from the east
quarter corner of said Section 19, marked by a 3/4" i.p.
W/PLASTIC PLUG DN 0.3' STAMPED "RCE 862" as shown on said
Record of Survey filed in Book 97, pages 69 and 70, of Record
of Surveys, records of said County.

The sidelines of said strip of land 15 feet wide shall
be lengthened or shortened to meet at angle points.

PREPARED UNDER MY SUPERVISION

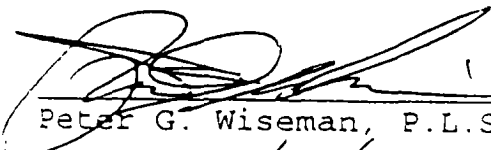
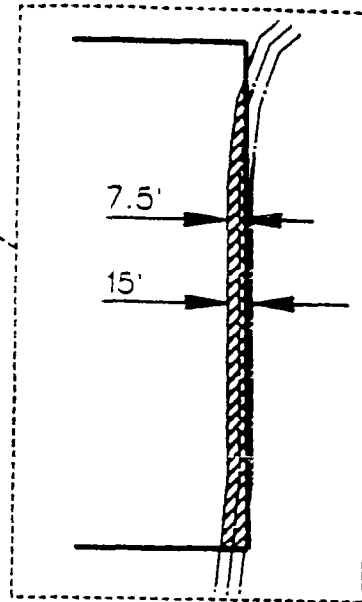
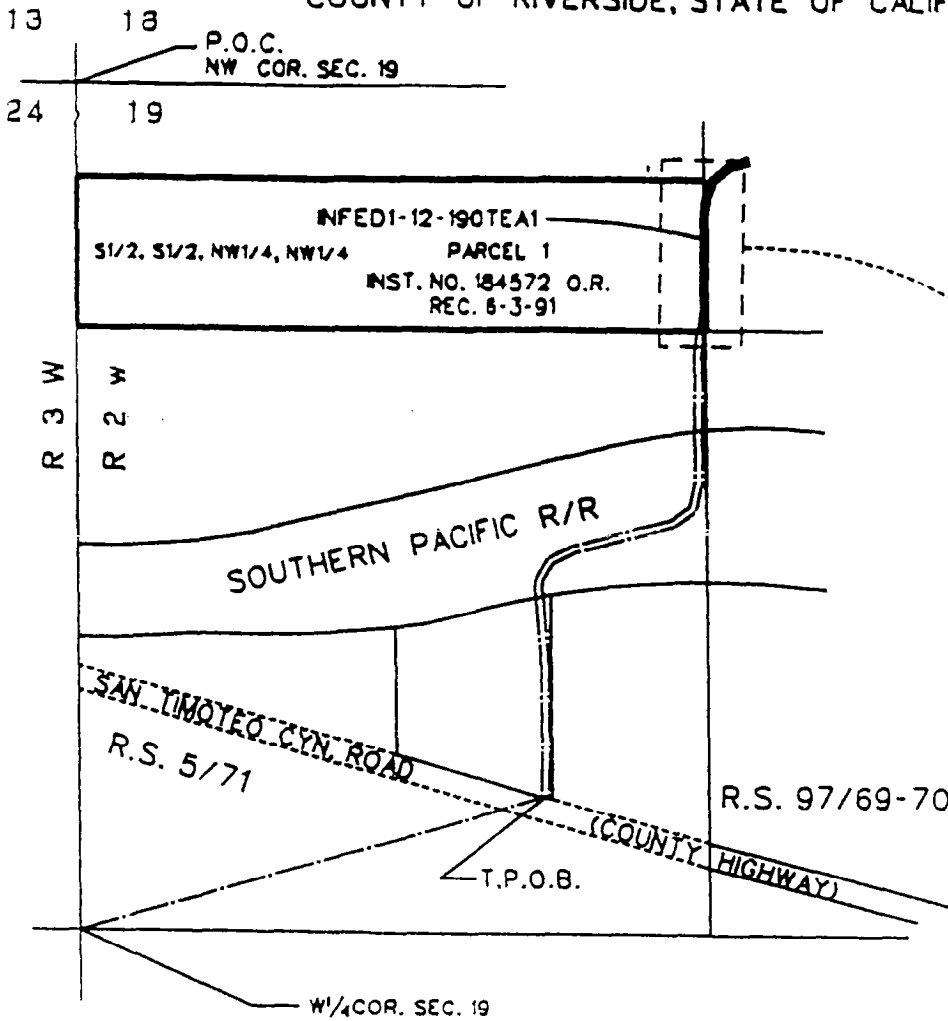

Peter G. Wiseman, P.L.S. 6241
6/24/96
Date



EXHIBIT B

"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"
S1/2, S1/2, NW1/4, NW1/4 SEC. 19, T. 2 S., R. 2 W., S.B.M.,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

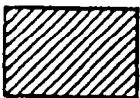


DETAIL
N.T.S.

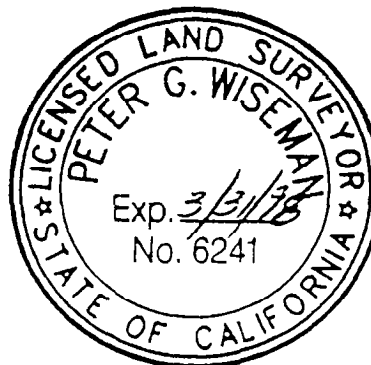


NOT TO SCALE

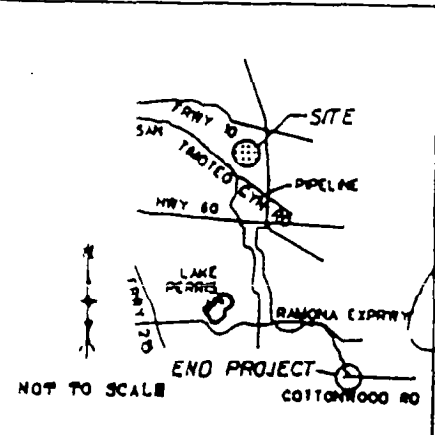
LEGEND



TEMPORARY EASEMENT
INFEDI-12-190TEA1
TOTAL 0.080 AC.



VICINITY MAP



NOT TO SCALE

PREPARED UNDER
MY SUPERVISION

Peter G. Wiseman
Peter G. Wiseman P.L.S. 6241

DATE 6/24/96

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

INLAND FEEDER
TEMPORARY EASEMENT

W. KEITH JOHNSON, ET AL
TO
MWD
INFEDI-12-190TEA1