

**RESOLUTION 8532****A RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA  
DIRECTING THE CONDEMNATION OF CERTAIN PROPERTY  
SITUATED IN THE COUNTY OF SAN BERNARDINO  
(INLAND FEEDER PROJECT)**

BE IT RESOLVED by the Board of Directors of The Metropolitan Water District of Southern California (the "District").

Section 1. The District's Board hereby finds and determines that the public interest and necessity require, for public use, the construction, operation and maintenance of water conveyance facilities ("Inland Feeder Project") in the County of San Bernardino for the transportation and distribution of water for use within the District's boundaries and that certain properties situated in the County of San Bernardino are necessary therefor.

Section 2. The properties to be acquired for the public use set forth in section 1, above, consists of parcels of land described in Exhibits A attached hereto and incorporated herein by reference and shown on the Exhibits B attached hereto and incorporated herein by reference. The property is not located within the District's boundaries.

Section 3. The District's Board hereby declares its intention to acquire the properties described in Exhibits A and B attached, by proceedings in eminent domain as authorized by the Metropolitan Water District Act (Stats. 1969, Ch. 209, as amended).

Section 4. The District's Board hereby finds and determines that the proposed Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury.

Section 5. The District's Board hereby finds and determines that the properties described in Exhibits A and B attached hereto are necessary for the proposed Project.

Section 6. The District's Board hereby finds and determines that the offers required by Government Code section 7267.2 have been made to the owner of record of the properties described in Exhibits A and B attached hereto.

Section 7. The District's General Counsel is hereby directed to commence proceedings in the Superior Court of California, County of San Bernardino for the purpose of condemning and acquiring the properties described in Exhibits A and B attached hereto, and to take such steps as may be necessary to secure orders of court permitting the District to take possession of the properties described in Exhibits A and B attached hereto for the uses and purposes herein described. He is authorized to take such actions and steps as he deems necessary in connection with such proceedings, including the amending of the complaint to reduce the extent of the properties to be acquired so as to reduce the compensation payable in the action

where such change could not substantially impair the construction and operation of the said public works, and to incur expenses necessary and incidental to the action.

I HEREBY CERTIFY that the foregoing resolution was adopted at the regular meeting of the Board of Directors of The Metropolitan Water District of Southern California held the 11th day of March, 1997, by vote of two-thirds of all its members, and I further certify that the foregoing is a full, true and correct copy of the resolution.

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Executive Secretary  
The Metropolitan Water District of  
Southern California

**EXHIBIT A**

**INFED1-30-150**  
**Arrowhead Springs Partners**

Fee interest in the property located in the County of San Bernardino, State of California, described herein as Parcel INFED1-30-150, and shown on Exhibit B, attached hereto.

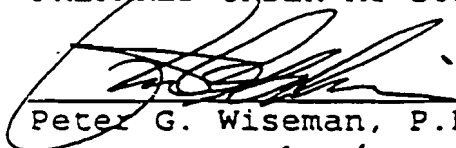
EXHIBIT A

INFED1-30-150  
Arrowhead Springs Partners,  
a California General Partnership

That portion of the northwest quarter of the northeast quarter (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 14, Township 1 North, Range 4 West, San Bernardino Meridian, in the County of San Bernardino, State of California, lying within Parcel 4 as conveyed to Arrowhead Springs Partners, a California General Partnership, by Grant Deed recorded January 11, 1991 as Instrument No. 91-013233 of Official Records of said County, described as follows:

Commencing at the northeast corner of the (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of said Section 14; thence along the east line of said (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) southerly 417.40 feet to the southeast corner of the land conveyed to Del Rosa Mutual Water Company, a Corporation, by Deed recorded March 2, 1923 in Book 783, page 268 of Deeds, Records of said County and the TRUE POINT OF BEGINNING; thence westerly 208.74 feet along the south line of said land conveyed to Del Rosa Mutual Water Company to the southwest corner of said last mentioned Deed; thence southeasterly to a point on said east line, said point being southerly 319.42 feet from the True Point of Beginning; thence northerly along said east line 319.42 feet to the TRUE POINT OF BEGINNING.

PREPARED UNDER MY SUPERVISION

  
Peter G. Wiseman, P.L.S. 6241

Date 9/22/95

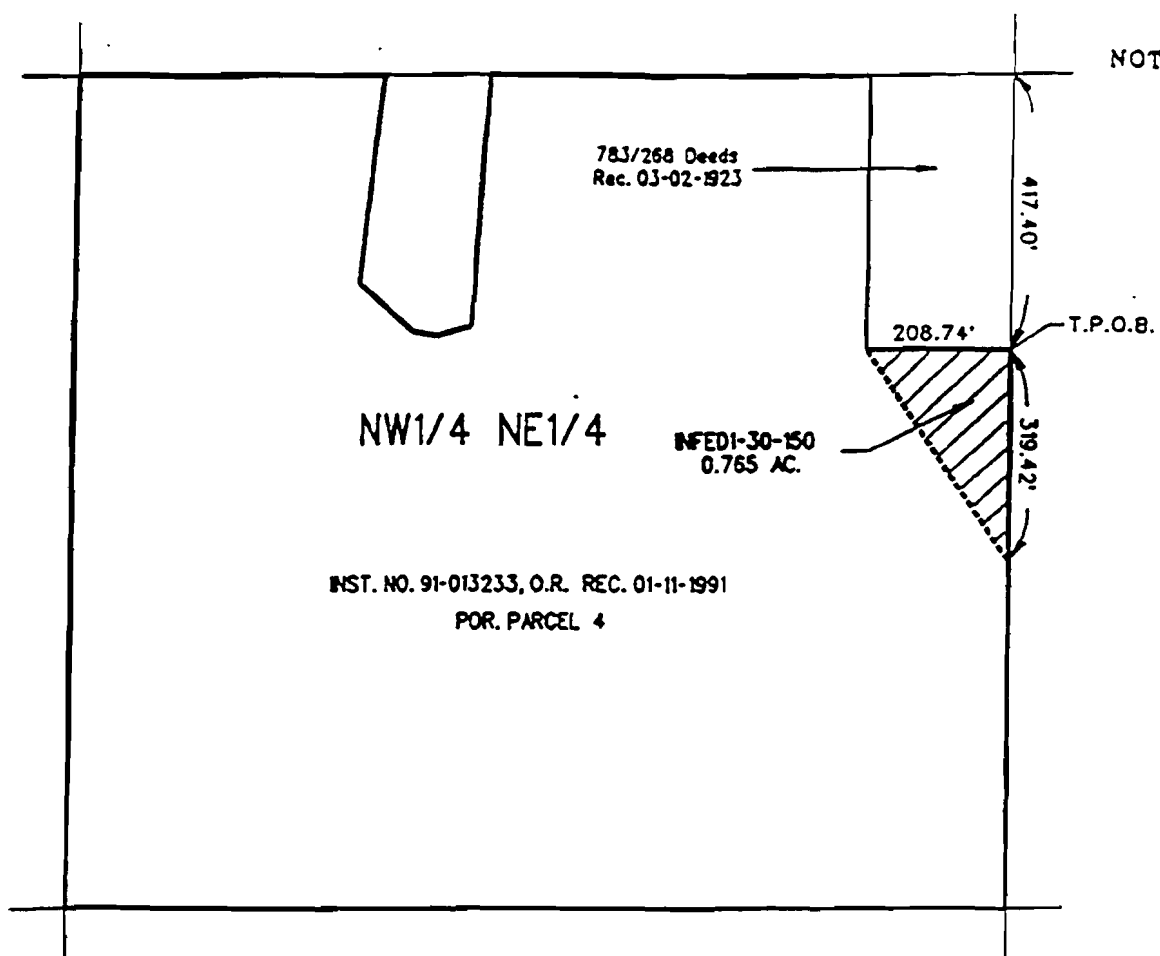


**EXHIBIT B**

"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"  
POR. NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> SEC. 14, T. 1 N., R. 4 W., S.B.M.,  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



NOT TO SCALE

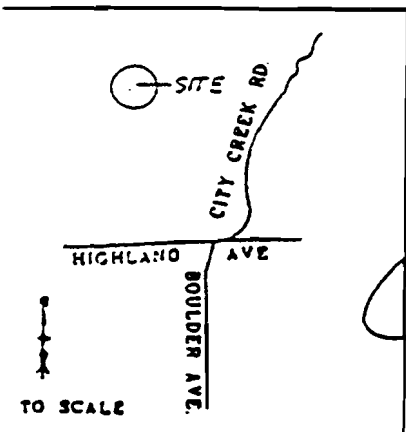


**EGEND**



GRANT DEED  
INFED1-30-150  
(0.765 AC. TOTAL)

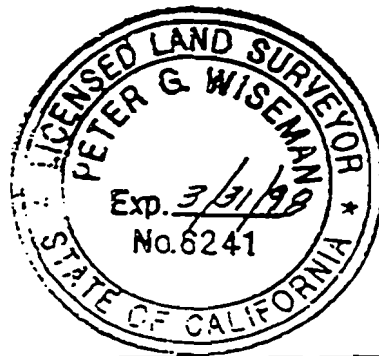
**VICINITY MAP**



PREPARED UNDER  
MY SUPERVISION

*[Signature]*  
Peter G. Wiseman P.L.S. 6241

DATE 9/22/95



THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

INLAND FEEDER  
GRANT DEED

ARROWHEAD SPRINGS PARTNERS,  
a California General Partnership  
TO  
MWD  
INFED1-30-150

**EXHIBIT A**

**INFED1-30-150TEA1**  
**INFED1-30-150TEA2**  
**INFED1-30-150TEA3**  
**Arrowhead Springs Partners**

A temporary construction easement for a term of five (5) years commencing on the effective date of an order for possession, over, upon and across the property located in the County of San Bernardino, State of California, described herein as Parcels INFED1-30-150TEA1, INFED1-30-150TEA2, and INFED1-30-150TEA3, and shown on Exhibit B, attached hereto, and reserving to the owner the right of reasonable access over and across the easement area.

EXHIBIT A

INFED1-30-150TEA1

INFED1-30-150TEA2

INFED1-30-150TEA3

Arrowhead Springs Partners,  
A California General Partnership

= INFED1-30-150TEA1

That portion of the northwest quarter of the northeast quarter (~~NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~) of fractional Section 14, Township 1 North, Range 4 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

Commencing at the northwest corner of the southeast quarter of the northeast quarter (~~SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~) of said Section 14 as marked by a 4" i.p. with wood plug, tagged RCE 4562 24" above surface per Record of Survey filed in Book 7, page 37 of Record of Surveys of said County; thence along the west line of said ~~SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~ S 00° 21' 38" E 37.82 feet to the northeast corner of Lot 1 of said Section 14 as established by Parcel 1 of Court Decree No. 43149 recorded August 24, 1939 in Book 1364, page 300 of Official Records of said County and as marked by a 1" i.p. tagged LS 2788 1" below surface in lieu of 2" i.p. per Tract No. 6688 filed in Book 86, pages 86 through 89, inclusive of Maps, Records of said County; thence along the north line of said Lot 1 S 89° 57' 44" W 81.22 feet to a point hereinafter referred to as point "A"; thence leaving said north line N 53° 32' 25" W 199.50 feet; thence N 01° 46' 48" E 341.59 feet; thence N 51° 51' 54" E 162.95 feet; thence N 13° 03' 05" E 95.53 feet; thence N 51° 41' 30" E 98.28 feet to the east line of said ~~NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~; thence along said east line S 00° 20' 09" E 266.58 feet to the POINT OF BEGINNING; thence leaving said east line S 51° 51' 53" W 98.97 feet; thence S 00° 33' 22" E 197.79 feet; thence N 69° 55' 31" E 82.28 feet to the east line of said ~~NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~; thence along said east line N 00° 20' 09" W 230.66 feet to the POINT OF BEGINNING.

INFED1-30-150TEA2

Beginning at the above described point "A"; thence N 53° 32' 25" W 199.50 feet; thence N 01° 46' 48" E 341.59

EXHIBIT A

INFED1-30-150TEA1  
INFED1-30-150TEA2  
INFED1-30-150TEA3  
Arrowhead Springs Partners

feet; thence N 51° 51' 54" E 162.95 feet; thence N 13° 03' 05" E 95.53 feet;—thence N 51° 41' 30" E 98.28 feet to the east line of said NW¼NE¼; thence along said east line N 00° 20' 09" W 166.90 feet to the southeast corner of the land conveyed to Del Rosa Mutual Water Company, a Corporation, by Deed recorded March 2, 1923 in Book 783, page 268 of Deeds, Records of said County; thence westerly 208.74 feet along the south line of said land conveyed to Del Rosa Mutual Water Company to the southwest corner of said last mentioned Deed; thence northerly 250.23 feet along the west line of said last mentioned Deed; thence leaving said west line S 34° 23' 21" W 412.88 feet; thence S 48° 07' 58" W 95.97 feet; thence S 14° 21' 52" E 226.03 feet; thence S 15° 52' 16" W 257.55 feet; thence S 10° 17' 21" E 262.69 feet to a point hereinafter referred to as point "B" on the north line of said Lot 1; thence along the north line of said Lot 1 N 89° 57' 44" E 406.06 feet to the POINT OF BEGINNING.

EXCEPTING therefrom that portion described as follows:

Commencing at the northeast corner of said NW¼NE¼; thence along the east line of said NW¼NE¼ southerly 417.40 feet to the southeast corner of the land conveyed to Del Rosa Mutual Water Company, a Corporation, by Deed recorded March 2, 1923 in Book 783, page 268 of Deeds, Records of said County and the TRUE POINT OF BEGINNING; thence westerly 208.74 feet along the south line of said land conveyed to Del Rosa Mutual Water Company to the southwest corner of said last mentioned Deed; thence southeasterly to a point on said east line, said point being southerly 319.42 feet from the Point of Beginning; thence northerly along said east line 319.42 feet to the TRUE POINT OF BEGINNING.

INFED1-30-150TEA3

Commencing at the above described point "B"; thence along the north line of said Lot 1 S 89° 57' 44" W 203.23 feet to the POINT OF BEGINNING; thence leaving said north

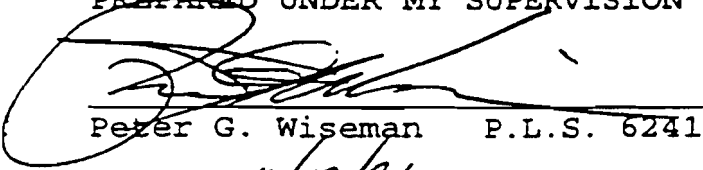


EXHIBIT A

INFED1-30-150TEA1  
INFED1-30-150TEA2  
INFED1-30-150TEA3  
Arrowhead Springs Partners

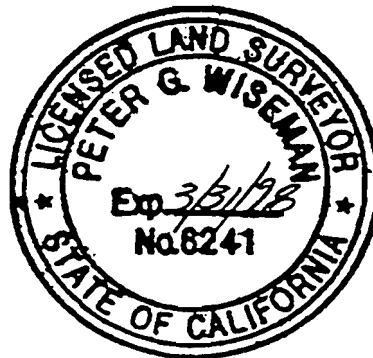
line N 10° 17' 21" W 273.09 feet; thence N 15° 52' 16" E 250.00 feet; thence N 14° 21' 52" W 293.35 feet; thence N 48° 07' 57" E 185.69 feet; thence N 30° 09' 29" E 142.74 feet; thence N 18° 54' 25" E 269.36 feet to the north line of said Section 14; thence along said north line S 89° 26' 17" W 310.95 feet to the northeast corner of that certain parcel of land conveyed to P. L. Alexander by Grant Deed recorded October 8, 1965 in Book 6488, page 796 of Official Records of said County; thence along the easterly line of said last mentioned Grant Deed S 02° 40' 19" W 382.38 feet; thence leaving said easterly line S 14° 04' 27" W 103.94 feet; thence S 08° 40' 41" W 124.05 feet; thence S 01° 57' 13" E 687.53 feet to the westerly prolongation of the north line of said Lot 1; thence along said westerly prolongation and the north line of Lot 1 N 89° 57' 44" E 105.23 feet to the POINT OF BEGINNING.

PREPARED UNDER MY SUPERVISION

  
Peter G. Wiseman P.L.S. 6241

Date

11/19/96



**EXHIBIT B**

"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"

POR. N.W.1/4, N.E.1/4 FRACTIONAL SEC. 14, T. 1 N., R. 4 W., S.B.M.,  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



NOT TO SCALE

GRANT DEED  
REC. 10/08/85 IN  
BOOK 6488/796 O.R.

DEED  
REC. 3/2/23 IN  
BOOK 783/268 OF DEEDS

INFEDI-30-150TEA3

EXCEPTION

INFEDI-30-150TEA2

NW 1/4  
NE 1/4  
SEC. 14

POB (TEA1)

INFEDI-30-150TEA1

NW COR. SE1/4NE1/4

NLY LINE LOT 1  
PER COURT DECREE #43149  
REC. 08/24/39 IN  
BOOK 1364/300 O.R.

POB (TEA3)

POB (TEA2)

NE COR. LOT 1

PT. "A"  
PT. "B"

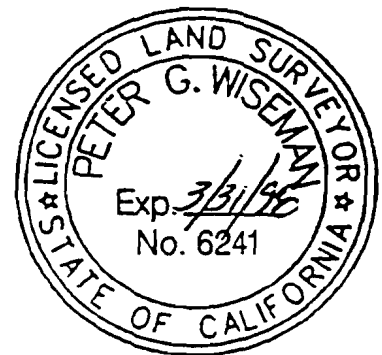
LOT 1

TRAC. T. NO. 6688  
86/86-89

**LEGEND**

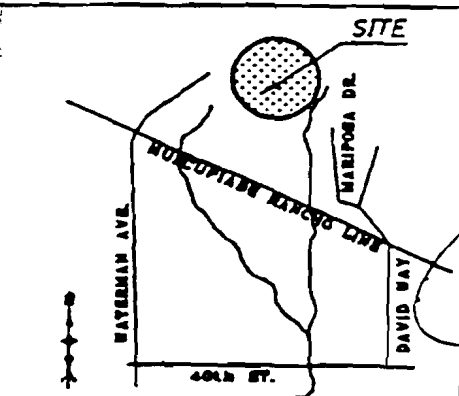


TEMPORARY EASEMENT  
INFEDI-30-150TEA1 (0.383 ACS.)  
INFEDI-30-150TEA2 (6.816 ACS.)  
INFEDI-30-150TEA3 (4.284 ACS.)  
(11.483 ACS. TOTAL)



**VICINITY MAP**

PREPARED UNDER  
MY SUPERVISION



NOT TO SCALE

Peter G. Wiseman P.L.S. 6241

DATE

11/19/96

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

INLAND FEEDER  
TEMPORARY EASEMENT  
ARROWHEAD SPRINGS PARTNERS,  
A CALIFORNIA GENERAL PARTNERSHIP  
TO  
MWD  
INFEDI-30-150TEA1, TEA2, TEA3

**EXHIBIT A**

**INFED1-30-150PEA1  
INFED1-30-150PEA2  
Arrowhead Springs Partners**

A permanent non-exclusive easement for ingress, egress and road purposes, over, upon and across the property located in the County of San Bernardino, State of California, described herein as Parcels INFED1-30-150PEA1 and INFED1-30-150PEA2, and shown on Exhibit B, attached hereto.

EXHIBIT A

INFED1-30-150PEA1  
INFED1-30-150PEA2  
Arrowhead Springs Partners,  
A California General Partnership

INFED1-30-150PEA1

That portion of the northwest quarter of the northeast quarter (~~NW~~~~NE~~) of fractional Section 14, Township 1 North, Range 4 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

Beginning at the northwest corner of the southeast quarter of the northeast quarter (~~SE~~~~NE~~) of said Section 14 as marked by a 4" i.p. with wood plug, tagged RCE 4562 24" above surface per Record of Survey filed in Book 7, page 37 of Record of Surveys of said County; thence along the west line of said ~~SE~~~~NE~~ S 00° 21' 38" E 37.82 feet to the northeast corner of Lot 1 of said Section 14 as established by Parcel 1 of Court Decree No. 43149 recorded August 24, 1939 in Book 1364, page 300 of Official Records of said County and as marked by a 1" i.p. tagged LS 2788 1" below surface per Tract No. 6688 filed in Book 86, pages 86 through 89, inclusive of Maps Records of said County; thence along the north line of said Lot 1 S 89° 57' 44" W 81.22 feet; thence leaving said north line N 53° 32' 25" W 199.50 feet; thence N 01° 46' 48" E 341.59 feet; thence N 51° 51' 54" E 162.95 feet; thence N 13° 03' 05" E 95.53 feet; thence N 51° 41' 30" E 98.28 feet to the east line of said ~~NW~~~~NE~~; thence along said east line S 00° 20' 09" E 266.58 feet; thence leaving said east line S 51° 51' 53" W 98.97 feet; thence S 00° 33' 22" E 197.79 feet; thence N 69° 55' 31" E 82.28 feet to the east line of said ~~NW~~~~NE~~; thence along said east line S 00° 20' 09" E 179.48 feet to the point of beginning.

EXCEPTING therefrom that portion described as follows:

Commencing at the northeast corner of said ~~NW~~~~NE~~; thence along the east line of said ~~NW~~~~NE~~ southerly 417.40

EXHIBIT A

INFED1-30-150PEA1  
INFED1-30-150PEA2  
Arrowhead Springs Partners

feet to the southeast corner of the land conveyed to Del Rosa Mutual Water Company, a Corporation, by Deed recorded March 2, 1923 in Book 783, page 268 of Deeds, Records of said County and the TRUE POINT OF BEGINNING; thence westerly 208.74 feet along the south line of said land conveyed to Del Rosa Mutual Water Company to the southwest corner of said last mentioned Deed; thence southeasterly to a point on said east line, said point being southerly 319.42 feet from the True Point of Beginning; thence northerly along said east line 319.42 feet to the TRUE POINT OF BEGINNING.

INFED1-30-150PEA2

That portion of the northwest quarter of the northeast quarter (NW~~1~~/~~4~~NE~~1~~/~~4~~) of fractional Section 14, Township 1 North, Range 4 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

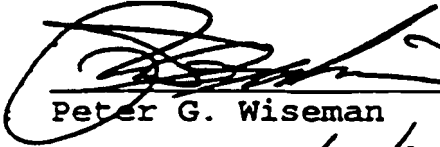
Commencing at the northwest corner of the southeast quarter of the northeast quarter (SE~~1~~/~~4~~NE~~1~~/~~4~~) of said Section 14 as marked by a 4" i.p. with wood plug, tagged RCE 4562 24" above surface per Record of Survey filed in Book 7, page 37 of Record of Surveys of said County; thence along the west line of said SE~~1~~/~~4~~NE~~1~~/~~4~~ S 00° 21' 38" E 37.82 feet to the northeast corner of Lot 1 of said Section 14 as established by Parcel 1 of Court Decree No. 43149 recorded August 24, 1939 in Book 1364, page 300 of Official Records of said County and as marked by a 1" i.p. tagged LS 2788 1" below surface per Tract No. 6688 filed in Book 86, pages 86 through 89, inclusive of Maps Records of said County; thence along the north line of said Lot 1 S 89° 57' 44" W 487.28 feet to the TRUE POINT OF BEGINNING; thence continuing along said north line S 89° 57' 44" W 203.23 feet; thence N 10° 17' 21" W 273.09 feet; thence N 15° 52' 16" E 250.00 feet; thence N 14° 21' 52" W 293.35 feet; thence N 48° 07' 57" E 185.69 feet; thence N 30° 09' 29" E 142.74 feet; thence N 18° 54' 25" E 269.35 feet to the north line of said Section 14; thence along said north line N 89° 26' 17" E 230.20 feet to the northwest corner of that certain parcel of land conveyed to Del Rosa Mutual Water Company, a

EXHIBIT A

INFED1-30-150PEA1  
INFED1-30-150PEA2  
Arrowhead Springs Partners

Corporation, by Deed recorded March 2, 1923 in Book 783, page 268 of Deeds, Records of said County; thence along the west line of said last mentioned Deed S 00° 17' 23" E 168.03 feet; thence leaving said west line S 34° 23' 21" W 412.51 feet; thence S 48° 07' 58" W 95.97 feet; thence S 14° 21' 52" E 226.03 feet; thence S 15° 52' 16" W 257.55 feet; thence S 10° 17' 21" E 262.69 feet to the TRUE POINT OF BEGINNING.

PREPARED UNDER MY SUPERVISION

  
Peter G. Wiseman P.L.S. 6241

8/14/96  
Date



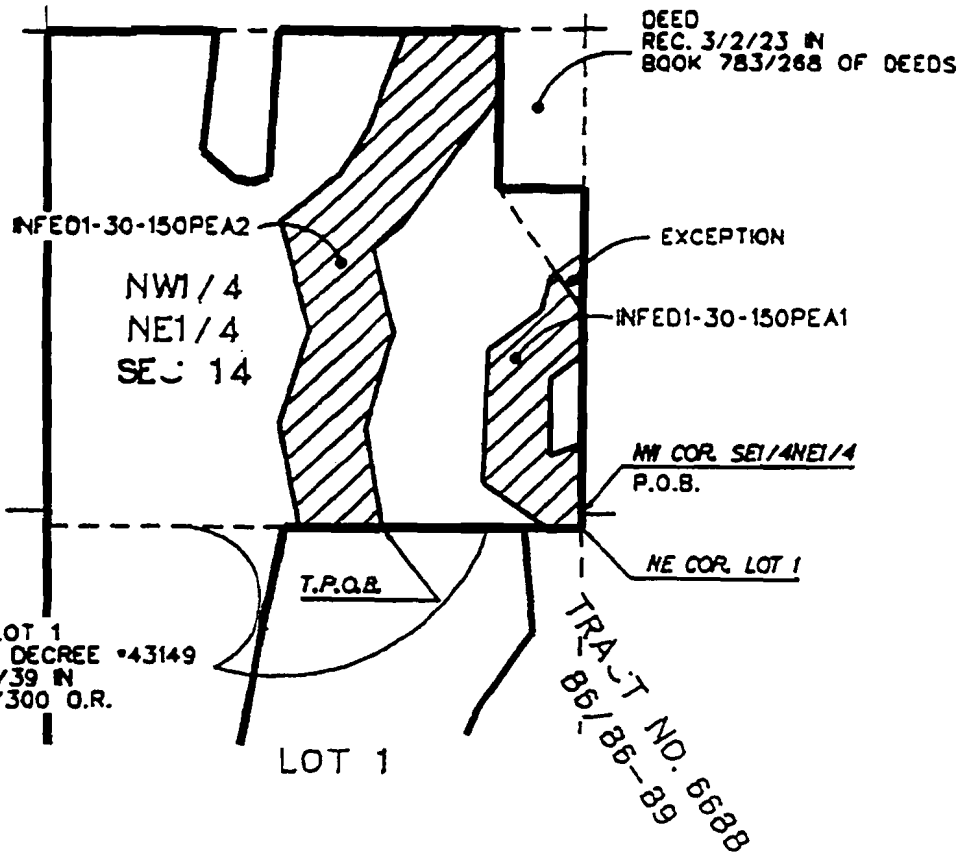
**EXHIBIT B**

"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"

POR. N.W.1/4, N.E.1/4 FRACTIONAL SEC. 14, T. 1 N., R. 4 W., S.B.M.,  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



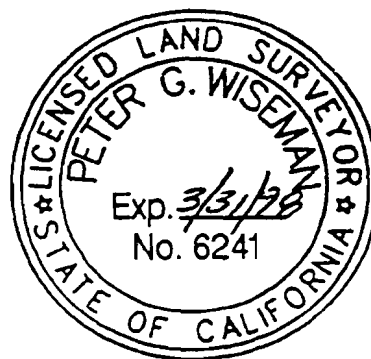
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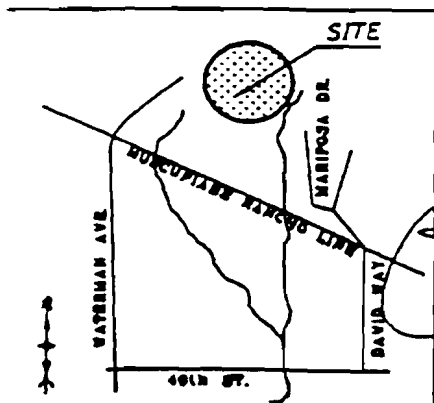
**LEGEND**



PERMANENT EASEMENT  
 INFEDI-30-150PEA1 (2.401 ACS.)  
 INFEDI-30-150PEA2 (6.854 ACS.)  
 (9.255 AC. TOTAL)



**VICINITY MAP**



PREPARED UNDER  
MY SUPERVISION

*Peter G. Wiseman*  
Peter G. Wiseman P.L.S. 6241

DATE 8/14/96

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

INLAND FEEDER  
 PERMANENT EASEMENT  
 ARROWHEAD SPRINGS PARTNERS,  
 A CALIFORNIA GENERAL PARTNERSHIP  
 TO  
 MWD  
 INPEDI-30-160PEA1, PEA2

**EXHIBIT A**

**INFED1-31-114TEA1  
Arrowhead Springs Partners**

A temporary construction easement for a term of five (5) years commencing on the effective date of an order for possession, over, upon and across the property located in the County of San Bernardino, State of California, described herein as Parcel INFED1-31-114TEA1, and shown on Exhibit B, attached hereto, and reserving to the owner the right of reasonable access over and across the easement area.



EXHIBIT A

INFED1-31-114TEA1  
Arrowhead Springs Partners,  
A California General Partnership

That portion of the southeast quarter of the northeast quarter (SE~~X~~NE~~X~~) of Section 14, Township 1 North, Range 4 West, San Bernardino Meridian, in the County of San Bernardino, State of California, lying within Parcel 6, as conveyed to Arrowhead Springs Partners, a California General Partnership, by Grant Deed recorded January 11, 1991, as Instrument No. 91-013233 of Official Records of said County, described as follows:

Beginning at the northwest corner of said SE~~X~~NE~~X~~ as marked by a 4" i.p. tagged per Record of Survey filed in Book 7, page 37 of Record of Surveys of said County; thence along the northerly line of said SE~~X~~NE~~X~~, N 89° 56' 56" E 9.82 feet; thence leaving said northerly line, S 09° 34' 03" E 15.78 feet; thence S 80° 25' 57" W 12.51 feet to the westerly line of said Parcel 6; thence along said westerly line, N 00° 21' 38" W 17.63 feet to the point of beginning.

PREPARED UNDER MY SUPERVISION

  
Peter G. Wiseman P.L.S. 6241

Date

10/10/96



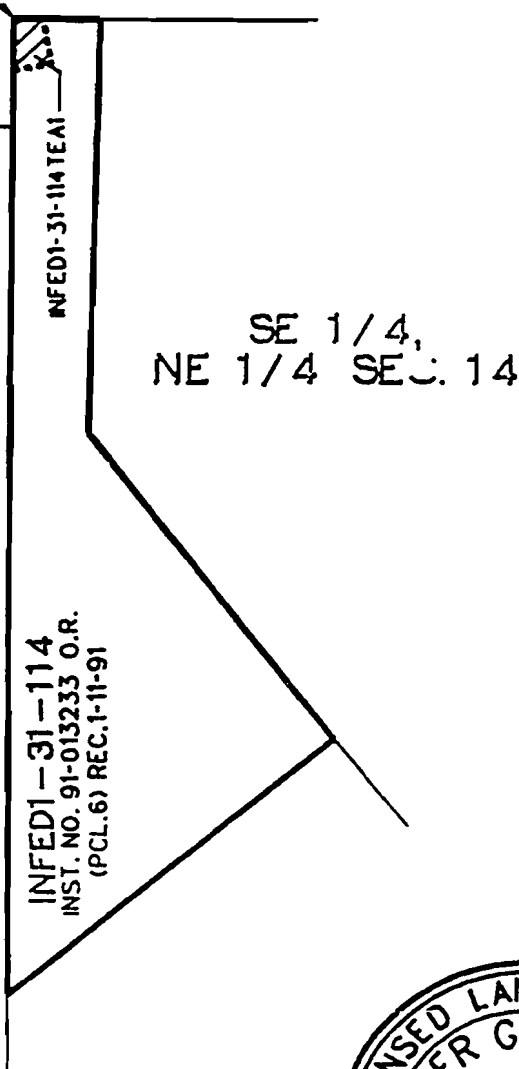
**EXHIBIT B**

"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"  
POR. SE 1/4, NE 1/4, SEC. 14, T. 1 N., R. 4 W., SBM  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



NOT TO SCALE

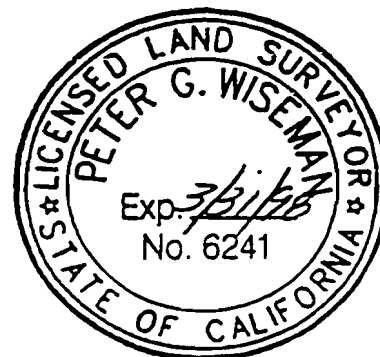
P.O.B.  
NW COR. SE 1/4,  
NE 1/4, SEC. 14



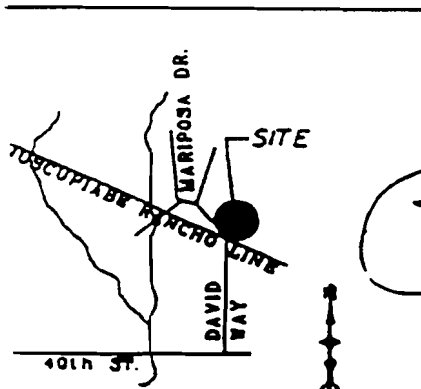
**LEGEND**



TEMPORARY EASEMENT  
INFED1-31-114 TEA1  
(185 SQ. FT.)




**VICINITY MAP**



NOT TO SCALE

PREPARED UNDER  
MY SUPERVISION

  
Peter G. Wiseman P.L.S. 6241

DATE 10/10/96

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA  
**INLAND FEEDER  
TEMPORARY EASEMENT**  
ARROWHEAD SPRINGS PARTNERS,  
A CALIFORNIA GENERAL PARTNERSHIP  
TO  
MWD  
INFED1-31-114 TEA1

**EXHIBIT A**

**INFED1-31-114PEA1  
Arrowhead Springs Partners**

A permanent non-exclusive easement for ingress, egress and road purposes, over, upon and across the property located in the County of San Bernardino, State of California, described herein as Parcels INFED1-31-114PEA1, and shown on Exhibit B, attached hereto.

EXHIBIT A

INFED1-31-114PEA1  
Arrowhead Springs Partners,  
A California General Partnership

That portion of the southeast quarter of the northeast quarter (SE~~X~~NE~~X~~) of Section 14, Township 1 North, Range 4 West, San Bernardino Meridian, in the County of San Bernardino, State of California, lying within Parcel 6, as conveyed to Arrowhead Springs Partners, a California General Partnership, by Grant Deed recorded January 11, 1991, as Instrument No. 91-013233 of Official Records of said County, lying easterly and northeasterly of the following described line:

Commencing at the northwest corner of said SE~~X~~NE~~X~~ as marked by a 4" i.p. tagged per Record of Survey filed in Book 7, page 37 of Record of Surveys of said County; thence along the northerly line of said SE~~X~~NE~~X~~, N 89° 56' 56" E 9.82 feet to the POINT OF BEGINNING of said described line; thence leaving said northerly line, S 09° 34' 03" E 15.78 feet to the beginning of a tangent curve concave westerly, having a radius of 83.00 feet; thence southerly along the arc of said curve 31.83 feet; thence tangent to said curve S 12° 24' 29" W 32.05 feet to the beginning of a tangent curve concave northeasterly having a radius of 147.00 feet; thence southeasterly along the arc of said curve 174.03 feet; thence tangent to said curve S 55° 25' 21" E 18.78 feet to the beginning of a tangent curve concave southwesterly having a radius of 143.00 feet; thence southeasterly along the arc of said curve 25.95 feet to the southeasterly line of said Parcel 6 and the POINT OF TERMINATION of said described line.

PREPARED UNDER MY SUPERVISION

  
Peter G. Wiseman P.L.S. 6241



Date

A.L.p:\private\analip\legal\11\114pea1.doc

October 10, 1996

**EXHIBIT B**

"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"  
POR. SE 1/4, NE 1/4, SEC. 14, T. 1 N., R. 4 W., SBM  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



NOT TO SCALE

NW COR. SE 1/4,  
NE 1/4, SEC. 14

T.P.O.B.

SE 1/4,  
NE 1/4 SEC. 14

INFED1-31-114  
INST. NO. 91-013233 O.R.  
(PCL.6) REC.1-11-91

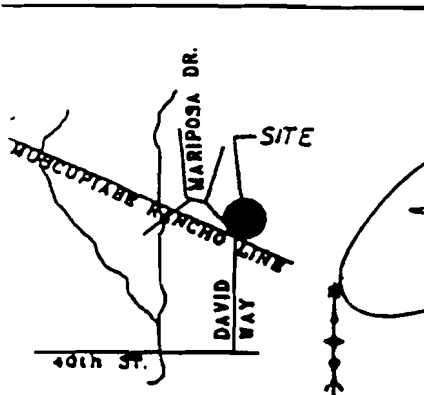
INFED1-31-114PEA1

**LEGEND**



PERMANENT EASEMENT  
INFED1-31-114PEA1  
(0.149 AC.)

**VICINITY MAP**

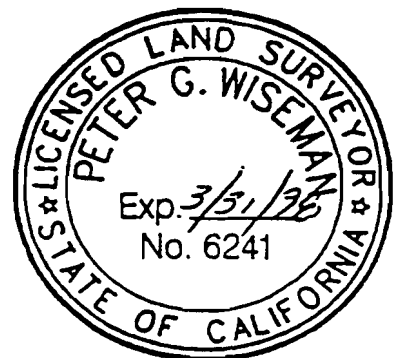


NOT TO SCALE

PREPARED UNDER  
MY SUPERVISION

*[Signature]*  
Peter G. Wiseman P.L.S. 6241

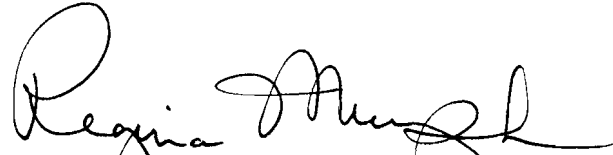
DATE 10/10/96



THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

**INLAND FEEDER  
PERMANENT EASEMENT  
ARROWHEAD SPRINGS PARTNERS.  
A CALIFORNIA GENERAL PARTNERSHIP  
TO  
MWD  
INFED1-31-114PEA1**

I HEREBY CERTIFY, that the foregoing resolution was adopted by a two-thirds vote of the Board of Directors of The Metropolitan Water District of Southern California on March 11, 1997.

A handwritten signature in cursive script, appearing to read "Regina Mungl". The signature is written in black ink and is positioned above a horizontal line.

Secretary of the Board of Directors  
of The Metropolitan Water District  
of Southern California