

APR - 9 1996

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**MWD**

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Dawn Chin
 for EXECUTIVE SECRETARY March 19, 1996

To: Board of Directors (Water Planning and Resources Committee--Action)

From: General Manager *Walter Stone*

Submitted by: Gary M. Snyder
 Chief Engineer *Gary M. Snyder*

Subject: Formal Terms and Conditions for Concurrent Annexation of the Sixty-Second Fringe Area (formerly known as Pigeon Pass II Annexation) to Eastern Municipal Water District and The Metropolitan Water District of Southern California.

RECOMMENDATION

It is recommended that the Board and any committees acting upon this request: (1) certify that they have reviewed and considered the information contained in the Negative Declaration and Initial Study prior to reaching a decision on the project; and (2) adopt the transmitted resolution granting Eastern Municipal Water District's (Eastern) request for consent to the concurrent annexation of the Sixty-Second Fringe Area to Eastern and The Metropolitan Water District of Southern California (Metropolitan), and establish Metropolitan's terms and conditions for the annexation, including a cash payment of \$40,000.20, if completed by December 31, 1996. If the annexation is completed during the 1997 calendar year, the annexation charge will be calculated based on the then current annexation charge rate.

EXECUTIVE SUMMARY

Eastern has requested formal terms and conditions for the concurrent annexation of Parcels 1, 2, 3, and 4 of the Sixty-Second Fringe Area to Metropolitan and Eastern. This uninhabited territory, as defined by the Administrative Code, which contains a gross area of 15.25 acres, was granted informal approval by your Board on April 11, 1995. In addition, the Riverside Local Agency Formation Commission (LAFCO) approved this annexation request on December 7, 1995.

This annexation territory is currently vacant with the exception of three existing dwelling units. Eastern has stated that there are no immediate plans for development. The annexative charge for this area is \$40,000.20, if completed by December 31, 1996.

A Negative Declaration and Initial Study was prepared by Eastern acting as Lead Agency. Metropolitan, as a Responsible Agency, is required to review and consider the information contained in these documents prior to reaching a decision on the proposed action. No further environmental documentation is necessary for the Board to act on this request.

DETAILED REPORT

Eastern's Board of Directors has requested consent to annex certain territory designated as Parcels 1, 2, 3, and 4 of the Sixty-Second Fringe Area to Metropolitan concurrently with the annexation of said area to Eastern. Eastern's original request included a fifth parcel which has been withdrawn from this annexation. The subject annexation area is shown tinted red on the attached map. The annexation area comprises a total gross area of 15.25 acres of which 1.35 acres are located within public streets leaving a total net area of 13.90 acres. The request to annex the uninhabited territory was made to Metropolitan by Eastern's Resolution No. 3197 which was adopted by Eastern's Board on February 7, 1996.

Metropolitan's Board at its April 11, 1995 meeting, granted informal approval to this annexation which then consisted of five parcels. As a result of one of the five parcels being withdrawn from this annexation request, the total water demand is reduced from approximately 13 AFY to 10.25 AFY. Attachment "A" provides additional information on the ownership, zoning, land use matters, and other data pertaining to the subject properties.

On December 7, 1995, LAFCO approved this annexation by its Resolution 38-95, a copy of which is attached.

The annexation charge for Parcels 1, 2, 3, and 4 has been calculated pursuant to Section 3300 of Metropolitan's Administrative Code, utilizing the current rate of \$2,518 per acre. The annexation charge amount is \$40,000.20, if completed by December 31, 1996. This charge is the summation of the annexation charge amounts calculated for each of the four parcels, plus the \$5,000 processing charge. The charge associated with each parcel is shown on Attachment "B." The \$5,000 processing charge has already been paid. If the annexation is completed during the 1997 calendar year, the annexation charge will be calculated based on the then current rate.

Pursuant to the provisions of the California Environmental Quality Act, Eastern, acting as Lead Agency, has prepared and approved a Negative Declaration for the project. Metropolitan, as a Responsible Agency, is required to review and consider the information contained in the attached Negative Declaration and Initial Study prior to reaching a decision on the proposed action. The Board is required to find that changes or alterations to the project which avoid or minimize environmental effects are within the responsibility and jurisdiction of another public agency. Such changes have been adopted by such other agency or can and should be adopted by such other agency. No further environmental documentation is necessary for the Board to act on this request.

Transmitted herewith is a form of resolution fixing the terms and conditions for the annexation, including payment in cash of \$40,000.20, if completed by December 31, 1996. If the annexation is completed during the 1997 calendar year, the annexation charge will be calculated based on the then current rate. The resolution includes Metropolitan's standard provisions.

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(EForm62)

Attachments

RESOLUTION 8496

RESOLUTION OF THE BOARD OF DIRECTORS OF
THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA CONSENTING TO
THE ANNEXATION OF THE SIXTY-SECOND FRINGE AREA
UPON CONCURRENT ANNEXATION
TO EASTERN MUNICIPAL WATER DISTRICT
AND FIXING THE TERMS AND CONDITIONS OF SAID
ANNEXATION TO THE METROPOLITAN WATER DISTRICT OF
SOUTHERN CALIFORNIA

- A. WHEREAS, the Board of Directors of Eastern Municipal Water District (Eastern), a municipal water district, situated in the County of Riverside, State of California, pursuant to Resolution No. 3197 adopted February 7, 1996, in accordance with the provisions of the Metropolitan Water District Act, has applied to the Board of Directors of The Metropolitan Water District of Southern California (Metropolitan) for consent to annex thereto certain uninhabited territory situated in the County of Riverside, particularly described in an attachment to the Riverside Local Agency Formation Commission Resolution adopted December 7, 1995, concurrently with the annexation thereof to Eastern, such annexation to Metropolitan to be upon such terms and conditions as may be fixed by the Board of Directors of Metropolitan; and
- B. WHEREAS, on December 7, 1995, the Riverside Local Agency Formation Commission approved the proposed annexation, by Resolution No. 38-95; and
- C. WHEREAS, the Board of Directors of Metropolitan has reviewed and considered the information contained in the Negative Declaration and Initial Study in relation to the proposed Sixty-Second Fringe Area; and
- D. WHEREAS, it appears to this Board of Directors that such application should be granted, subject to the terms and conditions hereinafter set forth.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Metropolitan, acting as a Responsible Agency, has reviewed and considered the information in the Negative Declaration and Initial Study; and subject to the following terms and conditions, does hereby grant the application of the governing body of Eastern for consent to annex the Sixty-Second Fringe Area to Metropolitan and does hereby fix the terms and conditions of such annexation:

Section 1.

The annexation of said area to Eastern shall be made concurrently with the annexation thereof to Metropolitan, and all necessary certificates, statements, maps, and other documents required to be filed by or on behalf of Eastern to effectuate the annexation shall be filed on or before December 31, 1997.

Section 2.

Prior to filing a request for a Certificate of Completion of the annexation proceedings with the Riverside Local Agency Formation Commission, Eastern shall pay to Metropolitan, in cash the sum of \$40,000.20, if the annexation is completed by December 31, 1996. If the annexation is completed during the 1997 calendar year, the annexation charge will be calculated based on the then current rate.

Section 3.

a. Metropolitan shall be under no obligation to provide, construct, operate, or maintain feeder pipelines, structures, connections, and other facilities required for the delivery of water to said area from works owned or operated by Metropolitan.

b. Eastern shall not be entitled to demand that Metropolitan deliver water to Eastern for use, directly or indirectly, within said area, except for domestic or municipal use therein.

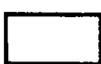
c. The delivery of all water by Metropolitan, regardless of the nature and time of use of such water, shall be subject to regulations promulgated from time to time by Metropolitan.

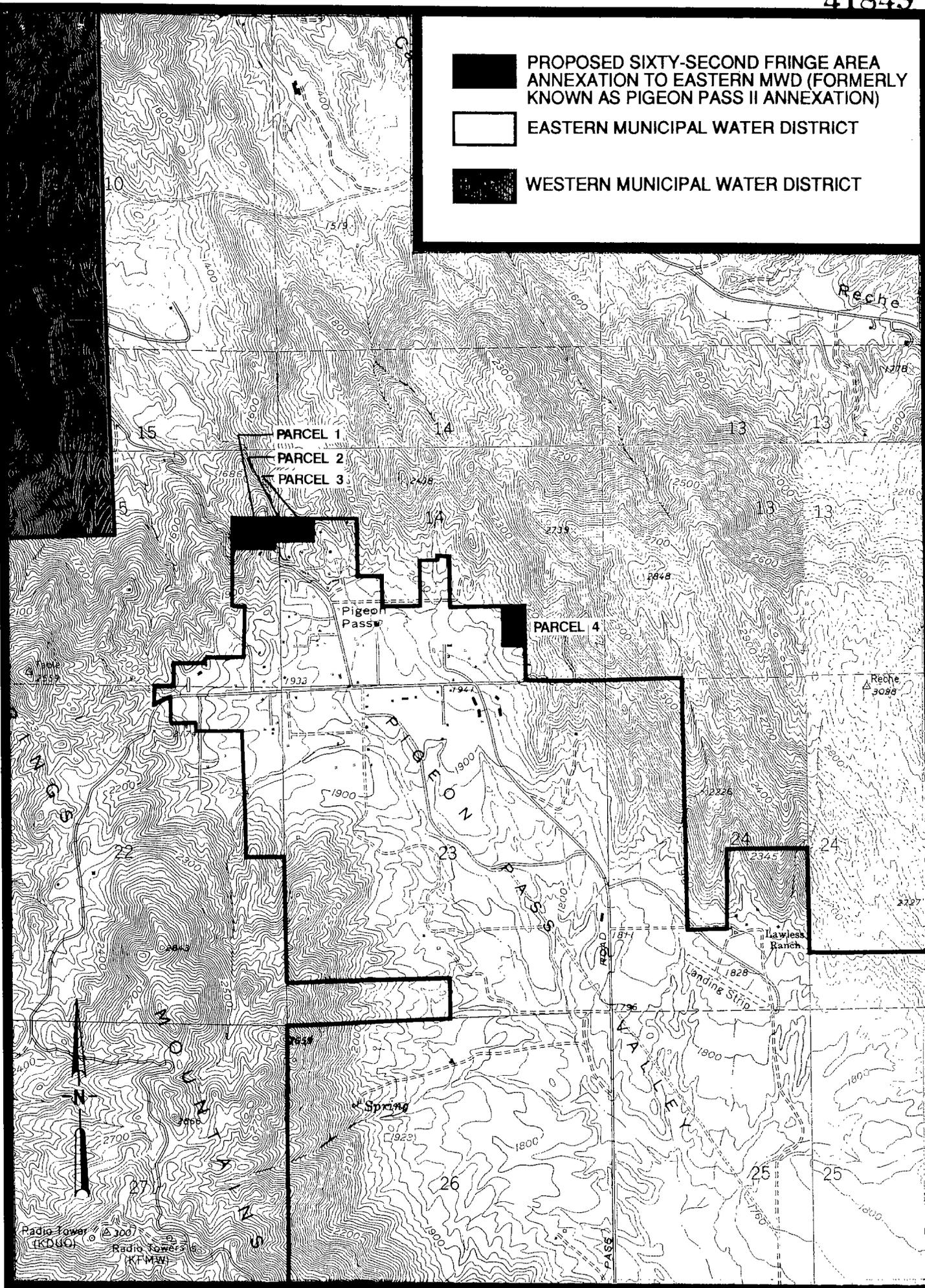
d. Except upon the terms and conditions specifically approved by the Board of Directors of Metropolitan, water sold and delivered by Metropolitan shall not be used in any manner which intentionally or avoidably results in the direct or indirect benefit of areas outside Metropolitan, including use of such water outside Metropolitan or use thereof within Metropolitan in substitution for other water outside Metropolitan.

E. BE IT FURTHER RESOLVED that the Executive Secretary be, and she hereby is, directed to transmit forthwith to the governing body of Eastern a certified copy of this resolution.

I HEREBY CERTIFY that the foregoing is a full, true, and correct copy of a resolution adopted by the Board of Directors of The Metropolitan Water District of Southern California at its meeting held April 9, 1996.

Executive Secretary
The Metropolitan Water District
of Southern California

-  PROPOSED SIXTY-SECOND FRINGE AREA ANNEXATION TO EASTERN MWD (FORMERLY KNOWN AS PIGEON PASS II ANNEXATION)
-  EASTERN MUNICIPAL WATER DISTRICT
-  WESTERN MUNICIPAL WATER DISTRICT



Sixty-Second Fringe Area Annexation to Eastern MWD

	Owner(s)	Current Land Use	Proposed Water Use
Parcel 1	Jesse A. Guerrero	Single Family Dwelling	3.36 AFY
Parcel 2	Ronald D. Swanson	Vacant	1.69 AFY
Parcel 3	Duane C. Creason	Single Family Dwelling	1.88 AFY
Parcel 4	Harvey C. Rebello	Single Family Dwelling	3.32 AFY

***ALL PARCELS:**

Current Zoning	A-1 (Light Agriculture), R-1 (One Family Dwelling), R-A (Residential Agriculture)
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Proposed Land Use	No development planned at this time
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Proposed Zoning	No changes planned at this time
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Sixty-Second Fringe Area Annexation to Eastern MWD

ANNEXATION CHARGES

	NET ACRES		PER-ACRE CHARGE	TOTAL CHARGE
Parcel 1	3.70	x	\$2,518	\$9,316.60
Parcel 2	2.52	x	\$2,518	\$6,345.36
Parcel 3	2.79	x	\$2,518	\$7,025.22
Parcel 4	4.89	x	\$2,518	\$12,313.02
	SUBTOTAL			\$35,000.20
	PROCESS. CHARGE			\$5,000.00
	TOTAL			\$40,000.20

RESOLUTION NO. 3197

A RESOLUTION OF THE BOARD OF DIRECTORS OF EASTERN MUNICIPAL WATER DISTRICT MAKING APPLICATION TO THE BOARD OF DIRECTORS OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR FORMAL CONSENT TO ANNEX TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA CERTAIN TERRITORY WHICH IT IS SOUGHT TO ANNEX TO EASTERN MUNICIPAL WATER DISTRICT AND TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

WHEREAS, adjacent to the boundaries of Eastern Municipal Water District (hereinafter referred to as Eastern), located in the Pigeon Pass Area of the unincorporated area of Riverside County, there are four parcels of land, hereinafter called the Sixty-Second Fringe Area, which it is desired to annex to Eastern and concurrently to The Metropolitan Water District of Southern California (hereinafter referred to as Metropolitan); and

WHEREAS, said territory is uninhabited in that no more than twelve (12) registered voters reside therein; and

WHEREAS, this Board of Directors, by its Resolution No. 3144 adopted on May 24, 1995, has initiated proceedings for the annexation of said territory to Eastern pursuant to the Cortese-Knox Local Government Reorganization Act of 1985 (Section 56000 et seq. of the Government Code); and

WHEREAS, the Local Agency Formation Commission of Riverside County approved said proposed annexation on December 7, 1995 and designated Eastern as the Conducting Authority for said proposed annexation; and

WHEREAS, if said territory is to be annexed to Eastern and concurrently to Metropolitan, it is necessary to have the consent of the Board of Directors of Metropolitan to do so and have said Board of Directors fix the terms and conditions upon which said territory may be annexed and become a part of Metropolitan.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Eastern as follows:

1. That Eastern does hereby apply to the Board of Directors of Metropolitan for consent to annex to Eastern and concurrently to Metropolitan that certain territory called the Sixty-Second Fringe Area and for said Board of Directors to fix the terms and conditions for such annexation to Metropolitan.
2. That the territory referred to as the Sixty-Second Fringe Area is located entirely in the County of Riverside, State of California, and the exterior boundaries are more particularly described as follows:

EXHIBIT "A"
 REORGANIZATION TO INCLUDE
 ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
 AND
 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 LAFCO NO. 95-10-5

PARCEL 1

Being Parcel 1 of Parcel Map No. 4947 as shown by Book 7, Page 82 of Parcel Maps, Riverside County, California. Also being a portion of Section 15, Township 2 South, Range 4 West, S.B.B. & M. Said Parcel being more particularly described as follows:

Beginning at the East quarter corner of said Section 15 also being the Northeast corner of said Parcel 1:

1. Thence South 00° 40' 54" East along the East line of said Section 15 and the East line of said Parcel 1, a distance of 361.00 feet to an angle point in the Boundary line of the Fifty Fifth fringe area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857 (LAFCO No. 92-20-5), Records of the Recorder, Riverside County, California;
2. Thence continuing South 00° 40' 54" East along said Boundary line of the Fifty Fifth fringe area, a distance of 74.60 feet to angle point in said boundary line and the Southeast corner of said Parcel 1;
3. Thence North 88° 22' 00" West along said Boundary line of the Fifty Fifth fringe area and the Southerly line of said Parcel 1 a distance of 500.41 feet to the Southwest corner of said Parcel 1;
4. Thence leaving said Boundary line of the Fifty Fifth fringe area and along the West line of said Parcel 1, North 00° 40' 54" West, a distance of 435.60 feet to the Northwest corner thereof, said point also being in the East-West center section line;
5. Thence South 88° 22' 00" East along the North line of said Parcel 1 and said center section line, a distance of 500.41 feet to the Point of Beginning.

The above described parcel contains approximately 5.00 acres.

THIS LEGAL DESCRIPTION APPROVED

Oct 5, 1995

BY COUNTY SURVEYOR

D. W. Beecher



EXHIBIT "A"
 REORGANIZATION TO INCLUDE
 ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
 and
 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 LAFCO NO. 95-10-5

PARCEL 2

Being that portion of the West half of the Southwest quarter of Section 14, Township 2 South, Range 4 West, S.B.B. & M.

Beginning at the Northwest corner of said Southwest quarter:

1. Thence South 89° 24' 46" East along the North line of said Southwest quarter, a distance of 445.62 feet;
2. Thence South 38° 41' 20" West, a distance of 458.64^{feet} to a Point in the Boundary line of the Fifty Fifth Fringe Area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857 (LAFCO No. 92-20-5), Records of the Recorder, Riverside County, California;
3. Thence North 89° 24' 46" West along said Boundary line, a distance of 154.62 feet to a point in the West line of said Section 14;
4. Thence North 00° 40' 54" West along said West line of Section 14, a distance of 361.00 feet to the Point of Beginning.

The above described Parcel contains approximately 2.49 acres.



THIS LEGAL DESCRIPTION APPROVED
 Oct. 5, 1995
 OF RIVERSIDE COUNTY SURVEYOR

D. W. Beechcraft

EXHIBIT "A"
 REORGANIZATION TO INCLUDE
 ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
 and
 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 LAFCO NO. 95-10-5

PARCEL 3

Being that portion of the West half of the Southwest quarter of Section 14, Township 2 South, Range 4 West, S.B.B. & M.

Commencing at the Northwest corner of said Southwest quarter:

1. Thence South 89° 24' 46" East along the North line of said Southwest quarter, a distance of 445.62 feet to the True Point of Beginning;
2. Thence continuing South 89° 24' 46" East, a distance of 189.94 feet to an angle point in the Boundary line of the Fifty Fifth fringe area annexed to Eastern Municipal Water District and the Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857, (LAFCO No. 92-20-5) Records of the Recorder, Riverside County, California;
3. Thence along the Boundary line of said Fifty Fifth fringe area the following courses:
 - (a) Thence South 01° 02' 25" East, a distance of 361.04 feet;
 - (b) Thence North 89° 24' 46" West, a distance of 483.20 feet;
4. Thence leaving the Boundary line of said Fifty Fifth Fringe Area, North 38° 41' 20" East, a distance of 458.64 feet to the True Point of Beginning.

The above described parcel contains approximately 2.79 acres.

THIS LEGAL DESCRIPTION APPROVED
Oct. 5, 1995
 BY RIVERSIDE COUNTY SURVEYOR
 BY D. W. Beaufort



EXHIBIT "A"
 REORGANIZATION TO INCLUDE
 ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
 and
 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 LAFCO NO. 95-10-5

41849

PARCEL 4

Being Parcel 4 of Parcel Map No. 11,080 as shown by map on file in Book 59, page 99 of Parcel Maps, Riverside County California. Being more particularly shown as follows:

Commencing at the Southeast corner of the Southwest quarter of the Southeast quarter of Section 14, Township 2 South, Range 4 West, S.B.B. & M. said corner also being an angle point in the Boundary line of the Fifty Fifth Fringe area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857 (LAFCO No. 92-20-5), Records of the Recorder, Riverside County, California;

1. Thence along said Boundary line of the Fifty Fifth Fringe Area, the following courses:
 - (a) Thence North 00° 47' 59" West along the Easterly line of said Southwest quarter of the Southeast quarter of Section 14, a distance of 651.95 feet to the Southeast corner of said Parcel 4 of Parcel Map No. 11080, said point also being the True Point of Beginning;
 - (b) Thence South 89° 07' 50" West along the Southerly line of said Parcel 4, a distance of 329.22 feet to the Southwest corner thereof;
 - (c) Thence North 00° 47' 18" West along the Westerly line of said Parcel 4, a distance of 654.77 feet to the Northwest corner thereof;
2. Thence leaving said Boundary line of said Fifty Fifth Fringe Area, North 89° 37' 11" East along the Northerly line of said Parcel 4, a distance of 329.09 feet to the Northeast corner thereof;
3. Thence South 00° 47' 59" East along the Easterly line of said Parcel 4, a distance of 651.96 feet to the True Point of Beginning.

The above described parcel contains approximately 4.94 acres.

THIS LEGAL DESCRIPTION APPROVED
Oct. 5, 1995
 BY RIVERSIDE COUNTY SURVEYOR
D. W. Beecraft



Resolution No. 3197

3. That the Secretary of Eastern is hereby directed to send a certified copy of this Resolution to the Board of Directors of Metropolitan.

DATED: February 7, 1996

/s/MARION V. ASHLEY

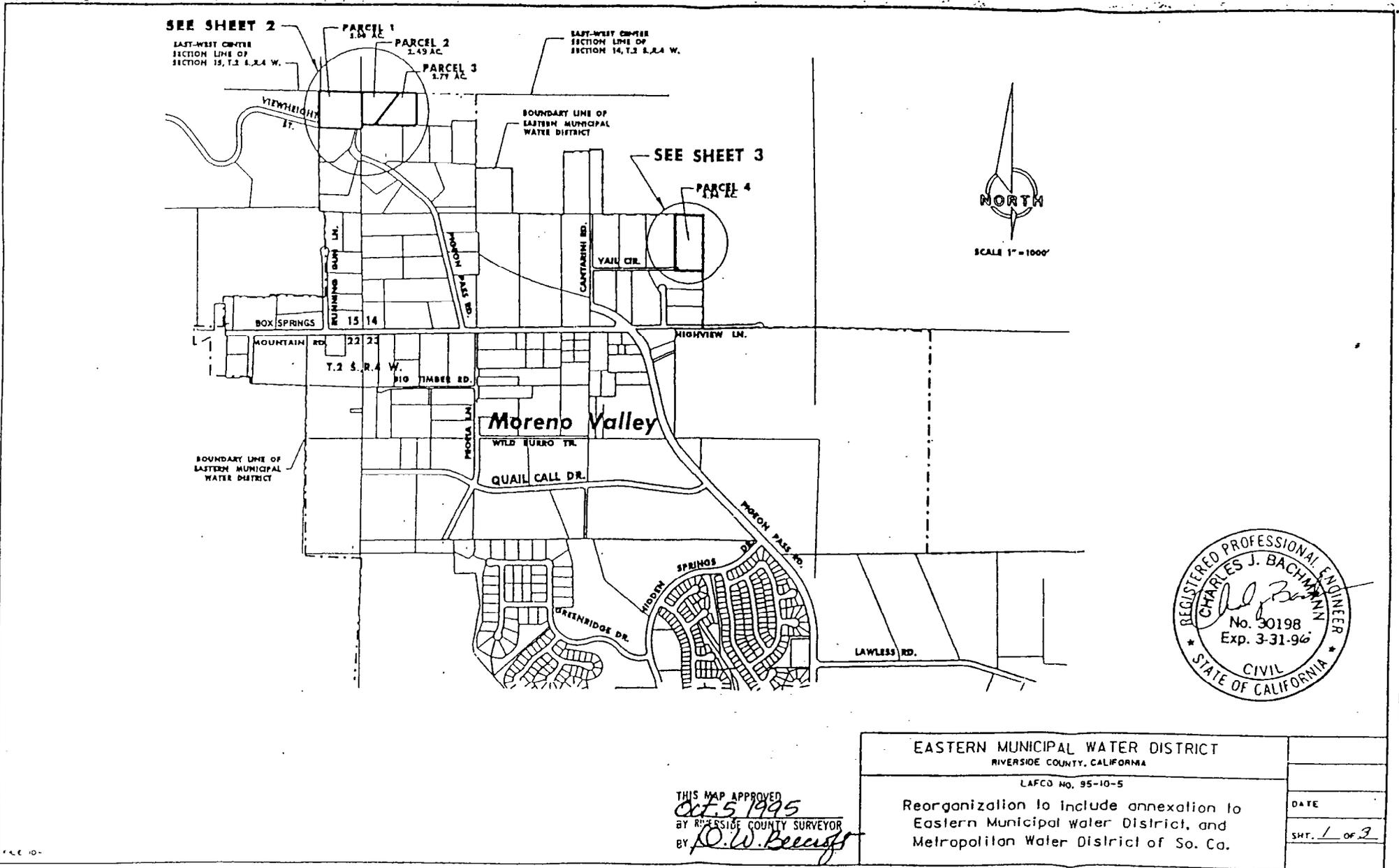
Marion V. Ashley, President

ATTEST:

/s/MARY C. WHITE

Mary C. White, Secretary

(SEAL)



EASTERN MUNICIPAL WATER DISTRICT RIVERSIDE COUNTY, CALIFORNIA	
LAFCD No. 95-10-5	
Reorganization to include annexation to Eastern Municipal Water District, and Metropolitan Water District of So. Ca.	
DATE	
SHT. 1 of 3	

THIS MAP APPROVED
Oct. 5 1995
 BY RIVERSIDE COUNTY SURVEYOR
J. O. W. Beechey

STATE OF CALIFORNIA)
) SS.
COUNTY OF RIVERSIDE)

I, LINDA C. WETTER, DEPUTY SECRETARY OF EASTERN MUNICIPAL WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS DULY ADOPTED BY THE BOARD OF DIRECTORS OF SAID DISTRICT AT A REGULAR MEETING OF SAID BOARD HELD ON FEBRUARY 7, 1996, AND THAT IT WAS SO ADOPTED BY THE FOLLOWING VOTE:

AYES: DIRECTORS MARION V. ASHLEY
 RICHARD. R. HALL
 RODGER D. SIEMS
 DAVID J. SLAWSON
 CLAYTON A. RECORD, JR.

NOES: NONE

ABSTAINED: NONE

ABSENT: NONE

Linda C. Wetter
DEPUTY SECRETARY OF THE EASTERN MUNICIPAL
WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF

(SEAL)

CERTIFICATION

I, LINDA C. WETTER, DEPUTY SECRETARY OF EASTERN MUNICIPAL WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF, DO HEREBY CERTIFY THAT THE FOREGOING IS A FULL, TRUE AND CORRECT COPY OF RESOLUTION NO. 3197, DULY ADOPTED BY SAID BOARD OF DIRECTORS AT A REGULAR MEETING HELD FEBRUARY 7, 1996, AND THAT SAID RESOLUTION HAS NOT BEEN AMENDED OR REPEALED.

DATED: FEBRUARY 15, 1996

Linda C. Wetter
DEPUTY SECRETARY OF THE EASTERN MUNICIPAL
WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF

1 Local Agency Formation Commission

County of Riverside

2
3 RESOLUTION NO. 38-95

4 APPROVING THE PROPOSED REORGANIZATION TO INCLUDE
5 ANNEXATIONS TO THE EASTERN MUNICIPAL WATER DISTRICT
6 AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
7 LAFCO NO. 95-10-3

8
9 BE IT RESOLVED AND DETERMINED by the Local Agency
10 Formation Commission in regular session assembled on December 7,
11 1995, that the Reorganization to Include Annexations to the
12 Eastern Municipal Water District and The Metropolitan Water
13 District of Southern California, consisting of approximately 15
14 acres, generally located north of Pigeon Pass Road and the City
15 of Moreno Valley, east of Running Gun Lane and south of Center
16 Street, as more particularly described in Exhibit "A", attached
17 hereto and made a part hereof, is approved.

18 BE IT FURTHER RESOLVED, DETERMINED AND FOUND that:

- 19 1. Commission proceedings were commenced by
20 resolution of the Eastern Municipal Water District.
- 21 2. The proposal has the consent of 100 percent of
22 the affected landowners.
- 23 3. The reorganization is proposed to provide water
24 service by the Eastern Municipal Water District.
- 25 4. The distinctive short form designation of the
26 proposed reorganization is LAFCO No. 95-10-3--Reorganization to
27 Include Annexations to Eastern Municipal Water District and The
28 Metropolitan Water District of Southern California.

1 5. Eastern Municipal Water District, as lead agency,
2 has filed a negative declaration on the proposal and had
3 complied with the California Environmental Quality Act, and all
4 appropriate State Guidelines and the Commission has reviewed and
5 considered the environmental documentation.

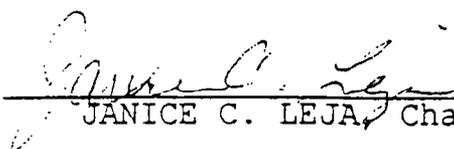
6 6. The boundaries of the territory as set forth in
7 Exhibit "A", attached hereto and incorporated herein by this
8 reference, have been approved by the County Surveyor, and are
9 approved.

10 7. The territory to be reorganized is uninhabited,
11 there being fewer than 12 registered voters residing therein.

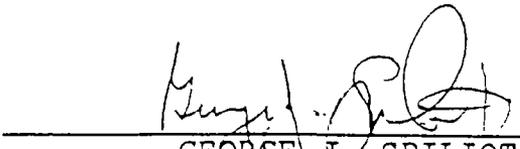
12 8. The proposed reorganization is consistent with
13 the sphere of influence of the Eastern Municipal Water District
14 and the spheres of influence of all other local agencies.

15 10. Eastern Municipal Water District is designated
16 conducting authority and is authorized to proceed without
17 notice, hearing or election.

18 11. The Executive Officer is directed to transmit a
19 certified copy of this resolution to the above-designated
20 conducting authority, to the chief petitioners, if different
21 from the conducting authority, and to each subject agency.

22
23 
24 _____
25 JANICE C. LEJA, Chair

26 I certify the above resolution was passed and adopted by the
27 Local Agency Formation Commission of Riverside County on
28 December 7, 1995.

26
27 
28 _____
29 GEORGE J. SPILIOTIS
30 Executive Officer

FORM APPROVED
COUNTY COUNSEL

DEC 14 1995
BY 
ASSISTANT COUNTY COUNSEL

41849

EXHIBIT "A"
REORGANIZATION TO INCLUDE
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
AND
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
LAFCO NO. 95-10-5

PARCEL 1

Being Parcel 1 of Parcel Map No. 4947 as shown by Book 7, Page 82 of Parcel Maps, Riverside County, California. Also being a portion of Section 15, Township 2 South, Range 4 West, S.B.B. & M. Said Parcel being more particularly described as follows:

Beginning at the East quarter corner of said Section 15 also being the Northeast corner of said Parcel 1:

1. Thence South $00^{\circ} 40' 54''$ East along the East line of said Section 15 and the East line of said Parcel 1, a distance of 361.00 feet to an angle point in the Boundary line of the Fifty Fifth fringe area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857 (LAFCO No. 92-20-5), Records of the Recorder, Riverside County, California;
2. Thence continuing South $00^{\circ} 40' 54''$ East along said Boundary line of the Fifty Fifth fringe area, a distance of 74.60 feet to angle point in said boundary line and the Southeast corner of said Parcel 1;
3. Thence North $88^{\circ} 22' 00''$ West along said Boundary line of the Fifty Fifth fringe area and the Southerly line of said Parcel 1 a distance of 500.41 feet to the Southwest corner of said Parcel 1;
4. Thence leaving said Boundary line of the Fifty Fifth fringe area and along the West line of said Parcel 1, North $00^{\circ} 40' 54''$ West, a distance of 435.60 feet to the Northwest corner thereof, said point also being in the East-West center section line;
5. Thence South $88^{\circ} 22' 00''$ East along the North line of said Parcel 1 and said center section line, a distance of 500.41 feet to the Point of Beginning.

The above described parcel contains approximately 5.00 acres.

THIS LEGAL DESCRIPTION APPROVED
Oct 5, 1995
 BY _____
 REGISTERED PROFESSIONAL SURVEYOR

D. W. Beecher



41849

EXHIBIT "A"
REORGANIZATION TO INCLUDE
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
and
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
LAFCO NO. 95-10-5

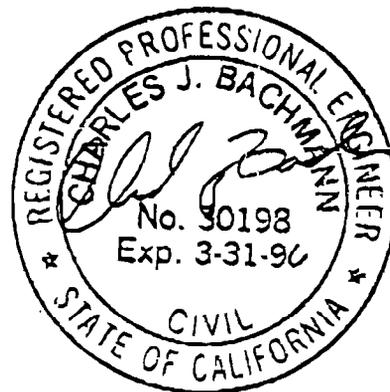
PARCEL 2

Being that portion of the West half of the Southwest quarter of Section 14, Township 2 South, Range 4 West, S.B.B. & M.

Beginning at the Northwest corner of said Southwest quarter:

1. Thence South 89° 24' 46" East along the North line of said Southwest quarter, a distance of 445.62 feet;
2. Thence South 38° 41' 20" West, a distance of 458.64^{feet} to a Point in the Boundary line of the Fifty Fifth Fringe Area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857 (LAFCO No. 92-20-5), Records of the Recorder, Riverside County, California;
3. Thence North 89° 24' 46" West along said Boundary line, a distance of 154.62 feet to a point in the West line of said Section 14;
4. Thence North 00° 40' 34" West along said West line of Section 14, a distance of 361.00 feet to the Point of Beginning.

The above described Parcel contains approximately 2.49 acres.



THIS LEGAL DESCRIPTION APPROVED

Oct. 5, 1995
 BY RIVERSIDE COUNTY SURVEYOR

BY D. W. Beecroft

41849

EXHIBIT "A"
REORGANIZATION TO INCLUDE
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
and
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
LAFCO NO. 95-10-5

PARCEL 3

Being that portion of the West half of the Southwest quarter of Section 14, Township 2 South, Range 4 West, S.B.B. & M.

Commencing at the Northwest corner of said Southwest quarter:

1. Thence South 89° 24' 46" East along the North line of said Southwest quarter, a distance of 445.62 feet to the True Point of Beginning;
2. Thence continuing South 89° 24' 46" East, a distance of 189.94 feet to an angle point in the Boundary line of the Fifty Fifth fringe area annexed to Eastern Municipal Water District and the Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857, (LAFCO No. 92-20-5) Records of the Recorder, Riverside County, California;
3. Thence along the Boundary line of said Fifty Fifth fringe area the following courses:
 - (a) Thence South 01° 02' 25" East, a distance of 361.04 feet;
 - (b) Thence North 89° 24' 46" West, a distance of 483.20 feet;
4. Thence leaving the Boundary line of said Fifty Fifth Fringe Area, North 38° 41' 20" East, a distance of 458.64 feet to the True Point of Beginning.

The above described parcel contains approximately 2.79 acres.

THIS LEGAL DESCRIPTION APPROVED

Oct 5, 1995
BY RIVERSIDE COUNTY SURVEYOR

BY D. W. Beards



EXHIBIT "A"
REORGANIZATION TO INCLUDE
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
and
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
LAFCO NO. 95-10-5

41849

PARCEL 4

Being Parcel 4 of Parcel Map No. 11,080 as shown by map on file in Book 59, page 99 of Parcel Maps, Riverside County California. Being more particularly shown as follows:

Commencing at the Southeast corner of the Southwest quarter of the Southeast quarter of Section 14, Township 2 South, Range 4 West, S.B.B. & M. said corner also being an angle point in the Boundary line of the Fifty Fifth Fringe area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California Recorded April 29, 1993 as Instrument No. 158857 (LAFCO No. 92-20-5), Records of the Recorder, Riverside County, California;

1. Thence along said Boundary line of the Fifty Fifth Fringe Area, the following courses:
 - (a) Thence North $00^{\circ} 47' 59''$ West along the Easterly line of said Southwest quarter of the Southeast quarter of Section 14, a distance of 651.95 feet to the Southeast corner of said Parcel 4 of Parcel Map No. 11080, said point also being the True Point of Beginning;
 - (b) Thence South $89^{\circ} 07' 50''$ West along the Southerly line of said Parcel 4, a distance of 329.22 feet to the Southwest corner thereof;
 - (c) Thence North $00^{\circ} 47' 18''$ West along the Westerly line of said Parcel 4, a distance of 654.77 feet to the Northwest corner thereof;
2. Thence leaving said Boundary line of said Fifty Fifth Fringe Area, North $89^{\circ} 37' 11''$ East along the Northerly line of said Parcel 4, a distance of 329.09 feet to the Northeast corner thereof;
3. Thence South $00^{\circ} 47' 59''$ East along the Easterly line of said Parcel 4, a distance of 651.96 feet to the True Point of Beginning.

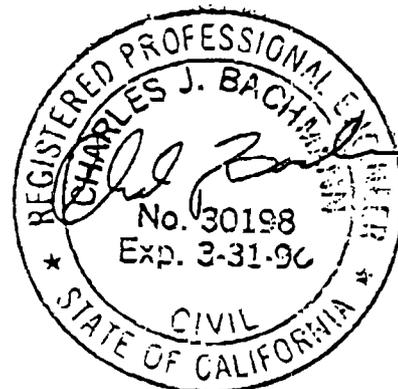
The above described parcel contains approximately 4.94 acres.

THIS LEGAL DESCRIPTION APPROVED

Oct. 5, 1995

BY RIVERSIDE COUNTY SURVEYOR

BY *D. W. Keeseft*



NEGATIVE DECLARATION**EASTERN MUNICIPAL WATER DISTRICT**

P. O. Box 8300
San Jacinto, California 92581-8300
(909) 925-7676

**Name and Description of Project: Pigeon Pass Assessment District No. 12
Annexation (Five Parcels)**

The proposed annexation involves adding five parcels to the existing Assessment District No. 12, comprising 19.25 acres. The Pigeon Pass area was annexed to EMWD in 1993 to provide a public water supply and distribution system for both existing and approved development and subdivisions. The proposed parcels consist of both developed and undeveloped properties with water facilities provided to the property lines. This annexation would allow property owners to connect to EMWD's existing water system. The parcel owners have already paid assessment district fees.

Location:

The Pigeon Pass Assessment District No. 12 is located in the County of Riverside and partly in the City of Moreno Valley at the northwesterly corner of EMWD's service area; T2S/R4W, SBB&M, Sections 14, 15, 22, 23 and 24. The parcels in this proposed annexation are in portions of Sections 14, 15 and 22.

Entity or Person Undertaking Project:

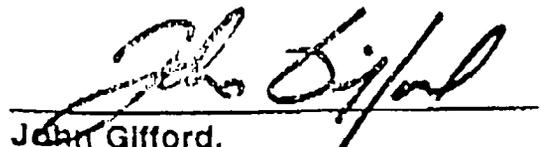
EASTERN MUNICIPAL WATER DISTRICT

Finding Statement: Findings were made in accordance with CEQA Section 15371, and will not have a significant effect on the environment and therefore does not require the preparation of an EIR. Authority cited Section 21083 and 21087 of the Public Resource Code. Reference: Section 21080(c) Public Resource Code.

Recommended by:

3/3/95

Date



John Gifford,
Regulatory Compliance Manager

CEQA-6
(Rev: 1/95)

DATE: March 2, 1995

ENVIRONMENTAL CHECKLIST FORM
(INITIAL STUDY)

EASTERN MUNICIPAL WATER DISTRICT
P. O. Box 8300, San Jacinto, California 92581-8300
(909) 925-7676

1. **Project Title:** Pigeon Pass Assessment District No. 12 Annexation (Five Parcels)
2. **Lead Agency Name and Address:** Eastern Municipal Water District, P.O. Box 8300, San Jacinto, CA 92581
3. **Contact Person and Phone Number:** Linda Williams, 909-925-7676, ext. 266
4. **Project Location:** The Pigeon Pass Assessment District No. 12 is located in the County of Riverside and partly in the City of Moreno Valley at the northwesterly corner of EMWD's service area; T2S/R4W, SBB&M, Sections 14, 15, 22, 23 and 24. The parcels in this proposed annexation are in portions of Sections 14, 15 and 22.
5. **Project Sponsor's Name and Address:** Eastern Municipal Water District, P.O. Box 8300, San Jacinto, CA 92581
6. **General Plan Designation:**
7. **Zoning:** Rural Residential
8. **Description of Project:** The proposed annexation involves adding five parcels to the existing Assessment District No. 12, comprising 19.25 acres. The Pigeon Pass area was annexed to EMWD in 1993 to provide a public water supply and distribution system for both existing and approved development and subdivisions. The proposed parcels consist of both developed and undeveloped properties with water facilities provided to the property lines. This annexation would allow property owners to connect to EMWD's existing water system. The parcel owners have already paid assessment district fees.

9. **Surrounding Land Uses and Settings:** Land use within the assessment district area has a predominately open space and rural character and has been identified as hillside residential. This zoning allows for zero to three units per acre. It is estimated that, on the average, ultimate density at buildout will be one unit for each two and one-half acre parcels. The area contains a gently sloping central valley surrounded by steep rocky hillsides. The current assessment district boundary contains a total of 140 parcels with sizes ranging from 1/2 acre to 42 acres. Homes are scattered throughout the area. Elevations range from 1900 feet to 2250 feet with homes in both the central valley areas and steep hillsides.

Several well-drained soil types occur on the project site including soils from the Arlington, Cieneba, Fallbrook, Greenfield, Handord, Monserate, Ramona, and Vista series, with large patches of Rockland (Knecht 1971). The majority of the site is underlain by soils in the Handord, Ramona, and Vista series. These soils typically occur on two to thirty-five percent slopes.

Western Riverside County is currently a non-attainment area for particulates. Air quality standards with respect to ozone are feasible and are often exceeded in this area. The project will not directly affect the air quality in this area.

The climate of the region is Mediterranean, with hot, dry summers and relatively cool, mild winters. Precipitation occurs almost exclusively as rain in the winter months from northern Pacific frontal systems. Summer thunderstorms are rare. Annual rainfall ranges from about 8 to 16 inches. Dense fog and heavy dew are common. Summer maximum temperatures are frequently over 100 degrees Fahrenheit, with minimum temperatures often in the 60 degree range. Winter maximum temperatures range from approximately 50 to 70 degrees, while minimum lows vary from the mid-20's to the mid-40's. There are generally 220 to 300 frost-free days per year.

A biologic report of plant and animal species was completed for the original annexation and facilities in 1991. It is not anticipated that this new annexation will affect the conditions described in the report or otherwise have an affect on the native species.

10. **Other public agencies whose approval is required:** LAFCO and Metropolitan Water District of Southern California.

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

- | | | |
|---|---|--|
| <input type="checkbox"/> Land Use and Planning | <input type="checkbox"/> Transportation/Circulation | <input type="checkbox"/> Public Services |
| <input type="checkbox"/> Population and Housing | <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Utilities and Service Systems |
| <input type="checkbox"/> Geological Problems | <input type="checkbox"/> Energy and Mineral Resources | <input type="checkbox"/> Aesthetics |
| <input type="checkbox"/> Water | <input type="checkbox"/> Hazards | <input type="checkbox"/> Cultural Resources |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Noise | <input type="checkbox"/> Recreation |

Mandatory Findings of Significance

DETERMINATION

On the basis of this initial evaluation:

I find that the proposed project **COULD NOT** have a significant effect on the environment, and a **NEGATIVE DECLARATION** will be prepared.

I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on an attached sheet have been added to the project. A **NEGATIVE DECLARATION** will be prepared.

I find that the proposed project **MAY** have a significant effect on the environment, and an **ENVIRONMENTAL IMPACT REPORT** is required.

I find that the proposed project **MAY** have a significant effect(s) on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets, if the effect is a "potentially significant impact" or "potentially significant unless mitigated." An **ENVIRONMENTAL IMPACT REPORT** is required, but it must analyze only the effects that remain to be addressed.

I find that although the proposed project could have a significant effect on the environment, there **WILL NOT** be a significant effect in this case because all potentially significant effects (a) have been analyzed adequately in an earlier EIR pursuant to applicable standards and (b) have been avoided or mitigated pursuant to that earlier EIR, including revisions or mitigation measures that are imposed upon the proposed project.

Eva Etchart

Eva Etchart, Regulatory Compliance Division

3/2/95

Date

John Gifford

John Gifford, Regulatory Compliance Manager

EVALUATION OF ENVIRONMENTAL IMPACTS:

- 1) A brief explanation is provided for all answers except "No Impact" answers that are adequately supported by the information sources a lead agency cites in the narrative section after the checklist. A "No Impact" answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (e.g. the project falls outside a fault rupture zone). A "No Impact" answer should be explained where it is based on project-specific factors as well as general standards (e.g. the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers have taken into account the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) "Potentially Significant Impact" is appropriate if there is substantial evidence that an effect is significant if there are one or more "Potentially Significant Impact" entries when the determination is made, an EIR is required.
- 4) "Potentially Significant Unless Mitigation Incorporated" applies where the incorporation of mitigation measures has reduced an effect from "Potentially Significant Impact" to a "Less than Significant Impact." The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level (mitigation measures from Section XVII, "Earlier Analyses," may be cross-referenced).
- 5) Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). Earlier analyses are discussed in Section XVII at the end of the checklist.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (e.g. general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated. A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.

	<u>Potentially Significant Impact</u>	<u>Potentially Significant Unless Mitigation Incorporated</u>	<u>Less Than Significant Impact</u>	<u>No Impact</u>
I. LAND USE AND PLANNING. Would the proposal:				
a) Conflict with general plan designation or zoning?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Conflict with applicable environmental plans or policies adopted by agencies with jurisdiction over the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Be incompatible with existing land use in the vicinity?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Affect agricultural resources or operations (e.g. impacts to soils or farmlands, or impacts from incompatible land uses)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Disrupt or divide the physical arrangement of an established community (including a low-income or minority community)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
II. POPULATION AND HOUSING. Would the proposal:				
a) Cumulatively exceed official regional or local population projections?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Induce substantial growth in an area either directly or indirectly (e.g. through projects in an undeveloped area or extension of major infrastructure)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Displace existing housing, especially affordable housing?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
III. GEOLOGIC PROBLEMS. Would the proposal result in or expose people to potential impacts involving:				
a) Fault rupture?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Seismic ground shaking?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Seismic ground failure, including liquefaction?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Landslides or mudflows?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	<u>Potentially Significant Impact</u>	<u>Potentially Significant Unless Mitigation Incorporated</u>	<u>Less Than Significant Impact</u>	<u>No Impact</u>
e) Erosion, changes in topography or unstable soil conditions from excavation, grading or fill?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Subsidence of the land?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Expansive soils?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h) Unique geologic or physical features?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
IV. WATER. Would the proposal result in:				
a) Changes in absorption rates, drainage patterns, or the rate and amount of surface runoff?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Exposure of people or property to water related hazards such as flooding?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Discharge into surface waters or other alteration of surface water quality (e.g. temperature, dissolved oxygen or turbidity)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Changes in the amount of surface water in any water body?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Changes in currents, or the course of direction of water movements?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Change in the quantity of ground waters, either through direct additions or withdrawals, or through interception of an aquifer by cuts or excavations or through substantial loss of groundwater recharge capability?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Altered direction or rate of flow of groundwater?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h) Impacts to groundwater quality?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i) Substantial reduction in the amount of groundwater otherwise available for public water supplies?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

		<u>Potentially Significant Impact</u>	<u>Potentially Significant Unless Mitigation Incorporated</u>	<u>Less Than Significant Impact</u>	<u>No Impact</u>
V.	AIR QUALITY. Would the proposal:				
a)	Violate any air quality standard or contribute to an existing or projected air quality violation?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Expose sensitive receptors to pollutants?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Alter air movement, moisture, or temperature, or cause any change in climate?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Create objectional odors?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VI.	TRANSPORTATION/CIRCULATION. Would the proposal result in:				
a)	Increased vehicle trips or traffic congestion?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Hazards to safety from design features (e.g. sharp curves or dangerous intersections) or incompatible uses (e.g. farm equipment)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Inadequate emergency access or access to nearby uses?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Insufficient parking capacity on-site or off-site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Hazards or barriers for pedestrians or bicyclists?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Conflicts with adopted policies supporting alternative transportation (e.g. bus turnouts, bicycle racks)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g)	Rail, waterborne or air traffic impacts?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VII.	BIOLOGICAL RESOURCES. Would the proposal result in impacts to:				
a)	Endangered, threatened or rare species or their habitats (including but not limited to plants, fish, insects, animals, and birds)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Locally designated species (e.g. heritage trees)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Locally designated natural communities (e.g. oak forest, coastal habitat, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	<u>Potentially Significant Impact</u>	<u>Potentially Significant Unless Mitigation Incorporated</u>	<u>Less Than Significant Impact</u>	<u>No Impact</u>
d) Wetland habitat (e.g. marsh, riparian and vernal pool)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Wildlife dispersal or migration corridors?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VII. ENERGY AND MINERAL RESOURCES.

Would the proposal:

a) Conflict with adopted energy conservation plans?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Use non-renewable resources in a wasteful and inefficient manner?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Result in the loss of availability of a known mineral resource that would be of future value to the region and the residents of the State?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

IX. HAZARDS. Would the proposal involve:

a) A risk of accidental explosion or release of hazardous substances (including, but not limited to: oil, pesticides, chemicals or radiation)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Possible interference with an emergency response plan or emergency evacuation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) The creation of any health hazard or potential health hazard?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Exposure of people to existing sources of potential health hazards?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Increased fire hazard in areas with flammable brush, grass, or trees?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

X. NOISE. Would the proposal result in:

a) Increases in existing noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Exposure of people to severe noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	<u>Potentially Significant Impact</u>	<u>Potentially Significant Unless Mitigation Incorporated</u>	<u>Less Than Significant Impact</u>	<u>No Impact</u>
XI. PUBLIC SERVICES. Would the proposal have an effect upon, or result in a need for new or altered government services in any of the following areas:				
a) Fire protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Police projection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Schools?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Maintenance of public facilities, including roads?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Other governmental services?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
XII. UTILITIES AND SERVICE SYSTEMS. Would the proposal result in a need for new systems or supplies, or substantial alterations to the following utilities:				
a) Power or natural gas?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Communications systems?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Local or regional water treatment or distribution facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Sewer or septic tanks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Storm water drainage?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Solid waste disposal?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Local or regional water supplies?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
XIII. AESTHETICS. Would the proposal:				
a) Affect a scenic vista or scenic highway?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Have a demonstrable negative aesthetic effect?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Create light or glare?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	<u>Potentially Significant Impact</u>	<u>Potentially Significant Unless Mitigation Incorporated</u>	<u>Less Than Significant Impact</u>	<u>No Impact</u>
XIV. CULTURAL RESOURCES. Would the proposal:				
a) Disturb paleontological resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Disturb archaeological resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Affect historical resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Have the potential to cause a physical change which would affect unique ethnic cultural values?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Restrict existing religious or sacred uses within the potential impact area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
XV. RECREATION. Would the proposal:				
a) Increase the demand for neighborhood or regional parks or other recreation facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Affect existing recreational opportunities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

<u>Potentially Significant Impact</u>	<u>Potentially Significant Unless Mitigation Incorporated</u>	<u>Less Than Significant Impact</u>	<u>No Impact</u>
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XVI. MANDATORY FINDINGS OF SIGNIFICANCE.

- a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?
- b) Does the project have the potential to achieve short-term, to the disadvantage of long-term, environmental goals?
- c) Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)
- d) Does the project have environmental effects which will cause substantial adverse effect on human beings, either directly or indirectly?