

**MWD**

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

December 18, 1992

To: Board of Directors (Water Problems Committee--Action)

From: General Manager

Subject: Formal Terms and Conditions for Concurrent Annexation of Fifty-Fifth Fringe Area (Formerly Known as Pigeon Pass Area Annexation) to Eastern Municipal Water District and The Metropolitan Water District of Southern California.

Report

The Eastern Municipal Water District (Eastern) Board of Directors has requested consent to annex certain territory designated as Parcels 1 and 2 of the Fifty-Fifth Fringe Area to The Metropolitan Water District of Southern California (Metropolitan) concurrently with the annexation of said area to Eastern. The subject annexation area is shown tinted in red on the attached map. The annexation area comprises a total gross area of 591.15 acres of which 27.97 acres are located within public streets, leaving a net area of 563.18 acres. The request to annex the inhabited territory was made to Metropolitan by Eastern's Resolution 2942 (copy attached) which was adopted by Eastern's Board on September 23, 1992.

Metropolitan's Board, at its May 14, 1991 meeting granted informal approval of this annexation. At this time, no further development is planned for this area which is presently developed with 76 dwelling units. Eastern has submitted a Plan for implementing Water Use Efficiency Guidelines which staff feels sufficiently complies with Section 3107 of the Administrative Code.

On August 27, 1992, the Riverside Local Agency Formation Commission (LAFCO) approved this annexation by their Resolution No. 63-92, a copy of which is attached.

Pursuant to section 3300 of Metropolitan's Administrative Code, the equity per-acre annexation charge governs as the Board granted informal approval to this annexation prior to July 14, 1992. In as much as the calculated per acre rate for 1993 does not exceed \$832; the \$832 rate was used to calculate the annexation charge. This charge amounts to \$471,565.76 which includes a \$3000 processing fee.

Pursuant to the provisions of the California Environmental Quality Act (CEQA), a Negative Declaration for the proposed annexation has been prepared by Eastern Municipal Water District (EMWD), acting as lead agency. EMWD has adopted the Negative Declaration and certified that it has been completed in compliance with CEQA. No further environmental documentation is necessary for Metropolitan to act on this project. Your Board and any committees acting upon this matter must review and consider the environmental effects of the proposed action, as shown in the attached Negative Declaration, in reaching a decision on this matter.

Metropolitan, as a "Responsible Agency, has responsibility for mitigating or avoiding only the direct or indirect environmental effects of those parts of the overall project which it decides to carry out, finance, or approve" [CEQA Guidelines, Section 15096 (g)(1)]. In this case, the Negative Declaration indicates that this action will not have a significant effect upon the environment and that no mitigation measures are necessary.

Transmitted herewith is a form of resolution fixing the terms and conditions for the annexation, including payment in cash of \$471,565.76 before the completion thereof. The resolution includes Metropolitan's standard provisions.

Board Committee Assignments

This letter was referred for action to The Water Problems Committee because of its authority to review and consider requests for annexation, pursuant to Administrative Code Sections 2481(g) and 3102.

Recommendation

WATER PROBLEMS COMMITTEE FOR ACTION

It is recommended that your Board and any committees acting upon this request (1) consider the environmental effects of the proposed annexation as shown on the transmitted Negative Declaration in reaching a decision on this action; and (2) adopt the transmitted resolution granting Eastern's request for consent to the concurrent annexation of the Fifty-Fifth Fringe Area to Eastern and Metropolitan, and fixing Metropolitan's terms and conditions for the annexation, including a cash payment of \$471,565.76, if completed by June 30, 1993. The resolution includes Metropolitan's standard provisions.


Carl Boronkay

RESOLUTION

RESOLUTION OF THE BOARD OF DIRECTORS OF
THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA CONSENTING TO THE
ANNEXATION OF FIFTY-FIFTH FRINGE AREA
UPON CONCURRENT ANNEXATION TO EASTERN
MUNICIPAL WATER DISTRICT
AND FIXING THE TERMS AND CONDITIONS OF SAID
ANNEXATION TO THE METROPOLITAN WATER DISTRICT OF
SOUTHERN CALIFORNIA

A. WHEREAS, the Board of Directors of Eastern Municipal Water District (Eastern), a municipal water district, situated in the County of Riverside, State of California, pursuant to Resolution No. 2942 adopted September 23, 1992, in accordance with the provisions of the Metropolitan Water District Act, has applied to the Board of Directors of The Metropolitan Water District of Southern California (Metropolitan) for consent to annex thereto certain inhabited territory situated in the County of Riverside, particularly described in an attachment to Riverside Local Agency Formation Commission resolution adopted August 27, 1992, (hereinafter referred to as Fifty-Fifth Fringe Area), concurrently with the annexation thereof to Eastern, such annexation to Metropolitan to be upon such terms and conditions as may be fixed by the Board of Directors of Metropolitan; and

B. WHEREAS, on August 27, 1992, the Riverside County Local Agency Formation Commission approved the proposed annexation; and

C. WHEREAS, the Board of Directors of Metropolitan has considered the information contained in the Negative Declaration in relation to the proposed Fifty-Fifth Fringe Area Annexation; and

D. WHEREAS, it appears to this Board of Directors that such application should be granted, subject to the terms and conditions hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Metropolitan considered the information in the Negative Declaration; and subject to the following terms and conditions, does hereby grant the application of the governing body of Eastern for consent to annex Fifty-Fifth Fringe Area to Metropolitan and does hereby fix the terms and conditions of such annexation:

Section 1. The annexation of said area to Eastern shall be made concurrently with the annexation thereof to Metropolitan, and all necessary certificates, statements, maps, and other documents required to be filed by or on behalf of Eastern to effectuate the annexation shall be filed as required by law, on or before June 30, 1993.

Section 2. Prior to filing a request for a certificate of completion of the annexation proceedings with the Riverside County Local Agency Formation Commission, Eastern shall pay to Metropolitan, in cash, the sum of \$471,565.76.

Section 3.

a. Metropolitan shall be under no obligation to provide, construct, operate, or maintain feeder pipelines structures, connections, and other facilities required for the delivery of water to said area from works owned or operated by Metropolitan.

b. Eastern shall not be entitled to demand that Metropolitan deliver to Eastern for use, directly or indirectly, within said area, any Metropolitan water, except for domestic or municipal use therein.

c. The delivery of all water by Metropolitan, regardless of the nature of time or use of such water, shall be subject to regulations promulgated from time to time by Metropolitan.

d. Except upon terms and conditions specifically approved by the Board of Directors of Metropolitan, water sold and delivered by Metropolitan shall not be used in any manner which intentionally or avoidably results in the direct or indirect benefit of areas outside Metropolitan, including use of such water outside Metropolitan or use thereof within Metropolitan in substitution for other water used outside Metropolitan.

E. BE IT FURTHER RESOLVED that the Executive Secretary be, and she hereby is, directed to transmit forthwith to the governing body of Eastern certified copy of this resolution.

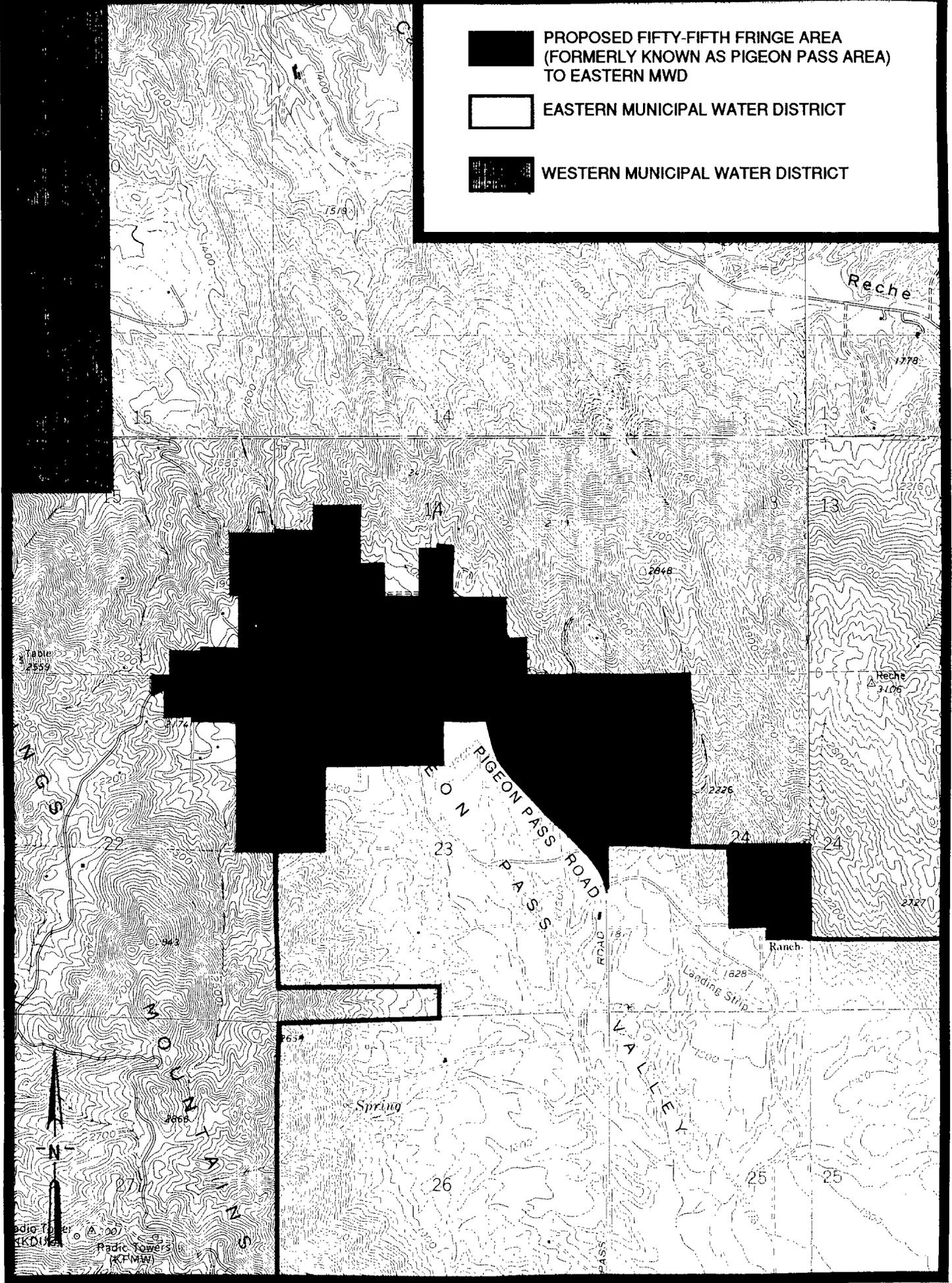
I HEREBY CERTIFY, that the foregoing is a full, true, and correct copy of a resolution adopted by the Board of Directors of The Metropolitan Water District of Southern California at its meeting held January 12, 1993.

Executive Secretary
The Metropolitan Water District of
Southern California

PROPOSED FIFTY-FIFTH FRINGE AREA
(FORMERLY KNOWN AS PIGEON PASS AREA)
TO EASTERN MWD

EASTERN MUNICIPAL WATER DISTRICT

WESTERN MUNICIPAL WATER DISTRICT



RESOLUTION NO. 2942

A RESOLUTION OF THE BOARD OF DIRECTORS OF EASTERN MUNICIPAL WATER DISTRICT MAKING APPLICATION TO THE BOARD OF DIRECTORS OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR CONSENT TO ANNEX TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA CERTAIN TERRITORY WHICH IT IS SOUGHT TO ANNEX TO EASTERN MUNICIPAL WATER DISTRICT AND TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

WHEREAS, adjacent to the boundaries of Eastern Municipal Water District (hereinafter referred to as Eastern), located South of the Highland Sanitary Landfill along Pigeon Pass Road, North of the City of Moreno Valley (Parcel 1) and located North of Lawless Road and East of Carriage Heights Canyon within the City of Moreno Valley (Parcel 2), there is certain territory owned by the Pigeon Pass Property Owners et al, which territory is hereinafter called the Fifty-Fifth Fringe Area, and which it is desired to annex to Eastern and concurrently to The Metropolitan Water District of Southern California (hereinafter referred to as Metropolitan); and

WHEREAS, said territory is inhabited in that more than twelve (12) registered voters reside therein; and Parcel 1 is in the Unincorporated area of Riverside County and Parcel 2 is within the Incorporated City of Moreno Valley; and

WHEREAS, this Board of Directors, by its Resolution No. 2898 adopted on May 6, 1992, has initiated proceedings for the annexation of said territory to Eastern pursuant to the Cortese-Knox Local Government Reorganization Act of 1985 (Section 56000 et seq. of the Government Code); and

WHEREAS, the Local Agency Formation Commission of Riverside County approved said proposed annexation on August 27, 1992 and designated Eastern as the Conducting Authority for said proposed annexation.

WHEREAS, if said territory is to be annexed to Eastern and concurrently to Metropolitan, it is necessary to have the consent of the Board of Directors of Metropolitan to do so and have said Board of Directors fix the terms and conditions upon which said territory may be annexed and become a part of Metropolitan;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Eastern as follows:

1. That Eastern does hereby apply to the Board of Directors of Metropolitan for consent to annex to Eastern and concurrently to Metropolitan, that certain territory called the Fifty-Fifth Fringe Area and for said Board of Directors to fix the terms and conditions for such annexation to Metropolitan.
2. That the territory referred to as the Fifty-Fifth Fringe Area is located entirely in the County of Riverside, State of California, and the exterior boundaries are more particularly described as follows:

EXHIBIT "A"
REORGANIZATION TO INCLUDE
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
and
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
LAFCO NO. 92-20-5

PARCEL 1

Those portions of Sections 14, 15, 22, 23 and 24, Township 2 South, Range 4 West, S.B.B. & M., being more particularly described as follows:

Beginning at the east quarter section corner of said Section 23, said east quarter section corner being an angle point in the boundary line of the Tenth Fringe Area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California on September 22, 1964;

1. Thence along said boundary line of the Tenth Fringe Area, the following courses and distances:

(a) Thence South $00^{\circ} 02' 00''$ East along the easterly boundary line of said Section 23, a distance of 1044.29 feet, to its point of intersection with the centerline of Frederick Street (now known as Pigeon Pass Road), as shown on the Deed Plat of Frederick Street on file as Map 722-AA in the Office of the County Surveyor of the County of Riverside, California, said point of intersection being the Point of cusp of a tangent curve concave to the southwest and having a radius of 1400.00 feet;

(b) Thence along said centerline of Frederick Street, the following courses and distances, as shown on said Deed Plat of Frederick Street:

(1) Thence northwesterly along said curve through a central angle of $45^{\circ} 37' 35''$ an arc distance of 1114.68 feet;

(2) Thence North $45^{\circ} 39' 35''$ West a distance of 1462.78 feet, to the beginning of a tangent curve concave to the northeast and having a radius of 1400.00 feet;

(3) Thence northwesterly along said curve through a central angle of $32^{\circ} 12' 25''$ an arc distance of 786.96 feet;

(4) Thence North $13^{\circ} 27' 10''$ West a distance of 259.50 feet, more or less, to its point of intersection with the southerly boundary line of the north half of the northwest quarter of the northeast quarter of said Section 23;

THIS LEGAL DESCRIPTION APPROVED
6-9-92
COUNTY SURVEYOR
M. S. BROWN

- (c) Thence South $88^{\circ} 35' 20''$ West along said southerly boundary line of the north half of the northwest quarter of the northeast quarter of Section 23, a distance of 44.97 feet, more or less, to a point in the westerly Right of Way line of said Frederick Street, said point being the northeast corner of that certain parcel of land conveyed to Worth E. Pope and Bessie M. Pope by deed recorded March 15, 1961, in Book 2867, page 297, of Official Records in the Office of the Recorder of the County of Riverside, California;
- (d) Thence along said boundary line of said certain parcel of land so conveyed to Worth E. Pope, and Bessie M. Pope, the following courses and distance, as described in said deed:
- (1) Thence South $88^{\circ} 35' 20''$ West a distance of 406.54 feet;
 - (2) Thence South $00^{\circ} 26' 00''$ East a distance of 137.99 feet;
 - (3) Thence South $88^{\circ} 28' 35''$ West a distance of 137.52 feet;
 - (4) Thence South $00^{\circ} 26' 00''$ East a distance of 517.00 feet, to the southwest corner of said certain parcel of land so deeded to Worth E. Pope and Bessie M. Pope, said southwest corner being a point in the southerly boundary line of said northwest quarter of the northeast quarter of Section 23;
- (e) Thence South $88^{\circ} 28' 35''$ West along said southerly boundary line of the northwest quarter of the northeast quarter of Section 23, a distance of 168.03 feet, to the southwest corner thereof;
- (f) Thence westerly along the southerly boundary lines of the northeast quarter and the northwest quarter of said northwest quarter of Section 23, to the southwest corner of the east half of said northwest quarter of the northwest quarter of Section 23;
- (g) Thence southerly along the easterly boundary line of the west half of the southwest quarter of said northwest quarter of Section 23, to the southeast corner thereof;
- (h) Thence westerly along the southerly boundary line of said west half of the southwest quarter of the northwest quarter of Section 23, to the southwest corner thereof;
2. Thence, leaving said boundary line of the Tenth Fringe Area, westerly along the southerly boundary line of the south half of the east half of the east half of the northeast quarter of said Section 22, to the southwest corner thereof;
 3. Thence northerly along the westerly boundary line of said south half of the east half of the east half of the northeast quarter of Section 22, to the northwest corner thereof;

4. Thence northerly along the westerly boundary line of the south half of the north half of said east half of the east half of the northeast quarter of Section 22, to the northwest corner thereof;
5. Thence westerly along the southerly boundary line of the north half of the north half of the west half of said east half of the northeast quarter of Section 22, to the southwest corner thereof;
6. Thence northerly along the westerly boundary line of said north half of the north half of the west half of the east half of the northeast quarter of Section 22, a distance of 62.08 feet, more or less, to the southeast corner of Parcel 3 of Parcel Map No. 9987 as shown on the map on file in Book 48, pages 57 and 58 of Parcel Maps, Records of Riverside County, California;
7. Thence South $89^{\circ} 22' 30''$ West along the southerly boundary line of said Parcel 3, a distance of 460.33 feet, to the southwest corner thereof, as shown on said Parcel Map;
8. Thence North $01^{\circ} 08' 48''$ East along the westerly boundary lines of said Parcel 3 and Parcel 2, a distance of 501.48 feet, to the northwest corner of said Parcel 2, said northwest corner being a point in the centerline of Box Springs Mountain Road, as shown on said Parcel Map;
9. Thence South $61^{\circ} 12' 05''$ West along said centerline of Box Springs Mountain Road, a distance of 231.75 feet, to its point of intersection with the westerly boundary line of Parcel 1 of said Parcel Map;
10. Thence North $01^{\circ} 04' 52''$ East along said westerly boundary line of Parcel 1, a distance of 241.74 feet, to the northwest corner thereof, said northwest corner being a point in the southerly boundary line of Parcel 4 of Parcel Map No. 4947 as shown on the map on file in Book 7, page 82 of Parcel Maps, Records of Riverside County, California;
11. Thence along said southerly boundary line of Parcel 4, the following courses and distances, as shown on said Parcel Map No. 4947:
 - (a) Thence South $88^{\circ} 05' 40''$ East a distance of 319.68 feet, more or less, to an angle point in said southerly boundary line;
 - (b) Thence North $01^{\circ} 54' 20''$ East a distance of 347.85 feet;
 - (c) Thence South $88^{\circ} 05' 40''$ East a distance of 538.61 feet, to the southeast corner of said Parcel 4, said southeast corner being an angle point in the westerly boundary line of Parcel 2 of Parcel Map No. 14771 as shown on the map on file in Book 93, pages 92 and 93 of Parcel Maps, Records of Riverside County, California;

12. Thence North $00^{\circ} 38' 59''$ West along the westerly boundary line of said Parcel 2, a distance of 39.79 feet, to the northwest corner thereof;
13. Thence South $88^{\circ} 13' 54''$ East along the northerly boundary lines of said Parcel 2 and Lot B of Parcel Map No. 14771, a distance of 656.75 feet, to the northeast corner of said Lot B, said northeast corner being a point in the easterly boundary line of Parcel 3 of said Parcel Map No. 4947;
14. Thence North $00^{\circ} 40' 54''$ West along said easterly boundary line of Parcel 3, a distance of 981.22 feet, more or less, to the northeast corner thereof;
15. Thence north $88^{\circ} 13' 43''$ West along the southerly boundary line of Parcel 2 of said Parcel Map No. 4947, a distance of 64.51 feet, to the southwest corner thereof;
16. Thence North $00^{\circ} 40' 54''$ West along the westerly boundary line of said Parcel 2, a distance of 935.17 feet, to the northwest corner thereof;
17. Thence South $88^{\circ} 22' 00''$ East along the northerly boundary line of said Parcel 2, a distance of 500.41 feet, to the northeast corner thereof, said northeast corner being a point in the westerly boundary line of said Section 14;
18. Thence North $01^{\circ} 19' 35''$ East along said westerly boundary line of Section 14, a distance of 74.60 feet, more or less, to a point in said westerly boundary line which is located South $01^{\circ} 19' 35''$ West 361.00 feet, from the west quarter section corner of said Section 14;
19. Thence South $89^{\circ} 24' 46''$ East along a line parallel with the northerly boundary line of the southwest quarter of said Section 14, a distance of 637.82 feet, to the southwest corner of that certain parcel of land conveyed to Earle H. Walkins and Carol A. Walkins by Grant Deed recorded May 5, 1989 as Instrument No. 145596;
20. Thence North $01^{\circ} 02' 25''$ West along the westerly boundary line of said parcel so conveyed to Earle H. Walkins and Carol A. Walkins, a distance of 361.00 feet, to the northwest corner thereof, said northwest corner being a point in the northerly boundary line of said southwest quarter of Section 14;
21. Thence South $89^{\circ} 24' 46''$ East along the northerly boundary line of said southwest quarter of Section 14, a distance of 693.70 feet, more or less, to the northeast corner of the northwest quarter of said southwest quarter of Section 14;
22. Thence southerly along the easterly boundary line of said northwest quarter of the southwest quarter of Section 14, to the northwest corner of the west 417.42 feet of the south 521.775 feet of the northeast quarter of said southwest quarter of Section 14;

23. Thence easterly along the northerly boundary line of said west 417.42 feet of the south 521.775 feet of the northeast quarter of the southwest quarter of Section 14, a distance of 417.42 feet, to the northeast corner thereof;
24. Thence southerly along the easterly boundary line of said west 417.72 feet of the south 521.775 feet of the northeast quarter of the southwest quarter of Section 14, a distance of 521.775 feet, to the southeast corner thereof;
25. Thence easterly along the northerly boundary line of the southeast quarter of said southwest quarter of Section 14, to the southwest corner of the east 300.00 feet of the south 726.00 feet of said northeast quarter of the southwest quarter of Section 14;
26. Thence northerly along the westerly boundary line of said east 300.00 feet of the south 726.00 feet to the northeast quarter of the southwest quarter of Section 14, a distance of 726.00 feet, to the northwest corner thereof;
27. Thence easterly along the northerly boundary line of said east 300.00 feet of the south 726.00 feet to the northeast quarter of the southwest quarter of Section 14, a distance of 300.00 feet, to the northeast corner thereof;
28. Thence northerly along the westerly boundary line of the westerly 150.00 feet of the southerly 750.00 feet of the northwest quarter of the southeast quarter of said Section 14, a distance of 24.00 feet, to the northwest corner thereof;
29. Thence easterly along the northerly boundary line of said westerly 150.00 feet of the southerly 750.00 feet of the northwest quarter of the southeast quarter of Section 14, a distance of 150.00 feet, to the northeast corner thereof;
30. Thence southerly along the easterly boundary line of said westerly 150.00 feet of the southerly 750.00 feet of the northwest quarter of the southeast quarter of Section 14, a distance of 750.00 feet, to the southeast corner thereof;
31. Thence North 89° 37' 11" East along the northerly boundary line of the southwest quarter of said southeast quarter of Section 14, being also along the exterior boundary line of Parcel Map No. 11080 as shown on the map on file in Book 59, page 99 of Parcel Maps, Records of Riverside County, California, a distance of 837.30 feet, to the northeast corner of Parcel 3 of said Parcel Map No. 11080;
32. Thence South 00° 47' 18" East along the easterly boundary lines of said Parcel 3 and Lot D of said Parcel Map No. 11080, a distance of 654.77 feet, to the southeast corner of said Lot D, said southeast corner being a point in exterior boundary line of Parcel Map No. 4812 as shown on the map on file in Book 7, page 16 of Parcel Maps, Records of Riverside County, California;

33. Thence along said exterior boundary line of Parcel Map No. 4812, the following courses and distances, as shown on said Parcel Map:
- (a) Thence North 89° 07' 50" East a distance of 329.22 feet, to a point in the easterly boundary line of said southwest quarter of the southeast quarter of said Section 14;
 - (b) Thence South 00° 47' 59" East along the easterly boundary line of said southwest quarter of the southeast quarter of Section 14, a distance of 651.95 feet, to the southeast corner thereof;
34. Thence easterly along the northerly boundary line of the northeast quarter of said Section 23, to the northeast corner thereof;
35. Thence easterly along the northerly boundary line of the west half of the northwest quarter of said Section 24, to the northeast corner thereof;
36. Thence southerly along the easterly boundary line of said west half of the northwest quarter of Section 24, to the southeast corner thereof, said southeast corner being a point in the boundary line of said Tenth Fringe Area;
37. Thence westerly along the southerly boundary line of said west half of the northwest quarter of Section 24 and said boundary line of the Tenth Fringe Area, to the southwest corner thereof, the Point of Beginning for this description.

The above described Parcel contains approximately 556.31 acres.

Description prepared under the supervision of:


 Jack Heiple Devers 6/5/92
 for Eastern Municipal Water District Date



THIS LEGAL DESCRIPTION APPROVED
6-9-92
 BY RIVERSIDE COUNTY SURVEYOR
 BY Mark S. Palma

EXHIBIT "A"
 REORGANIZATION TO INCLUDE
 ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
 and
 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 LAFCO NO. 92-20-5

Parcel 2

Those portions of the southeast quarter and the southwest quarter of Section 24, Township 2 South, Range 4 West, S.B.B. & M. being more particularly described as follows:

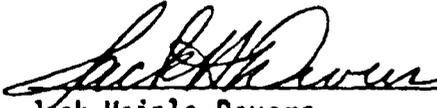
Beginning at the southeast corner of the west half of the northwest quarter of said southeast quarter of Section 24, said southeast corner being a point in the boundary line of the Tenth Fringe Area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California on September 22, 1964;

1. Thence along said boundary line of the Tenth Fringe Area, being also along the exterior boundary line of Parcel Map No. 13066 as shown on the map on file in Book 66, pages 90 through 92 of Parcel Maps, Records of Riverside County, California, the following courses and distances:
 - (a) Thence South $89^{\circ} 10' 55''$ West along the southerly boundary line of said west half of the northwest quarter of the southeast quarter of Section 24, 659.45 feet, more or less, to the southwest corner thereof;
 - (b) Thence North $00^{\circ} 35' 32''$ West along the westerly boundary line of said west half of the northwest quarter of the southeast quarter of Section 24, a distance of 79.98 feet, to the southeast corner of that certain 14.84 acre parcel of land described in the "Order Settling Final Account and for Distribution under Will" in the matter of the Estate of Eleanor and Gertrude Berrick, deceased, recorded February 1, 1933, in Book 112, page 98, of Official Records in the Office of the Recorder of the County of Riverside, California;
 - (c) Thence along the boundary line of said 14.84 acre parcel of land, the following courses and distances, as shown on said parcel map:
 - (1) Thence South $89^{\circ} 45' 14''$ West a distance of 528.01 feet;
 - (2) Thence North $00^{\circ} 35' 08''$ West a distance of 1249.09 feet, to the northwest corner of said 14.84 acre parcel of land, said northwest corner being a point in the northerly boundary line of said southwest quarter of Section 24;

2. Thence, leaving said boundary line of the Tenth Fringe Area, North 89° 05' 37" East along the northerly boundary line of said 14.84 acre parcel of land, being also along said northerly boundary line of the southwest quarter of Section 24, a distance of 528.00 feet, more or less, to the northeast corner thereof;
3. Thence easterly along the northerly boundary line of said west half of the northwest quarter of the southeast quarter of Section 24, to the northeast corner thereof;
4. Thence southerly along the easterly boundary line of said west half of the northwest quarter of the southeast quarter of Section 24, to the southeast corner thereof, the Point of Beginning for this description.

The above described Parcel contains approximately 34.84 acres.

Description prepared under the supervision of:


Jack Heiple Devers 6/5/92
for Eastern Municipal Water District Date



RESOLUTION NO. 2942

3. That the Secretary of Eastern is hereby directed to send a certified copy of this Resolution to the Board of Directors of Metropolitan.

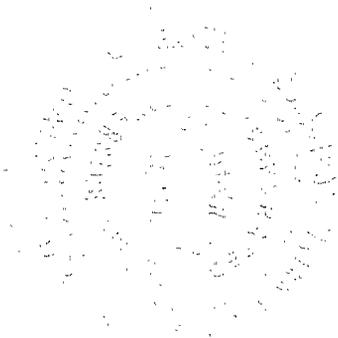
DATED: September 23, 1992

/s/ RODGER D. SIEMS
Rodger D. Siems, President

ATTEST:

/s/ MARY C. WHITE
Mary C. White, Secretary

(SEAL)



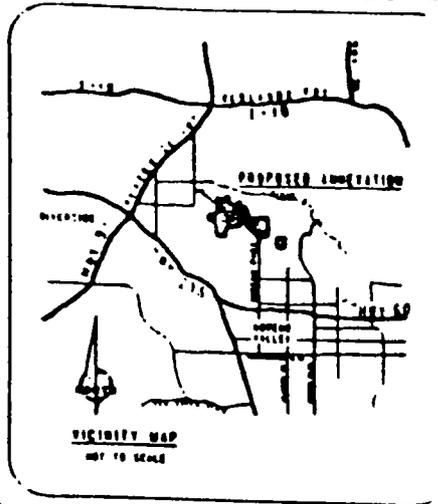
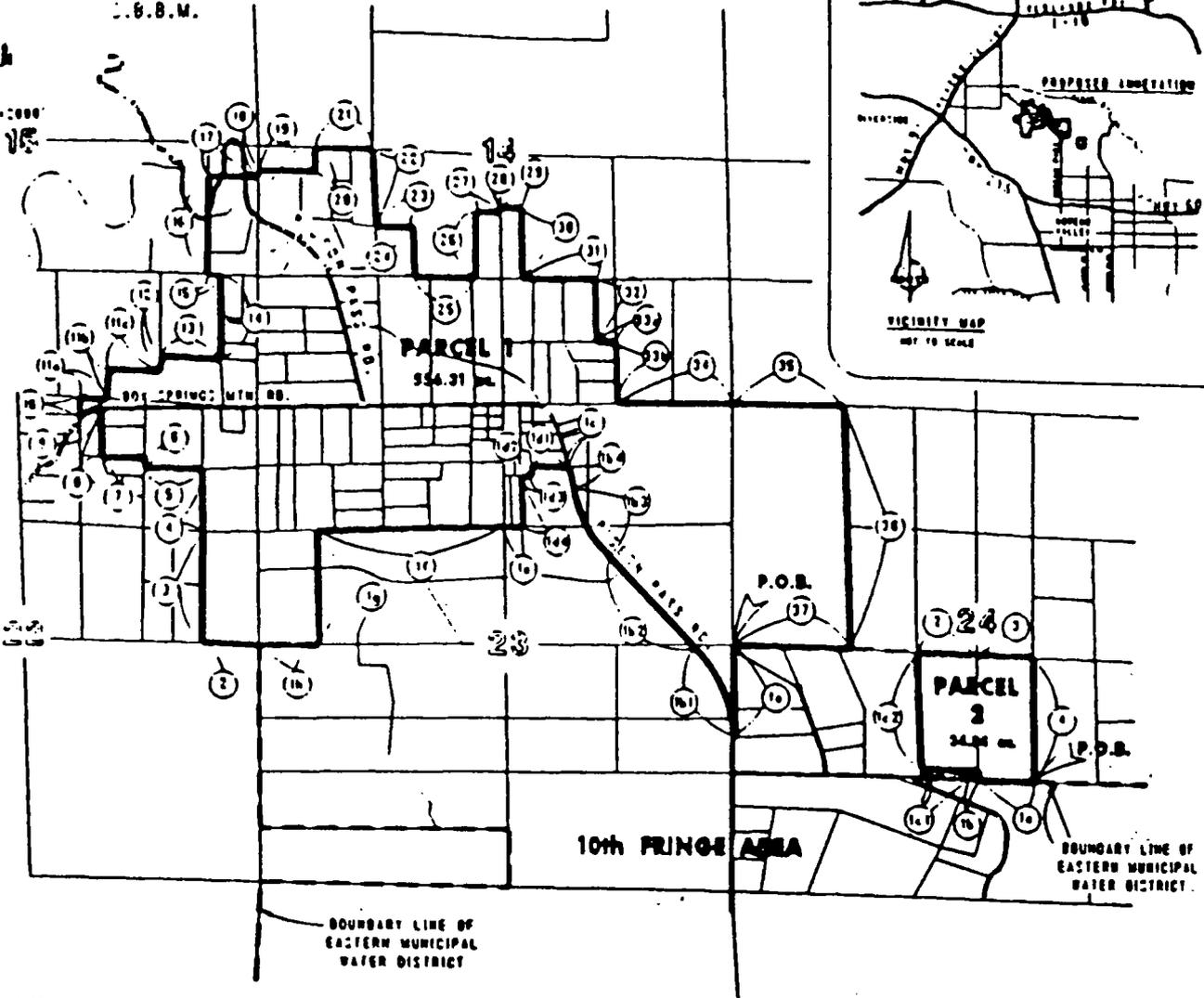
RESOLUTION NO. 2942

EXHIBIT "A"

SECTIONS 14, 15, 22, 23, & 24
T.2 S., R.4 W.,
S.B.M.



SCALE: 1"=2000'



PARCEL 1

10.....	1044.23	.....	S89°02'00"E
101.....	1400.8	0-25'37"	S75°11'14.60"
102.....	1400.8	0-32'12"	N45°39'35"W
103.....	1400.8	0-32'12"	L-726.96'
104.....	55.58	.....	N113°27'16"W
105.....	44.57	.....	S28°25'18"W
106.....	406.54	.....	S89°25'02"W
107.....	137.39	.....	S89°25'02"W
108.....	117.51	.....	S89°25'02"W
109.....	157.08	.....	S89°25'02"W
110.....	168.03	.....	S89°25'02"W
111.....	128.03	.....	WESTERLY
112.....	128.03	.....	SOUTHERLY
113.....	640.08	.....	WESTERLY
114.....	640.08	.....	WESTERLY
115.....	640.08	.....	NORTHERLY
116.....	640.08	.....	NORTHERLY
117.....	640.08	.....	WESTERLY
118.....	640.08	.....	NORTHERLY
119.....	640.08	.....	WESTERLY
120.....	640.08	.....	NORTHERLY
121.....	40.21	.....	S89°25'02"W
122.....	201.08	.....	S89°25'02"W
123.....	201.08	.....	S89°25'02"W
124.....	201.08	.....	S89°25'02"W
125.....	201.08	.....	S89°25'02"W
126.....	201.08	.....	S89°25'02"W
127.....	201.08	.....	S89°25'02"W
128.....	201.08	.....	S89°25'02"W
129.....	201.08	.....	S89°25'02"W
130.....	201.08	.....	S89°25'02"W
131.....	201.08	.....	S89°25'02"W
132.....	201.08	.....	S89°25'02"W
133.....	201.08	.....	S89°25'02"W
134.....	201.08	.....	S89°25'02"W
135.....	201.08	.....	S89°25'02"W
136.....	201.08	.....	S89°25'02"W
137.....	201.08	.....	S89°25'02"W
138.....	201.08	.....	S89°25'02"W
139.....	201.08	.....	S89°25'02"W
140.....	201.08	.....	S89°25'02"W
141.....	201.08	.....	S89°25'02"W
142.....	201.08	.....	S89°25'02"W
143.....	201.08	.....	S89°25'02"W
144.....	201.08	.....	S89°25'02"W
145.....	201.08	.....	S89°25'02"W
146.....	201.08	S89°25'02"W
147.....	201.08	S89°25'02"W
148.....	201.08	S89°25'02"W
149.....	201.08	S89°25'02"W
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162.....	201.08	S89°25'02"W
163.....	201.08	S89°25'02"W
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165.....	201.08	S89°25'02"W
166.....	201.08	S89°25'02"W
167.....	201.08	S89°25'02"W
168.....	201.08	S89°25'02"W
169.....	201.08	.....	S89°25'02"W
170.....	201.08	S89°25'02"W
171.....	201.08	S89°25'02"W
172.....	201.08	S89°25'02"W
173.....	201.08	S89°25'02"W
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182.....	201.08	S89°25'02"W
183.....	201.08	S89°25'02"W
184.....	201.08	S89°25'02"W
185.....	201.08	S89°25'02"W
186.....	201.08	.....	S89°25'02"W
187.....	201.08	.....	S89°25'02"W
188.....	201.08	.....	S89°25'02"W
189.....	201.08	.....	S89°25'02"W
190.....	201.08	.....	S89°25'02"W
191.....	201.08	.....	S89°25'02"W
192.....	201.08	.....	S89°25'02"W
193.....	201.08	.....	S89°25'02"W
194.....	201.08	.....	S89°25'02"W
195.....	201.08	.....	S89°25'02"W
196.....	201.08	.....	S89°25'02"W
197.....	201.08	.....	S89°25'02"W
198.....	201.08	.....	S89°25'02"W
199.....	201.08	.....	S89°25'02"W
200.....	201.08	.....	S89°25'02"W

13.....	656.73	.....	S89°13'34"E
14.....	98.54	.....	S89°46'54"E
15.....	64.31	.....	S89°13'34"E
16.....	93.17	.....	S89°46'54"E
17.....	588.41	.....	S89°22'08"W
18.....	74.68	.....	S89°19'35"W
19.....	637.08	.....	S89°24'46"W
20.....	361.08	.....	S89°24'46"W
21.....	693.28	.....	S89°24'46"W
22.....	384.50	.....	S89°24'46"W
23.....	417.45	.....	SOUTHERLY
24.....	921.77	.....	EASTERLY
25.....	582.21	.....	SOUTHERLY
26.....	726.88	.....	EASTERLY
27.....	388.88	.....	NORTHERLY
28.....	388.88	.....	NORTHERLY
29.....	154.24	.....	NORTHERLY
30.....	154.24	.....	EASTERLY
31.....	837.38	.....	SOUTHERLY
32.....	694.77	.....	S89°37'11"E
33.....	654.25	.....	S89°37'11"E
34.....	120.88	.....	S89°07'58"W
35.....	120.88	.....	S89°07'58"W
36.....	120.88	.....	EASTERLY
37.....	548.88	.....	EASTERLY
38.....	1320.88	.....	SOUTHERLY
39.....	1320.88	.....	WESTERLY

PARCEL 2

1a.....	653.45	.....	S89°10'55"W
1b.....	3.37	.....	S89°25'32"W
1c1.....	518.01	.....	S89°45'14"W
1c2.....	1243.02	.....	S89°25'05"W
2.....	524.08	.....	S89°05'37"E
3.....	640.08	.....	EASTERLY
4.....	1320.08	.....	SOUTHERLY



THIS MAP APPROVED
6-9-92
BY RIVERSIDE COUNTY SUPERVISOR
BY *WILLIAM S. BOLAND*

This map prepared under the supervision of
Jack Heiple Devers
Jack Heiple Devers
Date: *6/9/92*
for Eastern Municipal Water District

FILE NO- NX025.dgn

REVISIONS	SCALE 1"=2000'	INITIAL	DATE
DESIGNED			
DRAWN		P. M.	6/26/91
CHECKED			
RECOMMENDED			
APPROVED			
DATE		GEN. MGR. & CHIEF ENG.	

EASTERN MUNICIPAL WATER DISTRICT
RIVERSIDE COUNTY, CALIFORNIA
LAFOO NO. 92-20-5
Reorganization to include annexation to Eastern Municipal Water District, and Metropolitan Water District of So. Ca.

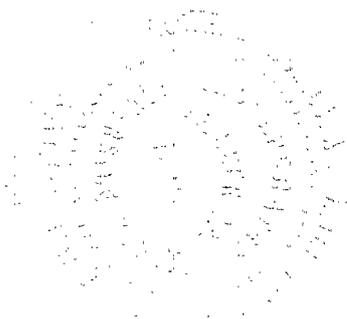
CERTIFICATION

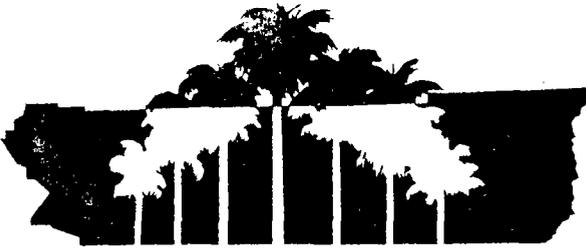
I, Mary C. White, Secretary of Eastern Municipal Water District and the Board of Directors thereof, DO HEREBY CERTIFY that the foregoing is a full, true and correct copy of RESOLUTION NO. 2942 duly adopted by said Board of Directors at a n ADJOURNED Regular Meeting held SEPTEMBER 23, 1992, and that said Resolution has not been amended or repealed.

DATED: September 24, 1992

Mary C. White
Secretary of the Eastern Municipal Water District
and the Board of Directors thereof

(SEAL)





Board of Directors
Eastern Municipal Water District
c/o Clerk
Post Office Box 8300
San Jacinto, California 92581-8300

Date: August 31, 1992
LAFCO No.: 92-20-5
Proponent: Eastern Municipal
Water District

Members of the Board:

You are hereby notified that the proposal for Reorganization to Include Concurrent Annexations to Eastern Municipal Water District and The Metropolitan Water District of Southern California was approved by the Local Agency Formation Commission of the County of Riverside at a public hearing on August 27, 1992. A copy of Resolution No. 63-92 is enclosed.

Copies of the maps and legal descriptions of this proposal as approved by the Local Agency Formation Commission are attached to this notice which must be used in all further actions regarding this proposal. Any previous maps and legal descriptions which do not conform to the attachment should be destroyed.

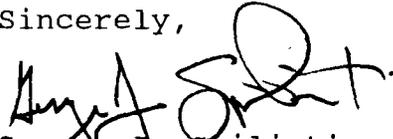
Any special conditions, authorizations, or amendments are noted in the attached resolution, and must be complied with by your Board in its role as conducting authority.

It is now the responsibility of your Board to complete proceedings in accordance with the laws governing this approved application (Cortese/Knox Local Government Act of 1985, Section 57000). Upon completion of the proceedings, it is requested that you furnish LAFCO with 10 certified copies of your resolution and a check made payable to the State Board of Equalization in the amount of \$640.00. Please note that there is a 10 percent penalty if this change of organization is to be filed with the State Board of Equalization any time during the month of December. To ensure avoidance of this penalty, please forward the fee and all required documents to this office by November 1, 1992. You should keep in mind that unless proceedings are completed within twelve months from the date of LAFCO's approval, the application will automatically be abandoned (Cortese-Knox Local Government Act of 1985, Section 57001). **If there are extenuating circumstances, please notify us in writing at least 30 days prior to the end of this one-year period to secure an authorized extension of time.**

Board of Directors
Eastern Municipal Water District
August 31, 1992
Page 2

Should you have any questions, please feel free to contact our office.

Sincerely,



George J. Spiliotis
Executive Officer

Attachments

c: ✓ Clerk of the Board of Supervisors
The Metropolitan Water District of
Southern California

2
3 RESOLUTION NO. 63-92

4 APPROVING THE PROPOSED REORGANIZATION TO INCLUDE CONCURRENT
5 ANNEXATIONS TO EASTERN MUNICIPAL WATER DISTRICT AND
6 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

7 LAFCO NO. 92-20-5

8
9 BE IT RESOLVED AND DETERMINED by the Local Agency
10 Formation Commission in regular session assembled on August 27,
11 1992, that the reorganization to include concurrent annexations of
12 590 acres, as more particularly described in Exhibits "A", attached
13 hereto and made a part hereof, to the Eastern Municipal Water
14 District and The Metropolitan Water District of Southern
15 California, are approved.

16 BE IT FURTHER RESOLVED, DETERMINED AND FOUND that:

17 1. Commission proceedings were commenced by resolution
18 of application of the Eastern Municipal Water District.

19 2. This reorganization is proposed to revise and amend
20 the boundaries of the Eastern Municipal Water District and The
21 Metropolitan Water District of Southern California.

22 3. This reorganization is proposed for the purpose of
23 providing domestic water service.

24 4. The distinctive short form designation of the
25 proposed reorganization is LAFCO No. 92-20-5, Reorganization to
26 Include Concurrent Annexations to Eastern Municipal Water District
27 and The Metropolitan Water District of Southern California.

28 5. An environmental assessment was made on the proposal

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and a negative declaration filed thereon by the Eastern Municipal Water District. The negative declaration has been reviewed and considered.

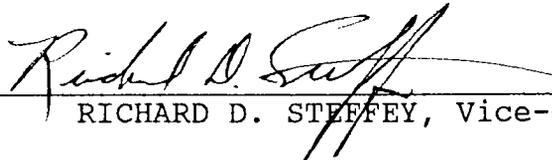
6. The boundaries of the territory as set forth in Exhibits "A", attached hereto and incorporated herein by this reference, have been approved by the County Surveyor, and are approved.

7. The territory to be annexated is legally inhabited, there being more than 12 registered voters residing therein.

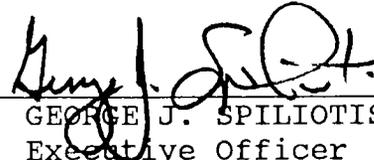
8. The proposed reorganization is consistent with the sphere of influence of Eastern Municipal Water District, The Metropolitan Water District of Southern California and the spheres of influence of all other affected local agencies.

9. The Eastern Municipal Water District is designated conducting authority.

10. The Executive Officer is directed to transmit a certified copy of this Resolution to the above-designated conducting authority, to the chief petitioners, if different from the conducting authority, and to each affected agency.


RICHARD D. STEFFEY, Vice-Chair

I certify the above resolution was passed and adopted by the Local Agency Formation Commission of Riverside County on August 27, 1992.


GEORGE J. SPILIOTIS
Executive Officer

COUNTY COUNSEL
AUG 27 1992

EXHIBIT "A"
REORGANIZATION TO INCLUDE
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
and
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
LAFCO NO. 92-20-5

PARCEL 1

Those portions of Sections 14, 15, 22, 23 and 24, Township 2 South, Range 4 West, S.B.B. & M., being more particularly described as follows:

Beginning at the east quarter section corner of said Section 23, said east quarter section corner being an angle point in the boundary line of the Tenth Fringe Area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California on September 22, 1964;

1. Thence along said boundary line of the Tenth Fringe Area, the following courses and distances:

- (a) Thence South $00^{\circ} 02' 00''$ East along the easterly boundary line of said Section 23, a distance of 1044.29 feet, to its point of intersection with the centerline of Frederick Street (now known as Pigeon Pass Road), as shown on the Deed Plat of Frederick Street on file as Map 722-AA in the Office of the County Surveyor of the County of Riverside, California, said point of intersection being the Point of cusp of a tangent curve concave to the southwest and having a radius of 1400.00 feet;

- (b) Thence along said centerline of Frederick Street, the following courses and distances, as shown on said Deed Plat of Frederick Street:

- (1) Thence northwesterly along said curve through a central angle of $45^{\circ} 37' 35''$ an arc distance of 1114.68 feet;

- (2) Thence North $45^{\circ} 39' 35''$ West a distance of 1462.78 feet, to the beginning of a tangent curve concave to the northeast and having a radius of 1400.00 feet;

- (3) Thence northwesterly along said curve through a central angle of $32^{\circ} 12' 25''$ an arc distance of 786.96 feet;

- (4) Thence North $13^{\circ} 27' 10''$ West a distance of 259.50 feet, more or less, to its point of intersection with the southerly boundary line of the north half of the northwest quarter of the northeast quarter of said Section 23;

THIS LEGAL DESCRIPTION APPROVED
6-9-92
BY M. S. Berman
COUNTY SURVEYOR

- (c) Thence South $88^{\circ} 35' 20''$ West along said southerly boundary line of the north half of the northwest quarter of the northeast quarter of Section 23, a distance of 44.97 feet, more or less, to a point in the westerly Right of Way line of said Frederick Street, said point being the northeast corner of that certain parcel of land conveyed to Worth E. Pope and Bessie M. Pope by deed recorded March 15, 1961, in Book 2867, page 297, of Official Records in the Office of the Recorder of the County of Riverside, California;
 - (d) Thence along said boundary line of said certain parcel of land so conveyed to Worth E. Pope, and Bessie M. Pope, the following courses and distance, as described in said deed:
 - (1) Thence South $88^{\circ} 35' 20''$ West a distance of 406.54 feet;
 - (2) Thence South $00^{\circ} 26' 00''$ East a distance of 137.99 feet;
 - (3) Thence South $88^{\circ} 28' 35''$ West a distance of 137.52 feet;
 - (4) Thence South $00^{\circ} 26' 00''$ East a distance of 517.00 feet, to the southwest corner of said certain parcel of land so deeded to Worth E. Pope and Bessie M. Pope, said southwest corner being a point in the southerly boundary line of said northwest quarter of the northeast quarter of Section 23;
 - (e) Thence South $88^{\circ} 28' 35''$ West along said southerly boundary line of the northwest quarter of the northeast quarter of Section 23, a distance of 168.03 feet, to the southwest corner thereof;
 - (f) Thence westerly along the southerly boundary lines of the northeast quarter and the northwest quarter of said northwest quarter of Section 23, to the southwest corner of the east half of said northwest quarter of the northwest quarter of Section 23;
 - (g) Thence southerly along the easterly boundary line of the west half of the southwest quarter of said northwest quarter of Section 23, to the southeast corner thereof;
 - (h) Thence westerly along the southerly boundary line of said west half of the southwest quarter of the northwest quarter of Section 23, to the southwest corner thereof;
- 2. Thence, leaving said boundary line of the Tenth Fringe Area, westerly along the southerly boundary line of the south half of the east half of the east half of the northeast quarter of said Section 22, to the southwest corner thereof;
 - 3. Thence northerly along the westerly boundary line of said south half of the east half of the east half of the northeast quarter of Section 22, to the northwest corner thereof;

4. Thence northerly along the westerly boundary line of the south half of the north half of said east half of the east half of the northeast quarter of Section 22, to the northwest corner thereof;
5. Thence westerly along the southerly boundary line of the north half of the north half of the west half of said east half of the northeast quarter of Section 22, to the southwest corner thereof;
6. Thence northerly along the westerly boundary line of said north half of the north half of the west half of the east half of the northeast quarter of Section 22, a distance of 62.08 feet, more or less, to the southeast corner of Parcel 3 of Parcel Map No. 9987 as shown on the map on file in Book 48, pages 57 and 58 of Parcel Maps, Records of Riverside County, California;
7. Thence South $89^{\circ} 22' 30''$ West along the southerly boundary line of said Parcel 3, a distance of 460.33 feet, to the southwest corner thereof, as shown on said Parcel Map;
8. Thence North $01^{\circ} 08' 48''$ East along the westerly boundary lines of said Parcel 3 and Parcel 2, a distance of 501.48 feet, to the northwest corner of said Parcel 2, said northwest corner being a point in the centerline of Box Springs Mountain Road, as shown on said Parcel Map;
9. Thence South $61^{\circ} 12' 05''$ West along said centerline of Box Springs Mountain Road, a distance of 231.75 feet, to its point of intersection with the westerly boundary line of Parcel 1 of said Parcel Map;
10. Thence North $01^{\circ} 04' 52''$ East along said westerly boundary line of Parcel 1, a distance of 241.74 feet, to the northwest corner thereof, said northwest corner being a point in the southerly boundary line of Parcel 4 of Parcel Map No. 4947 as shown on the map on file in Book 7, page 82 of Parcel Maps, Records of Riverside County, California;
11. Thence along said southerly boundary line of Parcel 4, the following courses and distances, as shown on said Parcel Map No. 4947:
 - (a) Thence South $88^{\circ} 05' 40''$ East a distance of 319.68 feet, more or less, to an angle point in said southerly boundary line;
 - (b) Thence North $01^{\circ} 54' 20''$ East a distance of 347.85 feet;
 - (c) Thence South $88^{\circ} 05' 40''$ East a distance of 538.61 feet, to the southeast corner of said Parcel 4, said southeast corner being an angle point in the westerly boundary line of Parcel 2 of Parcel Map No. 14771 as shown on the map on file in Book 93, pages 92 and 93 of Parcel Maps, Records of Riverside County, California;

12. Thence North $00^{\circ} 38' 59''$ West along the westerly boundary line of said Parcel 2, a distance of 39.79 feet, to the northwest corner thereof;
13. Thence South $88^{\circ} 13' 54''$ East along the northerly boundary lines of said Parcel 2 and Lot B of Parcel Map No. 14771, a distance of 656.75 feet, to the northeast corner of said Lot B, said northeast corner being a point in the easterly boundary line of Parcel 3 of said Parcel Map No. 4947;
14. Thence North $00^{\circ} 40' 54''$ West along said easterly boundary line of Parcel 3, a distance of 981.22 feet, more or less, to the northeast corner thereof;
15. Thence north $88^{\circ} 13' 43''$ West along the southerly boundary line of Parcel 2 of said Parcel Map No. 4947, a distance of 64.51 feet, to the southwest corner thereof;
16. Thence North $00^{\circ} 40' 54''$ West along the westerly boundary line of said Parcel 2, a distance of 935.17 feet, to the northwest corner thereof;
17. Thence South $88^{\circ} 22' 00''$ East along the northerly boundary line of said Parcel 2, a distance of 500.41 feet, to the northeast corner thereof, said northeast corner being a point in the westerly boundary line of said Section 14;
18. Thence North $01^{\circ} 19' 35''$ East along said westerly boundary line of Section 14, a distance of 74.60 feet, more or less, to a point in said westerly boundary line which is located South $01^{\circ} 19' 35''$ West 361.00 feet, from the west quarter section corner of said Section 14;
19. Thence South $89^{\circ} 24' 46''$ East along a line parallel with the northerly boundary line of the southwest quarter of said Section 14, a distance of 637.82 feet, to the southwest corner of that certain parcel of land conveyed to Earle H. Walkins and Carol A. Walkins by Grant Deed recorded May 5, 1989 as Instrument No. 145596;
20. Thence North $01^{\circ} 02' 25''$ West along the westerly boundary line of said parcel so conveyed to Earle H. Walkins and Carol A. Walkins, a distance of 361.00 feet, to the northwest corner thereof, said northwest corner being a point in the northerly boundary line of said southwest quarter of Section 14;
21. Thence South $89^{\circ} 24' 46''$ East along the northerly boundary line of said southwest quarter of Section 14, a distance of 693.70 feet, more or less, to the northeast corner of the northwest quarter of said southwest quarter of Section 14;
22. Thence southerly along the easterly boundary line of said northwest quarter of the southwest quarter of Section 14, to the northwest corner of the west 417.42 feet of the south 521.775 feet of the northeast quarter of said southwest quarter of Section 14;

23. Thence easterly along the northerly boundary line of said west 417.42 feet of the south 521.775 feet of the northeast quarter of the southwest quarter of Section 14, a distance of 417.42 feet, to the northeast corner thereof;
24. Thence southerly along the easterly boundary line of said west 417.72 feet of the south 521.775 feet of the northeast quarter of the southwest quarter of Section 14, a distance of 521.775 feet, to the southeast corner thereof;
25. Thence easterly along the northerly boundary line of the southeast quarter of said southwest quarter of Section 14, to the southwest corner of the east 300.00 feet of the south 726.00 feet of said northeast quarter of the southwest quarter of Section 14;
26. Thence northerly along the westerly boundary line of said east 300.00 feet of the south 726.00 feet to the northeast quarter of the southwest quarter of Section 14, a distance of 726.00 feet, to the northwest corner thereof;
27. Thence easterly along the northerly boundary line of said east 300.00 feet of the south 726.00 feet to the northeast quarter of the southwest quarter of Section 14, a distance of 300.00 feet, to the northeast corner thereof;
28. Thence northerly along the westerly boundary line of the westerly 150.00 feet of the southerly 750.00 feet of the northwest quarter of the southeast quarter of said Section 14, a distance of 24.00 feet, to the northwest corner thereof;
29. Thence easterly along the northerly boundary line of said westerly 150.00 feet of the southerly 750.00 feet of the northwest quarter of the southeast quarter of Section 14, a distance of 150.00 feet, to the northeast corner thereof;
30. Thence southerly along the easterly boundary line of said westerly 150.00 feet of the southerly 750.00 feet of the northwest quarter of the southeast quarter of Section 14, a distance of 750.00 feet, to the southeast corner thereof;
31. Thence North 89° 37' 11" East along the northerly boundary line of the southwest quarter of said southeast quarter of Section 14, being also along the exterior boundary line of Parcel Map No. 11080 as shown on the map on file in Book 59, page 99 of Parcel Maps, Records of Riverside County, California, a distance of 837.30 feet, to the northeast corner of Parcel 3 of said Parcel Map No. 11080;
32. Thence South 00° 47' 18" East along the easterly boundary lines of said Parcel 3 and Lot D of said Parcel Map No. 11080, a distance of 654.77 feet, to the southeast corner of said Lot D, said southeast corner being a point in exterior boundary line of Parcel Map No. 4812 as shown on the map on file in Book 7, page 16 of Parcel Maps, Records of Riverside County, California;

6-9-92

BY Mark S. Bomas

EXHIBIT "A"
REORGANIZATION TO INCLUDE
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT
and
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
LAFCO NO. 92-20-5

Parcel 2

Those portions of the southeast quarter and the southwest quarter of Section 24, Township 2 South, Range 4 West, S.B.B. & M. being more particularly described as follows:

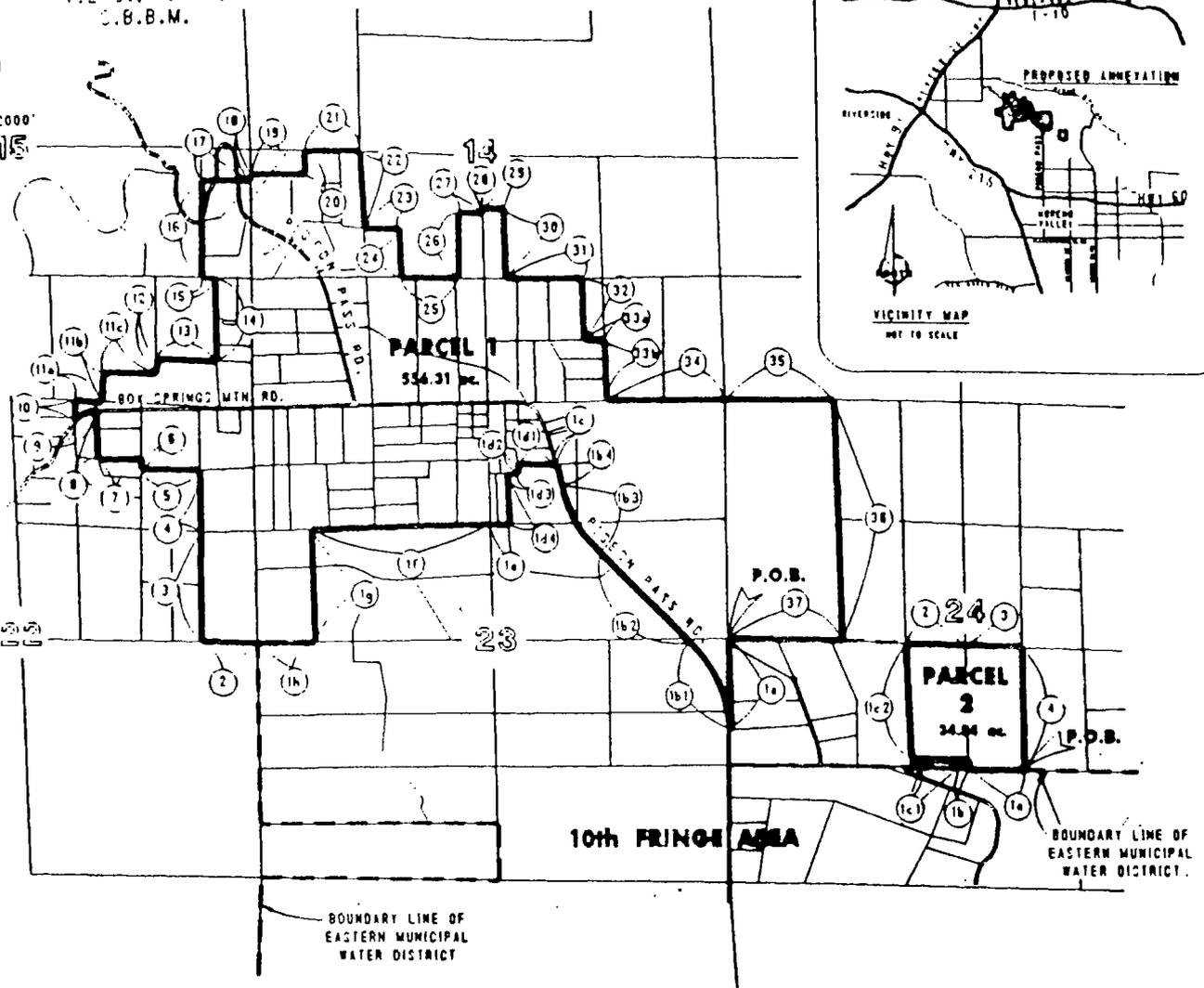
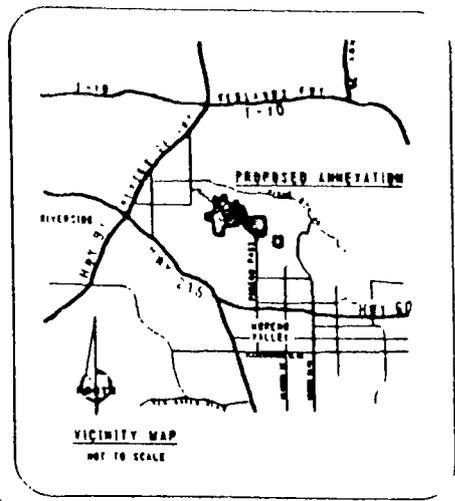
Beginning at the southeast corner of the west half of the northwest quarter of said southeast quarter of Section 24, said southeast corner being a point in the boundary line of the Tenth Fringe Area annexed to Eastern Municipal Water District and The Metropolitan Water District of Southern California on September 22, 1964;

1. Thence along said boundary line of the Tenth Fringe Area, being also along the exterior boundary line of Parcel Map No. 13066 as shown on the map on file in Book 66, pages 90 through 92 of Parcel Maps, Records of Riverside County, California, the following courses and distances:
 - (a) Thence South $89^{\circ} 10' 55''$ West along the southerly boundary line of said west half of the northwest quarter of the southeast quarter of Section 24, 659.45 feet, more or less, to the southwest corner thereof;
 - (b) Thence North $00^{\circ} 35' 32''$ West along the westerly boundary line of said west half of the northwest quarter of the southeast quarter of Section 24, a distance of 79.98 feet, to the southeast corner of that certain 14.84 acre parcel of land described in the "Order Settling Final Account and for Distribution under Will" in the matter of the Estate of Eleanor and Gertrude Berrick, deceased, recorded February 1, 1933, in Book 112, page 98, of Official Records in the Office of the Recorder of the County of Riverside, California;
 - (c) Thence along the boundary line of said 14.84 acre parcel of land, the following courses and distances, as shown on said parcel map:
 - (1) Thence South $89^{\circ} 45' 14''$ West a distance of 528.01 feet;
 - (2) Thence North $00^{\circ} 35' 08''$ West a distance of 1249.09 feet, to the northwest corner of said 14.84 acre parcel of land, said northwest corner being a point in the northerly boundary line of said southwest quarter of Section 24;

EXHIBIT "A"

SECTIONS 14, 15, 22, 23, & 24
T.2 S., R.4 W.
S.B.M.

North
SCALE: 1"=2000'



PARCEL 1

1a.....1044.23'.....S89°02'00"E	13.....656.75'.....S88°13'54"E
1b1.....P=1400'.....D=45°37'35".....L=1114.68'	14.....981.22'.....N88°48'54"W
1b2.....1462.78'.....N45°39'35"W	15.....64.51'.....N88°13'43"W
1b3.....F=1400'.....D=32°12'25".....L= 726.96'	16.....935.17'.....N88°48'54"W
1b4.....259.50'.....N13°27'10"W	17.....509.41'.....S88°22'00"E
1c.....44.97'.....S88°35'20"W	18.....74.60'.....N81°19'35"E
1d1.....406.54'.....S88°35'20"W	19.....637.82'.....S89°24'46"E
1d2.....137.93'.....S88°26'00"E	20.....351.00'.....N81°02'25"W
1d3.....137.93'.....S88°26'35"W	21.....633.70'.....S89°24'46"E
1d4.....517.00'.....S88°26'00"E	22.....902.50'.....SOUTHERLY
1e.....1388.03'.....S88°26'35"W	23.....417.42'.....EASTERLY
1f.....1320.00'.....WESTERLY	24.....521.775'.....SOUTHERLY
1g.....1320.00'.....SOUTHERLY	25.....682.28'.....EASTERLY
1h.....660.00'.....WESTERLY	26.....726.00'.....NORTHERLY
1i.....660.00'.....WESTERLY	27.....300.00'.....EASTERLY
1j.....1320.00'.....NORTHERLY	28.....24.00'.....NORTHERLY
1k.....660.00'.....NORTHERLY	29.....150.00'.....EASTERLY
1l.....660.00'.....WESTERLY	30.....750.00'.....SOUTHERLY
1m.....62.03'.....NORTHERLY	31.....837.30'.....S88°47'18"E
1n.....460.23'.....S89°22'38"W	32.....654.77'.....S88°47'58"E
1o.....501.48'.....N81°08'48"E	33.....329.22'.....N89°07'58"E
1p.....321.75'.....S61°12'05"W	34.....651.35'.....S88°47'58"E
1q.....321.75'.....N81°04'48"E	35.....1320.00'.....EASTERLY
1r.....219.63'.....N88°05'48"E	36.....1320.00'.....EASTERLY
1s.....347.85'.....N81°54'20"E	37.....540.00'.....SOUTHERLY
1t.....538.61'.....S88°05'40"E	
1u.....39.73'.....N88°38'53"W	

PARCEL 2

1a.....653.45'.....S89°10'55"W
1b.....73.33'.....N80°35'32"W
1c1.....528.01'.....S89°45'14"W
1c2.....1243.03'.....N80°35'03"W
1d.....528.00'.....N89°05'37"E
1e.....660.00'.....EASTERLY
1f.....1320.00'.....SOUTHERLY



THIS MAP APPROVED
6-9-92
BY RIVERSIDE COUNTY SUPERVISOR
BY *[Signature]*

This map prepared under the supervision of
[Signature]
Jack Heiple Devers
Date: 6/5/92
for Eastern Municipal Water District

FILE 10- NX025.dgn

REVISIONS	SCALE 1"=2000'	INITIAL	DATE
DESIGNED			
DRAWN		P. M.	6/26/91
CHECKED			
RECOMMENDED			
APPROVED			
DATE		GEN. MGR. & CHIEF ENG.	

EASTERN MUNICIPAL WATER DISTRICT
RIVERSIDE COUNTY, CALIFORNIA
LAFCO NO. 92-20-5
Reorganization to include annexation to Eastern Municipal Water District, and Metropolitan Water District of So. Ca.

Eastern Municipal Water District

General Manager

J. Andrew Schlange

Legal Counsel

Redwine and Sherrill

Director of The Metropolitan Water District of Southern California

Doyle F. Boen

Treasurer

Rogers M. Cox



GENERAL RECORDS

Board of Directors

087271 SEP 24 92

TO

R/W & Land
Encl. 1

Rodger D. Siems, President
Charles C. Gilbert, Vice President
Wm. G. Aldridge
Marian V. Ashley
Craig A. Weaver

Secretary
Mary C. White

September 24, 1992

Mr. Carl Boronkay, General Manager
The Metropolitan Water District
of Southern California
Box 54153
Los Angeles, CA 90054

Attention: Mr. Thomas A. Drescher, Director
Right of Way and Land Division

Dear Mr. Drescher:

Re: Annexation of the Pigeon Pass Property Owners et al Property to MWD
and EMWD

On August 27, 1992, the Local Agency Formation Commission of Riverside County approved the annexation of the above-referenced property (for which MWD's Board of Directors had previously granted Informal Consent and Terms and Conditions) to MWD and EMWD as a reorganization to be conducted by the District pursuant to the Cortese Knox Local Government Act of 1985 (Section 57000, et seq.).

In order to expedite this proposed reorganization, on September 23, 1992, this District's Board of Directors adopted Resolution No. 2942 requesting that MWD's Board of Directors give consent for the subject annexation and fix the terms and conditions to be associated with the annexation of the property of the Pigeon Pass Property Owners et al (Fifty-Fifth Fringe Area) to MWD and EMWD.

Therefore, we are enclosing a certified copy of the above referenced resolution, together with copies of LAFCO's Resolution, Negative Declaration and Initial Study for the respective annexation.

Should you have any questions or require additional information, please contact this office.

Very truly yours,

Mary C. White

Mary C. White, Secretary

Enclosures

HS:df

NEGATIVE DECLARATION

EASTERN MUNICIPAL WATER DISTRICT
2045 S. San Jacinto Street
San Jacinto, California 92383-1300

Name or description of Project:

Water Distribution Facilities to Serve Pigeon Pass Road Water Assessment District No. 12, I.D. No. 8-3, I.D. Memo No. 8675

Location:

Located in Sections 14, 15, 22, 23 and 24, T2S/R4W, SBB&M. Mostly in the County of Riverside and partly in the City of Moreno Valley, in the Pass area, at the northwesterly corner of EMWD's service area.

Entity or person undertaking Project: EASTERN MUNICIPAL WATER DISTRICT

The Board of Directors of this District, at its meeting on April 4, 1990, considered the above described proposed Project; the Initial Study - Environmental Data Report therefor, prepared by the District's Staff; and the District's Environmental Assessment Committee's recommendation relative thereto. As a result of its considerations, the Board found and declared that this proposed Project will not have a significant effect on the environment because all potential environmental impacts have been or will be reduced

to insignificance through actions by other agencies and/or studies prior to construction of facilities.

and ordered that this Negative Declaration be prepared and filed with the County Clerk and posted in a conspicuous location in the District's offices located at the above address.

April 5, 1990
DATE

BOARD OF SUPERVISORS
FILED

APR 09 1990

GERALD A. MALONEY
CLERK of the BOARD OF SUPERVISORS
County of Riverside, State of California

By _____

H. Al Spencer
MANAGER BY
CHAIRMAN OF THE DISTRICT STAFF
ENVIRONMENTAL ASSESSMENT COMMITTEE

*Returned
5-14-90
as per CEQA*

ENVIRONMENTAL IMPACT ASSESSMENT

EASTERN MUNICIPAL WATER DISTRICT
2045 S. San Jacinto Street
San Jacinto, California 92383-1300

Name of Project Water Distribution Facilities To Serve Pigeon Pass Road

Water Assessment District No. 12

Location Portions of Sections 14, 15, 22, 23 and 24, T2S/R4W, SBB&M. Mostly in the County of Riverside and partly in the City of Moreno Valley, in the Pigeon Pass area, at the northwesterly corner of EMWD's service area.

BOARD OF SUPERVISORS

Entity or Person Undertaking Project

FILED

X A. Eastern Municipal Water District

APR 10 1990

 B. Other

GERALD A. MALONEY
CLERK of the BOARD OF SUPERVISORS
County of Riverside, State of California

By [Signature] Name

Address

Staff Determination

The District's staff, having undertaken and completed an Initial Study of this project in accordance with Section 38 of the District's Resolution entitled "Local Guidelines of the Eastern Municipal Water District Implementing the California Environmental Quality Act", for the purpose of ascertaining whether the proposed project might have a significant effect on the environment, has reached the following conclusion:

- X 1. The project could not have a significant effect on the environment; therefore, a Negative Declaration should be prepared.
- 2. The project could have a significant effect on the environment; therefore, an EIR will be required.

March 21, 1990
DATE

[Signature]
MANAGER BY
CHAIRMAN OF THE DISTRICT STAFF
ENVIRONMENTAL ASSESSMENT COMMITTEE

NOTICE OF DETERMINATION

TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Eastern Municipal Water District
P.O. Box 8300
San Jacinto, CA 92383-1300

Clerk of the Board of Supervisors
County of Riverside
14th Floor, 4080 Lemon Street
Riverside, CA 92501

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 of the Public Resources Code

Water Distribution Facilities To Serve Pigeon Pass Road Water Assessment District
Project Title

N/A	H. Al Spencer	(714) 766-1880
State Clearinghouse Number (If Submitted to Clearinghouse)	Contact Person	Area Code/Number/Extension

Pigeon Pass Road Area, City of Moreno Valley, Riverside County
Project Location

Construct water pipes, booster station, tank(s), regulators, and associated fees and financing.
Project Description

This is to advise that the Eastern Municipal Water District has approved the above described project on April 4, 1990 and has made the following determinations regarding the above described project:

1. The project will, will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were, were not made a condition of the approval of the project.
4. A statement of Overriding Considerations was, was not adopted for this project.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Eastern Municipal Water District, 440 E. Oakland Ave., Hemet, CA 92343

Date Received for Filing and Posting at OPR

CLERK OF THE BOARD

Neg Declaration/Nic Determination

Filed per P.R.C. 21152

POSTED

BOARD OF SUPERVISORS

FILED

Date

APR 09 1990

APR 13 1990

H. Al Spencer
Manager By
Chairman of the District Staff
Environmental Assessment Committee

Removed: 5-14-90

By: Kecia Hayes Deputy

County of Riverside, State of California

GERALD A. MALONEY
CLERK of the BOARD OF SUPERVISORS
County of Riverside, State of California

By: Gerald A. Maloney

DATE March 21, 1990I.D. MEMO NO. 8675INITIAL STUDY

EASTERN MUNICIPAL WATER DISTRICT

P. O. Box 8300, San Jacinto, California 92383
(714) 925-7676

In accordance with the Guidelines of the California Environmental Quality Act of August, 1983 and Eastern Municipal Water District's Board Resolution No. 1253.9, as amended, this document, combined with any attachments, constitutes the INITIAL STUDY of the below listed project. This INITIAL STUDY provides the basis for the determination whether the project may have a significant effect on the environment.

I. PROJECT DATAA. Title:

WATER DISTRIBUTION FACILITIES TO SERVE PIGEON PASS ROAD WATER ASSESSMENT DISTRICT NO. 12, I.D. NO. U-3

B. Location: (See Attached Map(s))

Portions of Sections 14, 15, 22, 23 and 24, T2S/R4W, SBB&M. Mostly in the County of Riverside and partly in the City of Moreno Valley, in the Pigeon Pass area, at the northwesterly corner of EMWD's service area.

C. Description:

The provision of all facets of a water system including but not limited to design, financing, surveying, field testing, trenching, grading, paving, structures, construction, operations, maintenance, repair, replacement, fee charges, and changes, and all works to include but not limited to, pipelines, tanks, tanksites, roads, boosters, regulators, and all attendant works such as meters, fire hydrants, and valves.

D. Purpose:

The providing of municipal water service for both existing and approved development and subdivisions as well as future peoples developments, and uses that will be allowed/approved by others.

E. Entity or Person Undertaking Project:

- Eastern Municipal Water District
 Other: (Name, Address, Telephone Number)

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
C. <u>Water.</u> Will the proposal result in:			
1. Changes in currents, or the course or direction of surface water movements?	See <u>C.6, C.8</u>	<u>(X)</u>	<u>X</u>
2. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff?	<u> </u>	<u> </u>	<u>X</u>
3. Alterations to the course or flow of flood waters?	<u> </u>	<u> </u>	<u>X</u>
4. Change in the amount of surface water in any water body?	<u> </u>	<u> </u>	<u>X</u>
5. Discharge into surface waters, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity?	<u> </u>	<u>X</u>	<u> </u>
6. Alteration of the direction or rate of flow of groundwaters?	See <u>C.1</u>	<u>(X)</u>	<u> </u>
7. Change in the quality of groundwaters, either through direct additions or withdrawals, or through interception of any aquifer by cuts or excavations?	<u> </u>	<u> </u>	<u>X</u>
8. Substantial reduction in the amount of water otherwise available for public water supplies?	See <u>C.1</u>	<u>(X)</u>	<u>X</u>
9. Exposure of people or property to water related hazards such as flooding?	See <u>C.1</u>	<u>X</u>	<u> </u>

D. <u>Plant Life.</u> Will the proposal result in:			
1. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops and aquatic plants)?	<u> </u>	<u>X</u>	<u> </u>
2. Reduction of the numbers of any unique, rare or endangered species of plants?	<u> </u>	<u>X</u>	<u> </u>
3. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species?	<u> </u>	<u>X</u>	<u> </u>
4. Reduction in acreage of any agricultural crop?	<u> </u>	<u> </u>	<u>X</u>

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
E. <u>Animal Life.</u> Will the proposal result in:			
1. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms or insects)?	_____	_____X_____	_____
2. Reduction of the numbers of any unique, rare or endangered species of animals?	_____	_____X_____	_____
3. Introduction of new species of animals into an area, or a barrier to the migration or movement of animals?	_____	_____X_____	_____
4. Deterioration to existing fish or wild-life habitat?	_____	_____X_____	_____
F. <u>Noise.</u> Will the proposal result in:			
1. Increases in existing noise levels?	_____	_____X_____	_____
2. Exposure of people to severe noise levels?	_____	_____X_____	_____
G. <u>Light and Glare.</u> Will the proposal produce new light and glare?	_____	_____X_____	_____
H. <u>Land Use.</u> Will the proposal result in substantial alteration of the present or planned land use of an area?	_____	_____X_____	_____
I. <u>Natural Resources.</u> Will the proposal result in:			
1. Increases in the rate of use of any natural resources?	_____	_____X_____	_____
2. Substantial depletion of any non-renewable natural resource?	_____	_____	_____X_____

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
J. <u>Risk of Upset.</u> Will the proposal involve:			
1. A risk of an explosion or the release of hazardous substances (including but not limited to, oil, pesticides, chemicals, chlorine or radiation) in the event of an accident or upset condition?	_____	<u>X</u>	_____
2. Possible interference with an emergency response plan or an emergency evacuation plan?	_____	_____	<u>X</u>
K. <u>Population.</u> Will the proposal substantially alter the location, distribution, density, or growth rate of the human population of an area?			
	_____	<u>X</u>	_____
L. <u>Housing.</u> Will the proposal affect existing housing, or create a demand for additional housing?			
	_____	<u>X</u>	_____
M. <u>Transportation/Circulation.</u> Will the proposal result in:			
1. Generation of substantial additional vehicular movement?	_____	_____	<u>X</u>
2. Effects on existing parking facilities, or demand for new parking?	_____	_____	<u>X</u>
3. Substantial impact upon existing transportation systems?	_____	_____	<u>X</u>
4. Alterations to present patterns of circulation or movement of people and/or goods?	_____	_____	<u>X</u>
5. Alterations to waterborne, rail or air traffic?	_____	_____	<u>X</u>
6. Increase in traffic hazards to motor vehicles, bicyclists or pedestrians?	_____	<u>X</u>	_____

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
N. <u>Public Services.</u> Will the proposal have an effect upon or result in a need for new or altered governmental services in any of the following areas:			
1. Fire protection?	_____	<u>(X)</u>	_____
2. Police protection?	_____	<u>X</u>	_____
3. Schools?	_____	_____	<u>X</u>
4. Parks or other recreational facilities?	_____	_____	<u>X</u>
5. Maintenance of public facilities, including roads?	_____	<u>X</u>	_____
6. Other governmental services?	_____	_____	<u>X</u>
O. <u>Energy.</u> Will the proposal result in:			
1. Use of significant additional amounts of fuel or energy?	_____	<u>(X)</u>	<u>X</u>
2. Substantial increase in demand upon existing sources of energy, or require the development of new sources of energy?	_____	_____	<u>X</u>
P. <u>Utilities.</u> Will the proposal result in a need for new systems, or substantial alterations to the following utilities:			
1. Power or natural gas?	_____	<u>X</u>	_____
2. Communications systems?	_____	<u>X</u>	_____
3. Water?	_____	<u>X</u>	_____
4. Sewer or septic tanks?	_____	_____	<u>X</u>
5. Storm water drainage?	_____	_____	<u>X</u>
6. Solid waste and disposal?	_____	_____	<u>X</u>

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
Q. <u>Human Health.</u> Will the proposal result in:			
1. Creation of any health hazard or potential health hazard (excluding mental health)?	See A.1, A.7, C.9, J.1,	<u>X</u>	<u> </u>
2. Exposure of people to health hazards or to potential health hazards?	J.2, M.6	<u>X</u>	<u> </u>
R. <u>Aesthetics.</u> Will the proposal result in the obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view?		<u>X</u>	<u> </u>
S. <u>Recreation.</u> Will the proposal result in any impact upon the quality or quantity of existing recreational opportunities?		<u>(X)</u>	<u> </u>
T. <u>Cultural Resources.</u>			
1. Will the proposal result in an alteration of or destruction of a prehistoric or historic archaeological site?		<u>X</u>	<u> </u>
2. Will the proposal result in adverse physical or aesthetic effects to a prehistoric or historic building, structure or object?		<u>X</u>	<u> </u>
3. Does the proposal have the potential to cause a physical change which would affect unique ethnic cultural values?		<u> </u>	<u>X</u>
4. Will the proposal restrict existing religious or sacred uses within the potential impact area?		<u> </u>	<u>X</u>

U. Mandatory Findings of Significance.

YES MAYBE NO

1. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?

See D, E & T X _____

2. Does the project have the potential to achieve short-term environmental goals to the disadvantage of long-term environmental goals? (A short-term impact on the environment is one which occurs in a relatively brief definitive period of time while long-term impacts will endure well into the future.)

_____ _____ X

3. Does the project have impacts which are individually limited, but cumulatively considerable? (A project may impact on two or more separate resources where the impact on each resource is relatively small, but where the effect of the total of those impacts on the environment is significant.)

_____ _____ X

4. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

See A.1, A.7, X _____
C.9, J.1,
J.2, and M.6

IV. EXPLANATION OF "YES" AND "MAYBE" ANSWERS NOTED ON THE ENVIRONMENTAL CHECKLIST (Section III) AND MITIGATION MEASURES TO BE IMPLEMENTED WHERE NECESSARY

A.1, A.7 Trench walls and slopes at tank sites or boosters could be unstable or such during a seismic event. Mitigation can be pursued by design, adherence to regulations and safety orders, common sense, supervision, and inspection.

A.2 Soil will be disrupted at trenches, booster and tank sites excavation and grading. Mitigation can be pursued by good grading design, soil compaction and drainage-erosion control.

A.3 The ground surface/topography will be altered at the tank sites and possibly the boosters and regulators. Mitigation can be pursued by good design, and landscaping.

(A.4) Trenching or excavation might be a disclosure tool for old fault disclosure in the westerly portion of the project area. This would be a beneficial impact.

A.5, 6 Soil disruption and grading at tanks, boosters, regulators, and pipelines could increase the potential for erosion by precipitation and runoff or tank overflow, or facility failure and water flow. This could increase the erosion of soils and drainage courses involved. There could also be an increase in the soil erosion by wind. Mitigations can be pursued by good design, drainage, compaction, landscaping, good workmanship, supervision, inspection, maintenance, and paving.

A.7 See A.1.

(C.1), (C.6), (C.8) Tank overflow or facility failure or leakage could result in changes in flows of surface water. Mitigation can be pursued by good design, workmanship, supervision, inspections and operations.

(The water system to the area should result in a reduction of groundwater extractions by private wells and allow the water level to recover).

C.5 See A.5 and A.6.

(C.6) See C.1 and C.8.

(C.8) See C.1 and C.6.

C.9 See C.1.

D.1, D.2, D.3 See E.4 Tank sites and possibly boosters, regulators and some pipeline locations might disrupt the plant community. Specific site investigations will be performed upon final site determination. New landscaping/plantings could introduce new species to the area.

E.1, E.2, E.3, E.4 See D.1 - D.3 Construction might impact a few fauna. Specific sites such as tanks will be investigated upon final site determination and any mitigation taken at that time.

F.1, 2 Noise levels might be slightly above existing levels at certain times and places with construction equipment and activities. Blasting might be required. Mitigation can be pursued by normal work day hours, near equivalency of machinery noises to normal traffic noises, and noise buffering during blasting and small shots.

G. There might be occasional new light at the boosters. Mitigation can be by shielding, placement and low use.

H. Tanksites, boosters, and regulators will substantially alter the present land use at those sites. Only the tanksites would possibly be different or non compatible with planned uses. Since the tanksites will generally serve the area adjacent to or containing the alteration, this should not be an impact. It would be to the area outside the project either directly or visually. Tanks will be hidden as much as reasonably possible by recessing, berms, and/or landscaping.

I.1 There will be an increase in the use of cement, steel, metals, sand, rock, cement, wood, fuels, and associated resources for the production of pipe, steel tanks, boosters, and fittings and in the operation of construction equipment and facilities operations.

J.1 The use of fuels, chlorine, and possibly blasting operations pose a risk of explosion or release of hazardous substances. Mitigation can be pursued by safety orders, supervision, common sense, and inspection.

K, L The project will not directly add to or diminish population or housing in the area. It will affect existing housing by providing a better water supply and fire protection to some of the area.

New housing, population, land use, and development its location, distribution, rate, and density, that might use this water system are under the regulatory function and control of others such as Riverside County or the City of Moreno Valley.

M.6 The use and travel on roadways by construction equipment, vehicles, and construction activities could increase hazards to travelers. Mitigation can be pursued by safety orders, supervision, common sense, inspection, barricades, flagmen, detours and signs.

(M.1) Upon completion of the system, the fire protection level should be better due to hydrants and water in storage in the area.

N.2 There could be a greater demand for police service during construction to patrol the materials, yards, and activities of the contractors.

N.5 There might be a slight increase in road maintenance due to equipment use of the roads.

O.1, () There will be increases in fuels and energy use during construction. (Operation use of energy should be less or equal to the existing due to higher efficiencies of central pumping plants as opposed of individual wells).

P.1 Local runs of electric power lines will probably need to be made to the boosters.

P.2 EMWD will probably install telemetering systems to monitor tanks and/or booster status. These can be wire or radio.

P.3 The project itself is an extension or alteration to the water system. This will have some demand on the existing system, but during emergency cases can provide for water from storage in the system to go back "down" into lower systems.

Q.1, 2 See A.1, A.7, C.9, J.1, J.2 and M.6.

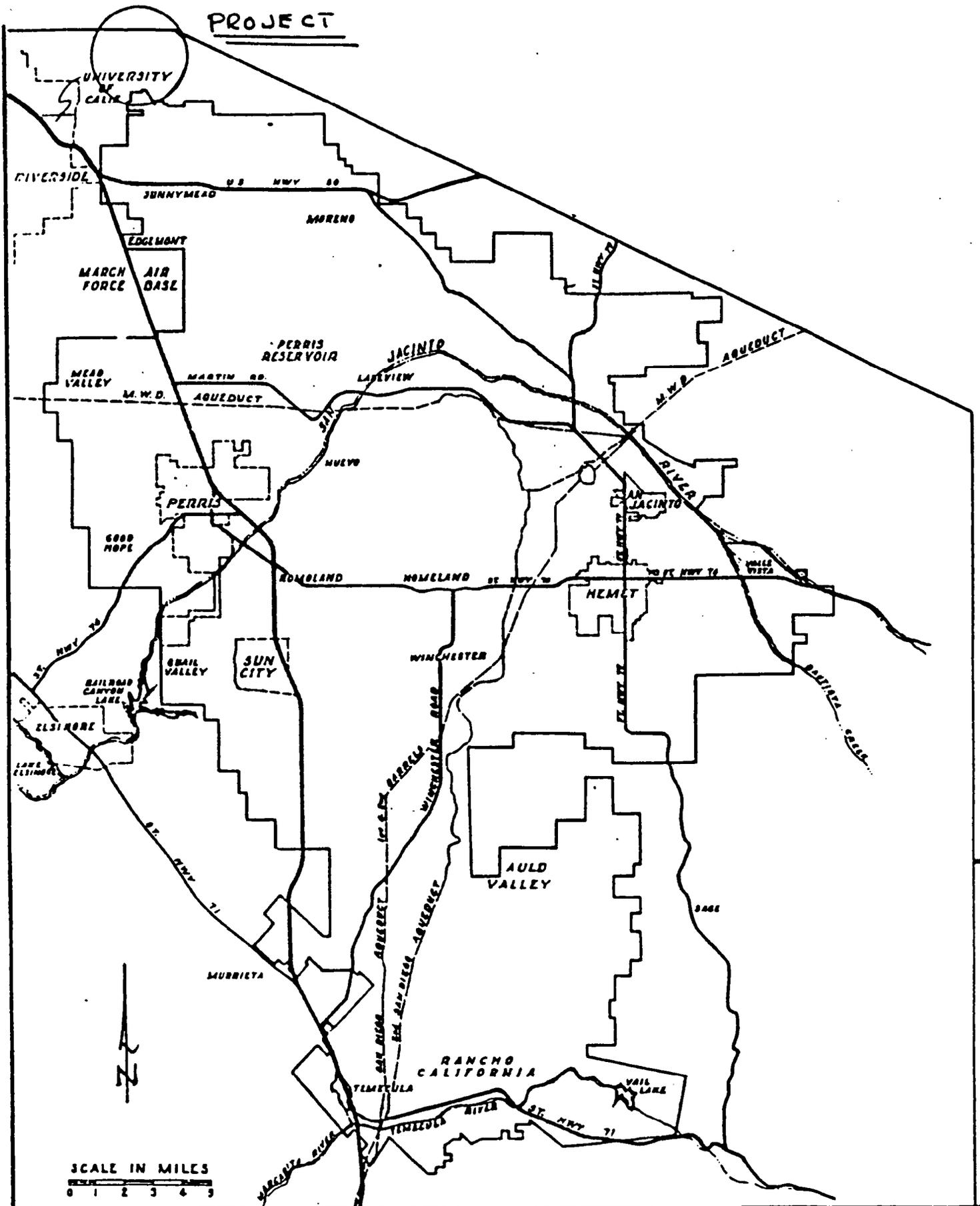
R. Tanks and tanksites could result in an obstruction or change in the existing vista. This should not be appreciable due to being in or adjacent to the area of service that wants such a tank(s), and tanks can be screened/hidden all or in part with site selection, berms, landscaping, and the use of acceptable paint colors.

(S). A municipal water supply within the area could allow for local improvements to, or attend the creation of recreational areas and facilities.

T 1.2 Possibly but not probable. A site specific investigation will be conducted prior to construction.

U.1 See D, E and T.

U.4 See A.1, A.7, C.9, J.1, J.2 and M.6.



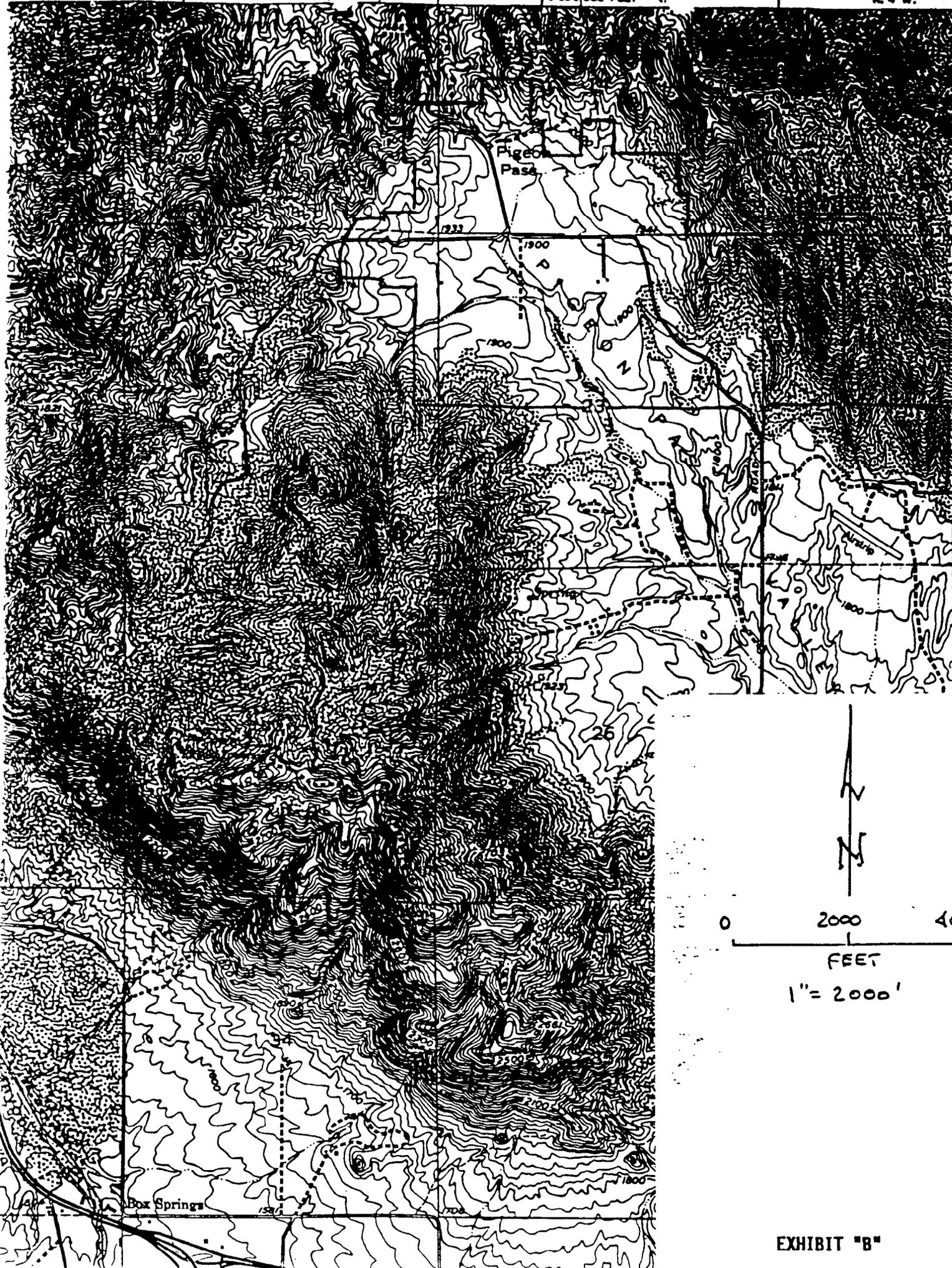
EASTERN MUNICIPAL WATER DISTRICT

EXHIBIT "A"

1730

1 690 000 FEET

R. 4 W. 117° 15' 34"



660 00
FEET

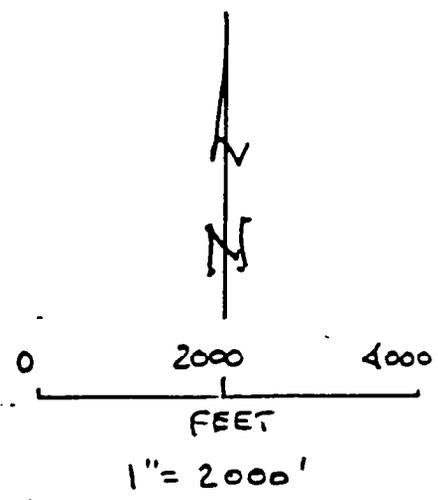


EXHIBIT "B"

V. DISCUSSION OF COMPATIBILITY OF PROJECT WITH EXISTING ZONING AND GENERAL AND SPECIFIC AREA PLANS

The project is compatible with existing zoning, general and specific plans.

Future changes and allowances regarding both land use, development, and building as well as zone change, zoning, general plans, and general plan changes are under the regulatory authority of the City of Moreno Valley and Riverside County. Water service to existing residences and any future allowed residential or other type uses would be compatible with such City and County plans.

On February 27, 1990, EMWD approved the Notice of Determination to annex the lands to be served through construction of the project. Said Notice is attached hereto.

**40PSI MINIMUM
STATIC FROM TANK PAD**

HIGHGROVE
SANITARY
FILL NO 3

REVISED BOUNDARY

3/8/90

E.M.W.D. BOUNDARY

PIGEON PASS ROAD

ASSESSMENT DISTRICT #12

MORENO



1000'

E.M.W.D. GRAPHICS
1-24-90 C.A.C.

LIMITS