**MWD**

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

September 24, 1992

*To:* Board of Directors (Water Problems Committee--Action)

*From:* General Manager

*Subject:* Formal Terms and Conditions for Concurrent Annexation of Paradise Mountain (Formerly known as Friedman, et al. Annexation) to Valley Center Municipal Water District, San Diego County Water Authority and The Metropolitan Water District of Southern California

Report

The San Diego County Water Authority (Authority) Board of Directors has requested consent to annex certain territory designated as Paradise Mountain (formerly known as Friedman, et al. Annexation) to The Metropolitan Water District of Southern California (Metropolitan) concurrently with annexation of said area to Valley Center Municipal Water District (Valley Center), and The Authority. The annexation area comprises 14.58 acres. The request to annex the uninhabited territory was made to Metropolitan by the Authority's Resolution 92-38 which was adopted by the Authority's Board on July 9, 1992.

Metropolitan's Board, at its January 8, 1991 meeting granted informal approval of Friedman, et al. Annexation which is now referred to as the Paradise Mountain Annexation. This area is presently developed with two single family homes which are currently receiving Metropolitan water. A potential for six single family homes exists. This annexation was a boundary correction and was exempted from the water use efficiency guidelines by your board.

On January 6, 1992 San Diego Local Agency Formation Commission (LAFCO) approved this annexation by their Resolution No. DA91-30 a copy of which is attached hereto.

Pursuant to the provisions of the California Environmental Quality Act (CEQA), a Negative Declaration for the proposed annexation has been prepared by Valley Center, acting as lead agency. No further environmental documentation is necessary for Metropolitan to act upon this request. Your Board and any committees acting upon this matter must consider the environmental effects of the proposed action, as shown in

the Negative Declaration, in reaching a decision on this matter.

Metropolitan, as a "Responsible Agency, has responsibility for mitigating or avoiding only the direct or indirect environmental effects of those parts of the overall project which it decides to carry out, finance, or approve" [CEQA Guidelines, Section 15096(g)(1)]. In this case, the Negative Declaration indicates that this action will not have a significant effect upon the environment and that no mitigation measures are necessary.

The annexation charge has been calculated pursuant to Section 3300 of Metropolitan's Administrative Code. Utilizing the \$832 per acre rate and the sum of \$3,000 for processing costs, the annexation charge amount is \$15,130.56.

Transmitted herewith is a form of resolution fixing the terms and conditions for the annexation, including a cash payment of \$15,130.56, if completed by June 30, 1993. The resolution includes Metropolitan's standard provisions.

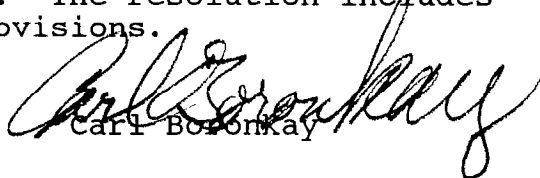
#### Board Committee Assignment

This letter was referred for action to the Water Problems Committee because of its authority to review and consider requests for annexation, pursuant to Administrative Code Sections 2481(g) and 3102.

#### Recommendation

#### Water Problems Committee for Action

It is recommended that your Board and any committees acting upon this request (1) consider the environmental effects of the proposed annexation as shown on the transmitted negative declaration, in reaching a decision on this action; and (2) adopt the transmitted resolution granting the Authority's request for consent to the concurrent annexation of Paradise Mountain, to Valley Center, the Authority and Metropolitan Water District, and fixing Metropolitan's terms and conditions for the annexation, including a cash payment of \$15,130.56, if completed by June 30, 1993. The resolution includes Metropolitan's standard provisions.

  
Carl Boronkay

GWW/rebb2

Enclosures

RESOLUTION

RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA CONSENTING TO THE  
ANNEXATION OF PARADISE MOUNTAIN ANNEXATION  
UPON CONCURRENT ANNEXATION TO  
SAN DIEGO COUNTY WATER AUTHORITY  
AND FIXING THE TERMS AND CONDITIONS OF SAID  
ANNEXATION TO THE METROPOLITAN WATER DISTRICT OF  
SOUTHERN CALIFORNIA

A. WHEREAS, the Board of Directors of San Diego County Water Authority (Authority), a county water district, situated in the County of San Diego, State of California pursuant to Resolution No. 92-38 adopted July 9, 1992, in accordance with the provisions of the Metropolitan Water District Act, has applied to the Board of Directors of The Metropolitan Water District of Southern California (Metropolitan) for consent to annex thereto certain uninhabited territory situated in the County of San Diego, more particularly described in an attachment to San Diego County Local Agency Formation Commission resolution adopted January 6, 1992, (therein and hereinafter referred to as Paradise Mountain Annexation), concurrently with the annexation thereof to the Authority, such annexation to Metropolitan to be upon such terms and conditions as may be fixed by the Board of Directors of Metropolitan; and

B. WHEREAS, on January 6, 1992, the San Diego County Local Agency Formation Commission approved the proposed annexation by Resolution No. DA91-30; and

C. WHEREAS, the Board of Directors of Metropolitan has considered the information contained in the Negative Declaration in relation to the proposed Paradise Mountain Annexation; and

D. WHEREAS, it appears to this Board of Directors that such application should be granted, subject to the terms and conditions hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Metropolitan considered the information in the Negative Declaration; and subject to the following terms and conditions does hereby grant the application of the governing body of the Authority for consent to annex The Paradise Mountain Annexation to Metropolitan and does hereby fix the terms and conditions of such annexation;

Section 1. The annexation of said area to Authority shall be made concurrently with the annexation thereof to Metropolitan, and all necessary certificates, statements, maps, and other documents required to be filed by or on behalf of Authority to effectuate the annexation shall be filed as required by law, on or before June 30, 1993.

Section 2. Prior to filing a request for a certificate of completion of the annexation proceeding with the San Diego County Local Agency Formation Commission, the Authority shall pay to Metropolitan, in cash, the sum of \$15,130.56.

Section 3.

a. Metropolitan shall be under no obligation to provide, construct, operate, or maintain feeder pipelines structures, connections, and other facilities required for the delivery of water to said area from works owned or operated by Metropolitan.

b. The Authority shall not be entitled to demand that Metropolitan deliver to the Authority for use, directly or indirectly, within said area, any Metropolitan water, except for domestic or municipal use therein.

c. The delivery of all water by Metropolitan, regardless of the nature or time of use of such water, shall be subject to regulations promulgated from time to time by Metropolitan.

d. Except upon terms and conditions specifically approved by the Board of Directors of Metropolitan, water sold and delivered by Metropolitan shall not be used in any manner which intentionally or avoidably results in the direct or indirect benefit of areas outside Metropolitan or use thereof within Metropolitan in substitution for other water used outside Metropolitan.

E. BE IT FURTHER RESOLVED that the Executive Secretary be, and she hereby is, directed to transmit forthwith to the governing body of the Authority a certified copy of this resolution.

I HEREBY CERTIFY, that the foregoing is a full, true, and correct copy of a resolution adopted by the Board of Directors of The Metropolitan Water District of Southern California at its meeting held October 13, 1992.

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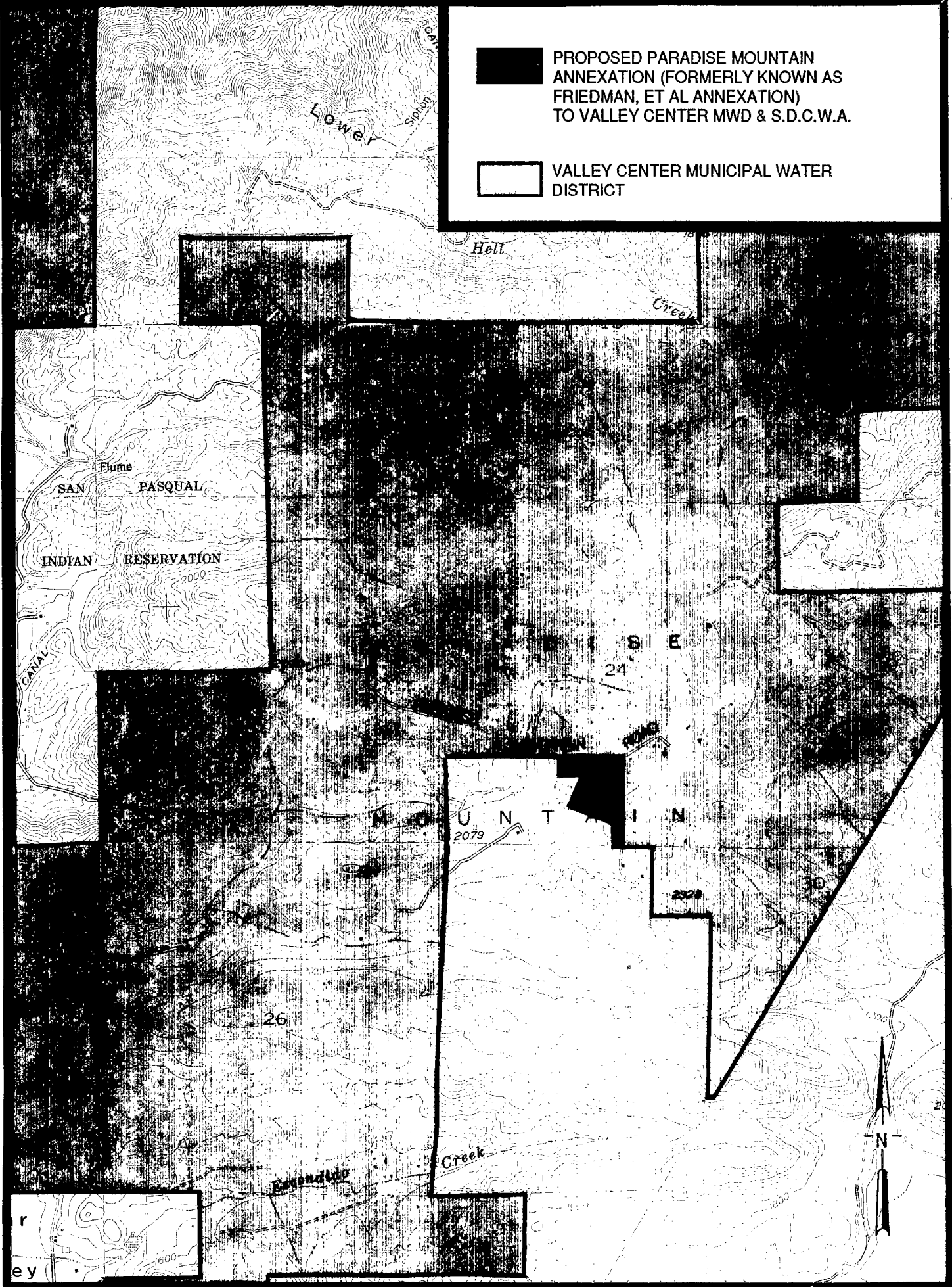
Executive Secretary  
The Metropolitan Water District of  
Southern California



PROPOSED PARADISE MOUNTAIN  
ANNEXATION (FORMERLY KNOWN AS  
FRIEDMAN, ET AL ANNEXATION)  
TO VALLEY CENTER MWD & S.D.C.W.A.



VALLEY CENTER MUNICIPAL WATER  
DISTRICT





# San Diego County Water Authority

A Public Agency

3211 Fifth Avenue • San Diego, California 92103-5718  
(619) 297-3218 FAX (619) 297-0511

GENERAL RECORDS

084469 JUL 27 92

TO: Carl Boronkay  
Enc-1  
cc: R. Twomey

July 22, 1992

Mr. Carl Boronkay, General Manager  
Metropolitan Water District  
P. O. Box 54153, Terminal Annex  
Los Angeles, CA 90054

RE: Concurrent Annexation of Paradise Mountain (formerly Friedman, et. al.) to the Valley Center Municipal Water District, San Diego County Water Authority and Metropolitan Water District

Dear Mr. Boronkay:

The Paradise Mountain (formerly Friedman, et. al.) annexation, as proposed and with the consent of the property owners, will annex 14.58 acres of unincorporated land concurrently to the Valley Center Municipal Water District (District), San Diego County Water Authority (Authority) and the Metropolitan Water District (MWD). The purpose of the annexation is to correct a boundary in that the District boundary splits the five parcels within the 14.58 acres with two existing residential parcels receiving District service. There are no further plans for development according to the Local Agency Formation Commission (LAFCO) report. Enclosed is a copy of my letter to you dated September 19, 1990, requesting informal terms and conditions which further explain the proposed annexation.

The letter dated January 14, 1991, MWD, at the request of the District and the Authority, provided its informal terms and conditions for the proposed Paradise Mountain Annexation. Since then LAFCO has approved the annexation by adoption of a resolution on January 6, 1992. The District approved the annexation and requested formal terms and conditions from the Authority by resolution dated June 15, 1992.

Acting on the request from the District, the Board of Directors of the Authority adopted a resolution on July 9, 1992, to approve the annexation and request formal terms and conditions for the proposed annexation from MWD.

Enclosed are copies of the resolutions from LAFCO, District, and Authority including plats and legal descriptions.

I:\MUTL\92\PARMTH.LTR

### MEMBER AGENCIES

- CITIES**
- Del Mar • Escondido • National City
  - Oceanside • Poway • San Diego

- COUNTY**
- San Diego (ex officio)

- IRRIGATION DISTRICTS**
- Santa Fe • South Bay

- WATER DISTRICTS**
- Helix • Otay
  - San Dieguito

- COUNTY WATER DISTRICT**
- Vallecitos

- PUBLIC UTILITY DISTRICT**
- Fallbrook

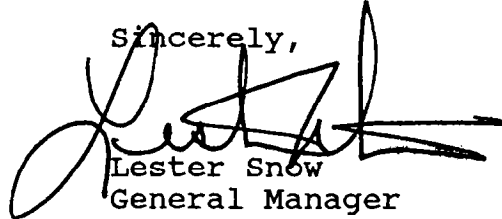
- FEDERAL AGENCY**
- Pendleton Military Reservation

- MUNICIPAL WATER DISTRICTS**
- Buena Colorado
  - Carlsbad
  - Olivenhain
  - Padre Dam
  - Rainbow
  - Ramona
  - Rincon del Diablo
  - Valley Center
  - Yuima

Mr. Carl Boronkay  
July 22, 1992  
Page 2

Please process this request for formal terms and conditions to your Board of Directors at your earliest convenience. The District has asked that if at all possible, this annexation should be finalized this year to preclude additional fee increases for the proponents. If there are questions or additional requirements, please contact Tom Nutt, our Right of Way Supervisor, at (619) 297-3399, extension 288.

Sincerely,



Lester Snow  
General Manager

LAS/TMN/cp

Enclosures

cc. Jere L. Jerrell, Valley Center MWD



# San Diego County Water Authority

3211 Fifth Avenue • San Diego, California 92103-5718  
(619) 297-3218 FAX 297-0511

September 19, 1990

Mr. Carl Boronkay  
General Manager  
Metropolitan Water District  
P.O. Box 54153, Terminal Annex  
Los Angeles, Ca. 90054

Dear Mr. Boronkay:

Subject: Proposed Concurrent Annexation (Friedman, et al.)  
to Valley Center Municipal Water District, San Diego  
County Water Authority, and Metropolitan Water  
District

The Authority has received a request from Valley Center  
Municipal Water District for informal approval of the subject  
concurrent annexation.

The parcels to be annexed are part of larger legal parcels  
divided by the water district boundary lines. The original  
district boundary line divided the parcels by establishing the  
section line as the district boundary line. The portions of the  
parcels inside the district are considered too small to be used  
alone. It was recently discovered by Valley Center MWD that two  
of the parcels currently outside of the district are receiving  
district water. Actual meter locations are within the district.

The Authority recognizes MWD's proposed new policy on  
annexations and normally would wait until the new annexation  
guidelines are approved before making a request for consideration.  
However, the Authority and Valley Center MWD consider this request  
to be a correction to the district's boundaries and should be  
exempt from the new guidelines.

The area to be annexed contains approximately 14.58 acres with  
a current assessed valuation of \$362,049. It is inhabited  
(population of six) and the area is contiguous with the boundaries  
of Valley Center Municipal Water District, the San Diego County  
Water Authority, and the Metropolitan Water District. A vicinity  
map and detailed map of the property are attached.

The current zoning of the properties is A-70 (limited  
agricultural, 2 acre minimum, 1 house per lot). No agricultural  
water is served to the property nor will the properties be eligible  
to receive agricultural water should the annexations be completed.

#### MEMBER AGENCIES

**CITIES**  
• Del Mar • Escondido • National City  
• Oceanside • Poway • San Diego

**COUNTY**  
• San Diego  
(ex officio)

**IRRIGATION DISTRICTS**  
• Santa Fe • South Bay

**WATER DISTRICTS**  
• Helix • Otay  
• San Dieguito

**COUNTY WATER DISTRICT**  
• Vallecitos

**PUBLIC UTILITY DISTRICT**  
• Fallbrook

**FEDERAL AGENCY**  
• Pendleton Military Reservation

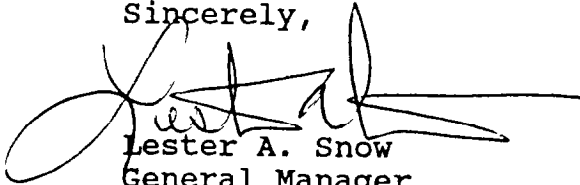
**MUNICIPAL WATER DISTRICTS**  
• Buena Colorado • Rainbow  
• Carlsbad • Ramona  
• Olivenhain • Rincon del Diablo  
• Padre Dam • Valley Center  
• Yuima



The Authority Board of Directors gave informal approval to this annexation at it's September 13, 1990 meeting and directed staff to request informal approval and terms and conditions from Metropolitan Water District.

It is requested that this item be placed before the Metropolitan Board of Directors for action as soon as possible.

Sincerely,



Lester A. Snow  
General Manager

Enclosures (VCMWD Res. 1251, legal description & plat map)

cc. Valley Center MWD

RESOLUTION NO. 92-38

RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN DIEGO COUNTY WATER AUTHORITY REQUESTING FORMAL TERMS AND CONDITIONS FROM THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR THE CONCURRENT ANNEXATION OF TERRITORY TO SAID AGENCIES (Paradise Mountain Annexation [formerly Friedman, et al. Annexation])

WHEREAS, by Resolution No. 1251, adopted June 18, 1990, the Board of Directors of Valley Center Municipal Water District requested the San Diego County Water Authority and The Metropolitan Water District of Southern California to give their informal approval to the concurrent annexation of the territory described therein as the "Friedman, et al. Annexation" to those agencies upon annexation of said territory to Valley Center Municipal Water District, a member agency of the San Diego County Water Authority; and

WHEREAS, at its meeting held on September 13, 1990, the Board of Directors of the San Diego County Water Authority gave its informal approval to said concurrent annexation, and at its meeting on January 8, 1991, the Board of Directors of the Metropolitan Water District of Southern California gave its informal approval to said concurrent annexation; and

WHEREAS, by Resolution No. 1272, adopted February 4, 1991, the Board of Directors of Valley Center Municipal Water District adopted and considered, in accordance with the California Environmental Quality Act, a negative declaration and found that

the proposed concurrent annexation to Valley Center Municipal Water District, the San Diego County Water Authority and The Metropolitan Water District of Southern California would not have a significant effect on the environment, and a notice of determination was filed with the County Clerk of the County of San Diego on February 13, 1991; and

WHEREAS, by Resolution No. 1294, adopted July 22, 1991, the Board of Directors of Valley Center Municipal Water District made application to the San Diego County Local Agency Formation Commission to take proceedings to amend the sphere of influence of the District and for annexation of territory to Valley Center Municipal Water District; and

WHEREAS, on January 6, 1992, the San Diego County Local Agency Formation Commission adopted a resolution amending the sphere of influence for the Valley Center Municipal Water District and approving the annexation of said territory to Valley Center Municipal Water District; and

WHEREAS, the resolution of the San Diego County Local Agency Formation Commission designated the annexation as the "Paradise Mountain Annexation" to the Valley Center Municipal Water District, and provided for the annexation of the territory described in Exhibit A hereto, subject to certain conditions, including:

"Upon annexation to Valley Center Municipal Water District, the territory shall also be annexed to and become a part of the Metropolitan Water District of

Southern California (MWD) and the San Diego County Water Authority (SDCWA) subject to such terms and conditions as each of such agencies may establish including any annexation and processing fees not included in the total set forth in subparagraph (b) hereof"; and

WHEREAS, Resolution No. 1330, adopted on June 15, 1992, the Board of Directors of Valley Center Municipal Water District have requested The Metropolitan Water District of Southern California and the San Diego County Water Authority to determine and establish formal terms and conditions; and

WHEREAS, it is in the interests of the San Diego County Water Authority to obtain formal terms and conditions from The Metropolitan Water District of Southern California for the concurrent annexation of said territory to those agencies and to Valley Center Municipal Water District;

NOW, THEREFORE, IT IS HEREBY RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the San Diego County Water Authority as follows:

1. That the Board of Directors of The Metropolitan Water District of Southern California be and are hereby requested to determine and establish formal terms and conditions for the concurrent annexation to said Metropolitan Water District of Southern California and the San Diego County Water Authority of the territory described in Exhibit A hereto upon annexation of said territory to Valley Center Municipal Water District.

2. That the General Manager is authorized and directed to forward certified copies of this resolution to The Metropolitan Water District of Southern California.

PASSED and ADOPTED on this 9th Day of July, 1992.

AYES: Unless noted below, all Directors voted Aye.

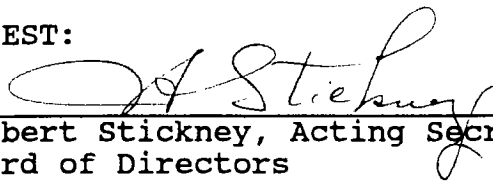
NOES:

ABSENT:


ABSTAIN: Parker, Parrish, Golding

  
\_\_\_\_\_  
Michael D. Madigan, Chairman

ATTEST:

  
\_\_\_\_\_  
Herbert Stickney, Acting Secretary  
Board of Directors

I, Janet R. Maltman, Executive Secretary of the Board of Directors of the San Diego County Water Authority, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 92-38 of said Board and that the same has not been amended or repealed.

  
\_\_\_\_\_  
Janet R. Maltman  
Executive Secretary  
Board of Directors  
San Diego County Water Authority

ljd

DA91-30

"Paradise Mountain Annexation" to  
Valley Center Municipal Water District

All that portion of the southeast quarter of the southwest quarter of section 24, Township 11 south, range 1 west, San Bernardino Base & Meridian, in the County of San Diego, State of California, according to United States Government Survey, lying within the following described boundaries:

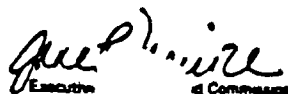
Beginning at the intersection of the westerly boundary of parcel 2 of parcel map no. 6666, filed in the Office of the County Recorder of San Diego County, December 15, 1977, as file no. 77-519205 of Official Records, and the northerly boundary of the southeast quarter of the southwest quarter of section 24, township 11 south, range I west; thence south 2°59'28" east along said westerly boundary to the southwest corner of said parcel 2; thence south 88°51'29" east, 275.00 feet along the southerly line of said parcel 2 to the southeast corner thereof, said corner also being a point on the westerly boundary of parcel 2 of parcel map no. 5455, filed in the office of the County Recorder of San Diego County, December 30, 1976, as file no. 76-441578 of Official Records; thence south 14°39'42" west along the westerly boundary of said parcel 2 of parcel map. no. 5455 a distance of 426.00 feet to the southwest corner thereof thence continuing along the southerly boundary of said parcel 2 south 69°14'32" east, 658.27 feet to the southeast corner thereof and also being a point on the westerly boundary of the easterly 126.00 feet of the southeast quarter of the southwest quarter of aforementioned section 24; thence south 0°08'00" east along said westerly boundary to an intersection with the southerly boundary of said section 24; thence easterly, 126.00 feet, more or less along said southerly boundary to the south quarter corner of said section 24; thence north 0°08'00" west, 1254.57 feet along the easterly boundary of said southeast quarter of the southwest quarter to the northerly boundary thereof; thence westerly along said northerly boundary to the point of beginning.

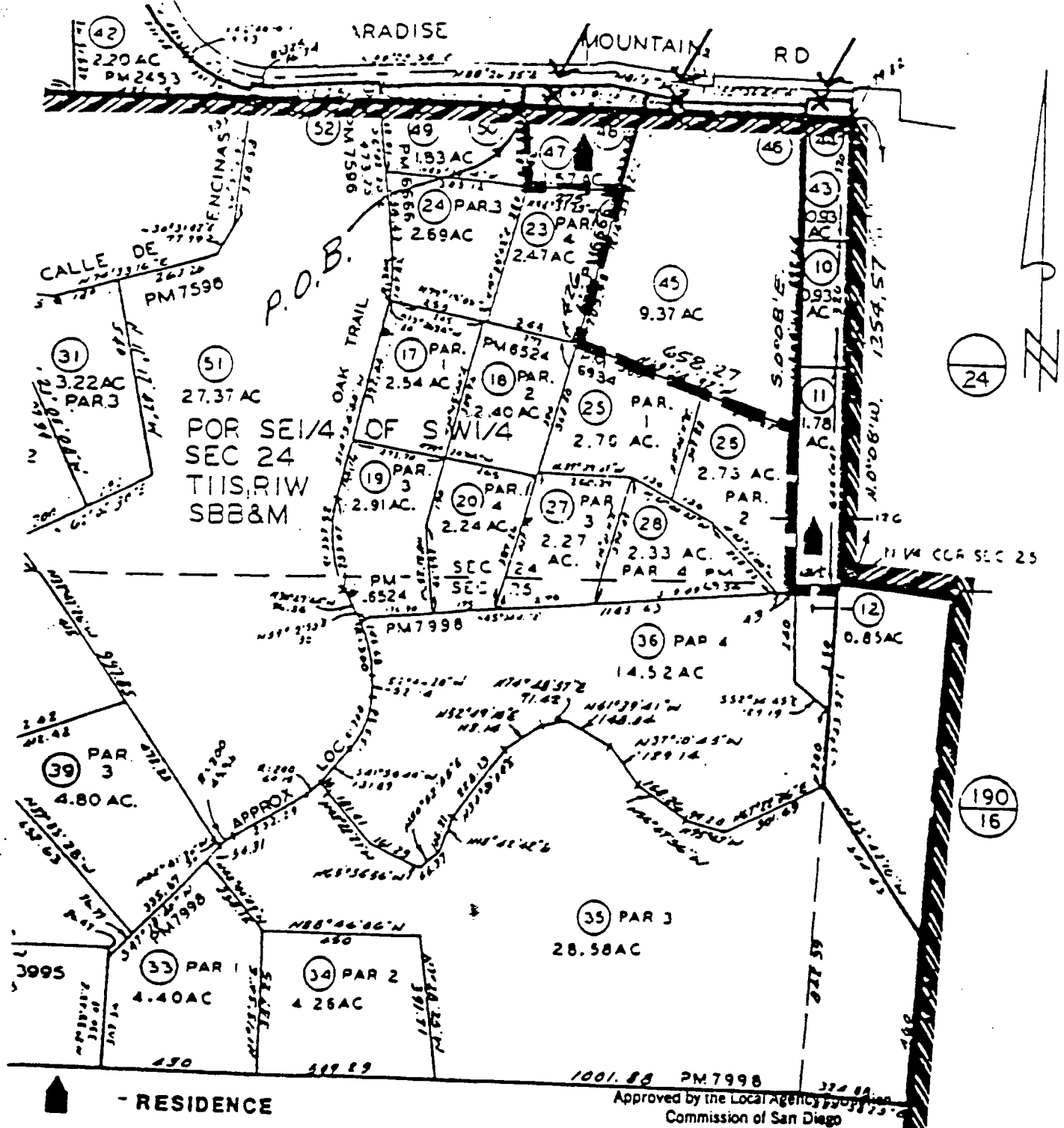
Exhibit A

LAFCO  
January 1992  
cg:lh

Approved by the Local Agency Formation  
Commission of San Diego

JAH 6 1992

  
Executive Commissioner



- RESIDENCE
- AREA TO BE ANNEXED
- EXIST. METER LOCATIONS
- CURRENT VCMWD BOUNDARY and U-12 IMPROVEMENT DISTRICT BOUNDARY

Approved by the Local Agency  
Commission of San Diego

JAN 6 1992

*John P. ...*  
Executive ... Commission

1-A

94047

|                     |   |                             |
|---------------------|---|-----------------------------|
| DATE: 10-17-91      | MAPPING DIVISION<br>SAN DIEGO COUNTY ASSESSOR'S OFFICE            | LAFCO: DA91-30              |
| SCALE: 1" = 400'    |   | AREA: 14.58 AC              |
| TRA PAGE: 82-F      | PARADISE MOUNTAIN<br>ANNEX. TO<br>VALLEY CENTER MUNI. WATER DIST. | B/L: 189-230-10,11,43,45&47 |
| DRAWN BY: M. SCHURR |   | THOMAS BROS: 12N-E5         |

Minute Item: 10

Ref. Nos.: SA91-8; DA91-30

**RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION  
OF THE COUNTY OF SAN DIEGO  
ADOPTING AN AMENDMENT TO THE SPHERE OF INFLUENCE  
FOR THE VALLEY CENTER MUNICIPAL WATER DISTRICT  
AND  
MAKING DETERMINATIONS AND APPROVING THE  
"PARADISE MOUNTAIN ANNEXATION" TO THE  
VALLEY CENTER MUNICIPAL WATER DISTRICT**

On motion of Commissioner Bilbray, seconded by Commissioner MacDonald, the following resolution is adopted:

WHEREAS, pursuant to Government Code Section 56425, the San Diego Local Agency Formation Commission is required to develop and determine a sphere of influence for each local governmental agency within the County; and

WHEREAS, the Commission adopted a sphere of influence for the Valley Center Municipal Water District (MWD) on December 3, 1984; and

WHEREAS, an application has been made to amend the sphere of influence for the Valley Center MWD; and

WHEREAS, a resolution of application was submitted to this Commission for annexation of territory to the Valley Center MWD, which resolution was adopted by the Board of Directors of said District as Resolution No. 1294, dated August 5, 1991, pursuant to Title 5, Division 3, commencing with Section 56000 of the Government Code; and

WHEREAS, the territory proposed for a sphere amendment and annexation is as described in the application on file with the Local Agency Formation Commission; and

WHEREAS, the Executive Officer of the Commission has filed her report on said sphere amendment and annexation, which report was received and considered by the Commission; and

WHEREAS, pursuant to Government Code Section 56427, the Executive Officer of this Commission set a public hearing on the proposed sphere amendment for January 6, 1992, and gave notice of the date, time, and place of said hearing in accordance with Government Code Sections 56834 and 56835; and



WHEREAS, all owners of land have consented in writing to the annexation;

NOW THEREFORE, BE IT RESOLVED, that this Commission hereby finds, determines, and orders as follows:

(1) The hearing was held on the date set therefore, and due notice of said hearing was given in the manner required by law.

(2) At that hearing the Commission called for, heard, and considered all interested parties and read and considered the report of the Executive Officer.

(3) The Commission certifies that it has reviewed and considered the information contained in the Negative Declaration prepared by the Valley Center MWD.

(4) The Commission has considered the factors enumerated in Section 56425 prior to adopting the amendment to the sphere of influence for the Valley Center MWD.

(5) The Commission hereby determines that territory shall be included in the sphere of influence for the Valley Center MWD as that territory shown on Map B, attached hereto and adopts the Statement of Determinations as provided in Exhibit B pursuant to Section 56425 of the Government Code.

(6) The Commission hereby approves the annexation with modified boundaries, as described in Exhibit A attached hereto, subject to the following conditions:

a) The property owners shall pay all fees of the San Diego Local Agency Formation Commission including, but not limited to, fees of the State Board of Equalization.

b) The property owners shall pay annexation fees to Valley Center Municipal Water District (including \$15,130.56 for the Metropolitan Water District of Southern California and \$8,948.64 for the San Diego County Water Authority) in the total amount of \$83,874, with \$30,000 being paid prior to annexation and the remaining being paid, plus interest, in 15 annual installments in the form of annual assessments levied and collected by the San Diego County Tax Collector for Valley Center Municipal Water District in the manner and at the time of the levying and collection of taxes except that the balance due for any parcel, as shown in the records of Valley Center Municipal Water District, shall be payable in full upon transfer of ownership of the parcel. The annual assessment for each of the parcels shall be as follows:

|                |            |
|----------------|------------|
| APN 189-230-10 | \$133.60   |
| APN 189-230-11 | \$133.60   |
| APN 189-230-43 | \$133.60   |
| APN 189-230-47 | \$172.88   |
| APN 189-230-45 | \$4,827.80 |

c) Upon annexation to Valley Center Municipal Water District, the territory shall also be annexed to and become a part of Improvement District U-12 of Valley Center Municipal Water District.

d) Upon annexation to Valley Center Municipal Water District, the territory shall also be annexed to and become a part of the Metropolitan Water District of Southern California (MWD) and the San Diego County Water Authority (SDCWA) subject to such terms and conditions as each of such agencies may establish including any annexation and processing fees not included in the total set forth in subparagraph (b) hereof.

e) Upon annexation to Valley Center Municipal Water District, the territory annexed shall be entitled to a water service in accordance with the applicable rules and regulations of the District, as they may be amended from time to time, provided, however, that no water service shall be supplied until all of the facilities required by the District are installed and accepted by the District at no cost to the District.

(7) The boundaries of the territory as described in Exhibit A are definite and certain.

(8) The boundaries of the territory do conform to lines of assessment and ownership.

(9) The district is a registered-voter district.

(10) The territory includes 14.58 acres and is uninhabited.

(11) The territory proposed for annexation is hereby designated the "Paradise Mountain Annexation" Valley Center Municipal Water District.

(12) The Commission hereby designates the Valley Center Municipal Water District as the conducting authority and authorizes the Board of Directors to conduct proceedings in compliance with this resolution without notice and hearing.

(13) The Executive Officer is hereby authorized and directed to mail certified copies of this resolution as provided in Section 56853 of the Government Code.

Passed and adopted by the Local Agency Formation Commission of the  
County of San Diego this 6th day of January, 1992, by  
the following vote:

AYES: Commissioners Bilbray, MacDonald, Loscher, Shoemaker,  
Stallings, Keller-Childs, Sasso, and Fromm

NOES: None

ABSENT: Commissioner Wolfsheimer

ABSTAINING: None

-----  
STATE OF CALIFORNIA)  
  )  
COUNTY OF SAN DIEGO) SS

I, JANE P. MERRILL, Executive Officer of the Local Agency Formation Commission of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution adopted by said Commission at its regular meeting on January 6, 1992 \_\_\_\_\_, which original resolution is now on file in my office; and that same contains a full, true, and correct transcript therefrom and of the whole thereof.

Witness my hand this 14th day of January, 1992.

Jane P. Merrill  
JANE P. MERRILL  
Executive Officer  
San Diego County Local Agency  
Formation Commission

DA91-30

"Paradise Mountain Annexation" to  
Valley Center Municipal Water District

All that portion of the southeast quarter of the southwest quarter of section 24, Township 11 south, range 1 west, San Bernardino Base & Meridian, in the County of San Diego, State of California, according to United States Government Survey, lying within the following described boundaries:

Beginning at the intersection of the westerly boundary of parcel 2 of parcel map no. 6666, filed in the Office of the County Recorder of San Diego County, December 15, 1977, as file no. 77-519205 of Official Records, and the northerly boundary of the southeast quarter of the southwest quarter of section 24, township 11 south, range I west; thence south 2°59'28" east along said westerly boundary to the southwest corner of said parcel 2; thence south 88°51'29" east, 275.00 feet along the southerly line of said parcel 2 to the southeast corner thereof, said corner also being a point on the westerly boundary of parcel 2 of parcel map no. 5455, filed in the office of the County Recorder of San Diego County, December 30, 1976, as file no. 76-441578 of Official Records; thence south 14°39'42" west along the westerly boundary of said parcel 2 of parcel map. no. 5455 a distance of 426.00 feet to the southwest corner thereof thence continuing along the southerly boundary of said parcel 2 south 69°14'32" east, 658.27 feet to the southeast corner thereof and also being a point on the westerly boundary of the easterly 126.00 feet of the southeast quarter of the southwest quarter of aforementioned section 24; thence south 0°08'00" east along said westerly boundary to an intersection with the southerly boundary of said section 24; thence easterly, 126.00 feet, more or less along said southerly boundary to the south quarter corner of said section 24; thence north 0°08'00" west, 1254.57 feet along the easterly boundary of said southeast quarter of the southwest quarter to the northerly boundary thereof; thence westerly along said northerly boundary to the point of beginning.

Exhibit A

LAFCO  
January 1992  
cg:ih

Approved by the Local Agency Formation  
Commission of San Diego

JAN 6 1992

  
Executive                      id Commission

RECOMMENDED STATEMENT OF DETERMINATIONS  
PROPOSED AMENDMENT TO THE SPHERE OF INFLUENCE FOR THE  
VALLEY CENTER MUNICIPAL WATER DISTRICT

"Paradise Mountain Annexation"

The following statement of determinations is prepared pursuant to Section 56425 of the Government Code for designation of the area shown on the attached map as an amendment to the Sphere of Influence for the Valley Center Municipal Water District (MWD).

- (1) The present and planned land uses in the area, including agricultural and open space lands.

The sphere amendment territory of 14.58 acres contains five parcels that are split by the Valley Center MWD. Two of the parcels are developed with single-family residences and two are vacant. No development is planned for the vacant parcels. The County General Plan designation for the Valley Center Community Plan area is Estate 17 (1 du/2-4 acres); county zoning is A-70 (2 du/acre).

- (2) The present and probable need for public facilities and services in the area.

Please refer to (3)

- (3) The present capacity of public facilities and adequacy of public services which the agency provides or is authorized to provide.

The Valley Center MWD provides water service within its boundaries. The District is currently meeting its service obligations and the approval of the proposed sphere amendment will not impact the District's ability to provide these services.

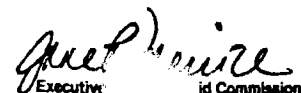
- (4) The existence of any social or economic communities of interest in the area if the commission determines that they are relevant to the agency.

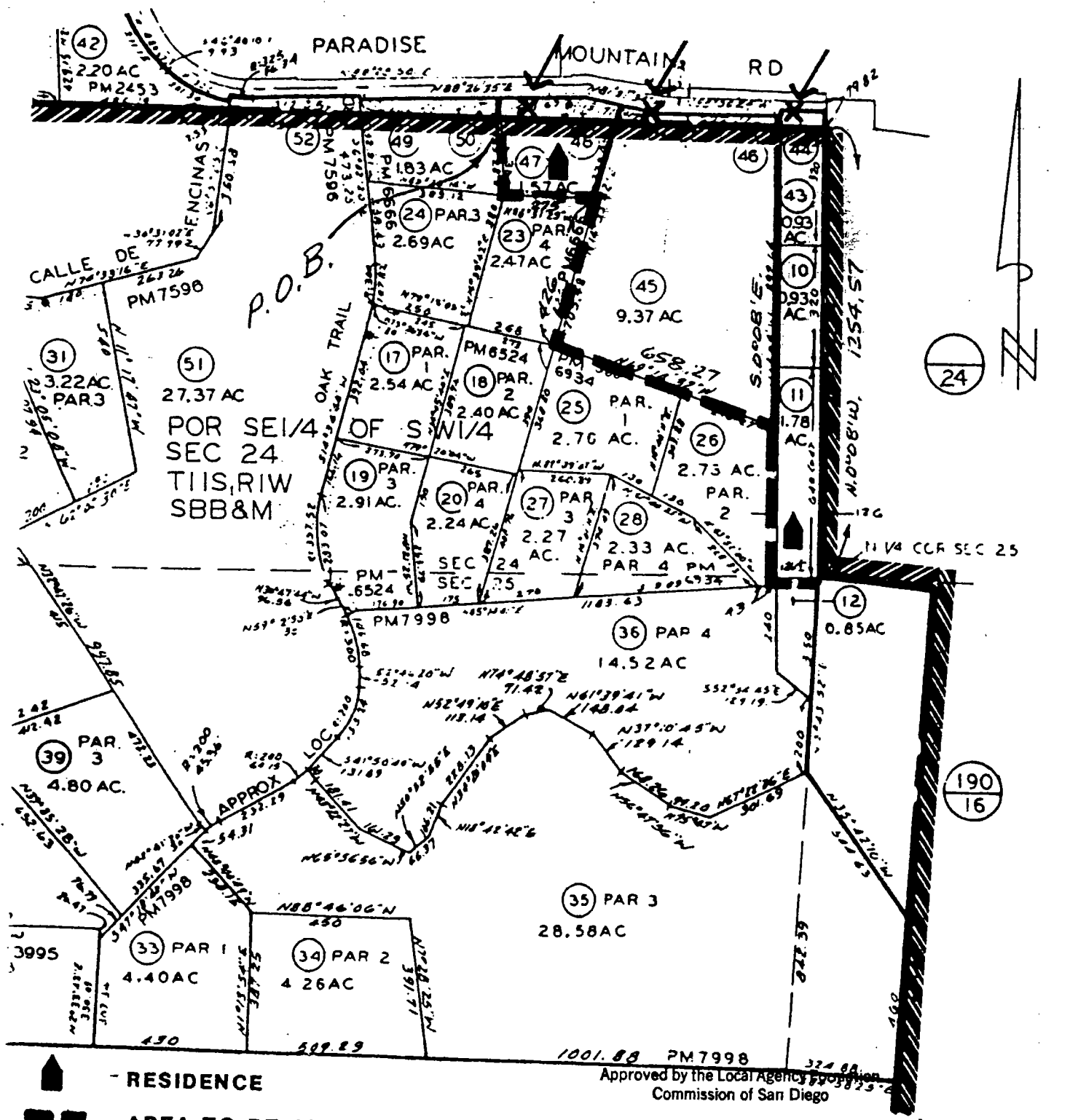
Social and economic communities of interest are not relevant in considering this sphere amendment.

Approved by the Local Agency Formation  
Commission of San Diego

Exhibit B

JAN 6 1992





  
Executive Director  
Local Agency Formation Commission



Approved by the Local Agency Formation Commission of San Diego

JAN 6 1992

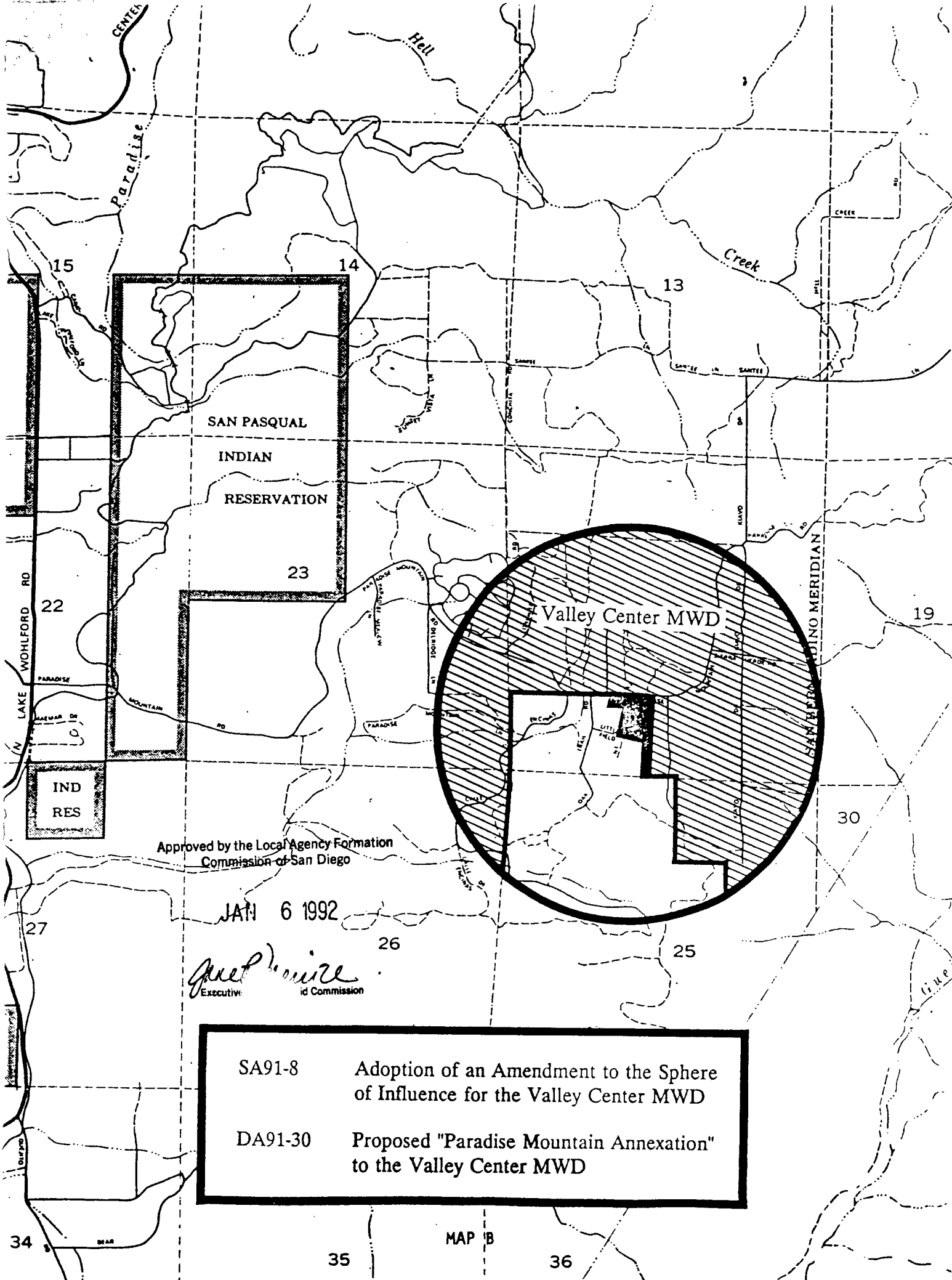
*Paul Reize*  
Executive, Regional Commission

-  - RESIDENCE
-  AREA TO BE ANNEXED
-  EXIST. METER LOCATIONS
-  CURRENT VCMWD BOUNDARY and U-12 IMPROVEMENT DISTRICT BOUNDARY

1-A

94047

|                     |   |                             |
|---------------------|---|-----------------------------|
| DATE: 10-17-91      | MAPPING DIVISION  | LAFCO: DA91-30              |
| SCALE: 1"=400'      | SAN DIEGO COUNTY ASSESSOR'S OFFICE                          | AREA: 14.58 AC              |
| TRA PAGE: 82-F      | PARADISE MOUNTAIN ANNEX. TO VALLEY CENTER MUNI. WATER DIST. | B/L: 189-230-10,11,43,45&47 |
| DRAWN BY: M. SCHURR |   | THOMAS BROS: 12N-E5         |



Approved by the Local Agency Formation Commission of San Diego

JAN 6 1992

*Greg Hill*  
Executive Director  
Local Agency Formation Commission

SA91-8 Adoption of an Amendment to the Sphere of Influence for the Valley Center MWD

DA91-30 Proposed "Paradise Mountain Annexation" to the Valley Center MWD

RESOLUTION NO. 1330

RESOLUTION OF THE BOARD OF DIRECTORS  
OF VALLEY CENTER MUNICIPAL WATER DISTRICT  
REQUESTING FORMAL TERMS AND CONDITIONS FROM  
THE SAN DIEGO COUNTY WATER AUTHORITY AND THE  
METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA  
FOR THE CONCURRENT ANNEXATION OF TERRITORY TO SAID AGENCIES  
(Paradise Mountain Annexation  
[formerly Friedman, et al. Annexation])

WHEREAS, by Resolution No. 1251, adopted June 18, 1990, the Board of Directors of Valley Center Municipal Water District requested the San Diego County Water Authority and The Metropolitan Water District of Southern California to give their informal approval to the concurrent annexation of the territory described therein as the "Friedman, et al. Annexation" to those agencies upon annexation of said territory to Valley Center Municipal Water District, a member agency of the San Diego County Water Authority; and

WHEREAS, at its meeting held on September 13, 1990, the Board of Directors of the San Diego County Water Authority gave its informal approval to said concurrent annexation, and at its meeting on January 8, 1991, the Board of Directors of The Metropolitan Water District of Southern California gave its informal approval to said concurrent annexation; and

WHEREAS, by Resolution No. 1272, adopted February 4, 1991, the Board of Directors of Valley Center Municipal Water District adopted and considered, in accordance with the California Environmental Quality Act, a negative declaration and found that the proposed concurrent annexation to Valley Center Municipal Water District, the San Diego County Water Authority and The Metropolitan Water District of Southern California would not have a significant effect on the environment, and a notice of determination was filed with the County Clerk of the County of San Diego on February 13, 1991; and

WHEREAS, by Resolution No. 1294, adopted July 22, 1991, the Board of Directors of Valley Center Municipal Water District made application to the San Diego County Local Agency Formation Commission to take proceedings to amend the sphere of influence of the District and for annexation of territory to Valley Center Municipal Water District; and

WHEREAS, on January 6, 1992, the San Diego County Local Agency Formation Commission adopted a resolution amending the sphere of influence for the Valley Center Municipal Water District and approving the annexation of said territory to Valley Center Municipal Water District; and



WHEREAS, the resolution of the San Diego County Local Agency Formation Commission designated the annexation as the "Paradise Mountain Annexation" to the Valley Center Municipal Water District, and provided for the annexation of the territory described in Exhibit A hereto, subject to certain conditions, including:

"Upon annexation to Valley Center Municipal Water District, the territory shall also be annexed to and become a part of the Metropolitan Water District of Southern California (MWD) and the San Diego County Water Authority (SDCWA) subject to such terms and conditions as each of such agencies may establish including any annexation and processing fees not included in the total set forth in subparagraph (b) hereof"; and

WHEREAS, it is in the interests of the District to obtain formal terms and conditions from the San Diego County Authority and The Metropolitan Water District of Southern California for the concurrent annexation of said territory to those agencies and to Valley Center Municipal Water District;

NOW, THEREFORE, IT IS HEREBY RESOLVED, DETERMINED AND ORDERED by the Board of Directors of Valley Center Municipal Water District as follows:

1. That the Board of Directors of the San Diego County Water Authority and the Board of Directors of The Metropolitan Water District of Southern California be and they are hereby requested to determine and establish formal terms and conditions for the concurrent annexation to said agencies of the territory described in Exhibit A hereto upon annexation of said territory to Valley Center Municipal Water District.

2. That the secretary of the District be and he is authorized and directed to forward two certified copies of this resolution to the San Diego County Water Authority, which is requested to forward a copy thereof to the Board of Directors of The Metropolitan Water District of Southern California.

3. That Resolution No. 1295, adopted July 22, 1991, be and it is rescinded.

PASSED and ADOPTED at a regular meeting of the Board of Directors of Valley Center Municipal Water District held on the 15th day of June, 1992, by the following vote, to wit:

AYES: Directors Broomell, Polito and Feld

NOES: None

ABSENT: Directors Armstrong and Bridges

Nary A. Broomell  
President

ATTEST:

Kathy L. Peterson

DA91-30

"Paradise Mountain Annexation" to  
Valley Center Municipal Water District

All that portion of the southeast quarter of the southwest quarter of section 24, Township 11 south, range 1 west, San Bernardino Base & Meridian, in the County of San Diego, State of California, according to United States Government Survey, lying within the following described boundaries:

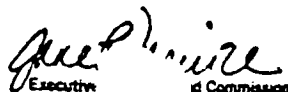
Beginning at the intersection of the westerly boundary of parcel 2 of parcel map no. 6666, filed in the Office of the County Recorder of San Diego County, December 15, 1977, as file no. 77-519205 of Official Records, and the northerly boundary of the southeast quarter of the southwest quarter of section 24, township 11 south, range I west; thence south 2°59'28" east along said westerly boundary to the southwest corner of said parcel 2; thence south 88°51'29" east, 275.00 feet along the southerly line of said parcel 2 to the southeast corner thereof, said corner also being a point on the westerly boundary of parcel 2 of parcel map no. 5455, filed in the office of the County Recorder of San Diego County, December 30, 1976, as file no. 76-441578 of Official Records; thence south 14°39'42" west along the westerly boundary of said parcel 2 of parcel map. no. 5455 a distance of 426.00 feet to the southwest corner thereof thence continuing along the southerly boundary of said parcel 2 south 69°14'32" east, 658.27 feet to the southeast corner thereof and also being a point on the westerly boundary of the easterly 126.00 feet of the southeast quarter of the southwest quarter of aforementioned section 24; thence south 0°08'00" east along said westerly boundary to an intersection with the southerly boundary of said section 24; thence easterly, 126.00 feet, more or less along said southerly boundary to the south quarter corner of said section 24; thence north 0°08'00" west, 1254.57 feet along the easterly boundary of said southeast quarter of the southwest quarter to the northerly boundary thereof; thence westerly along said northerly boundary to the point of beginning.

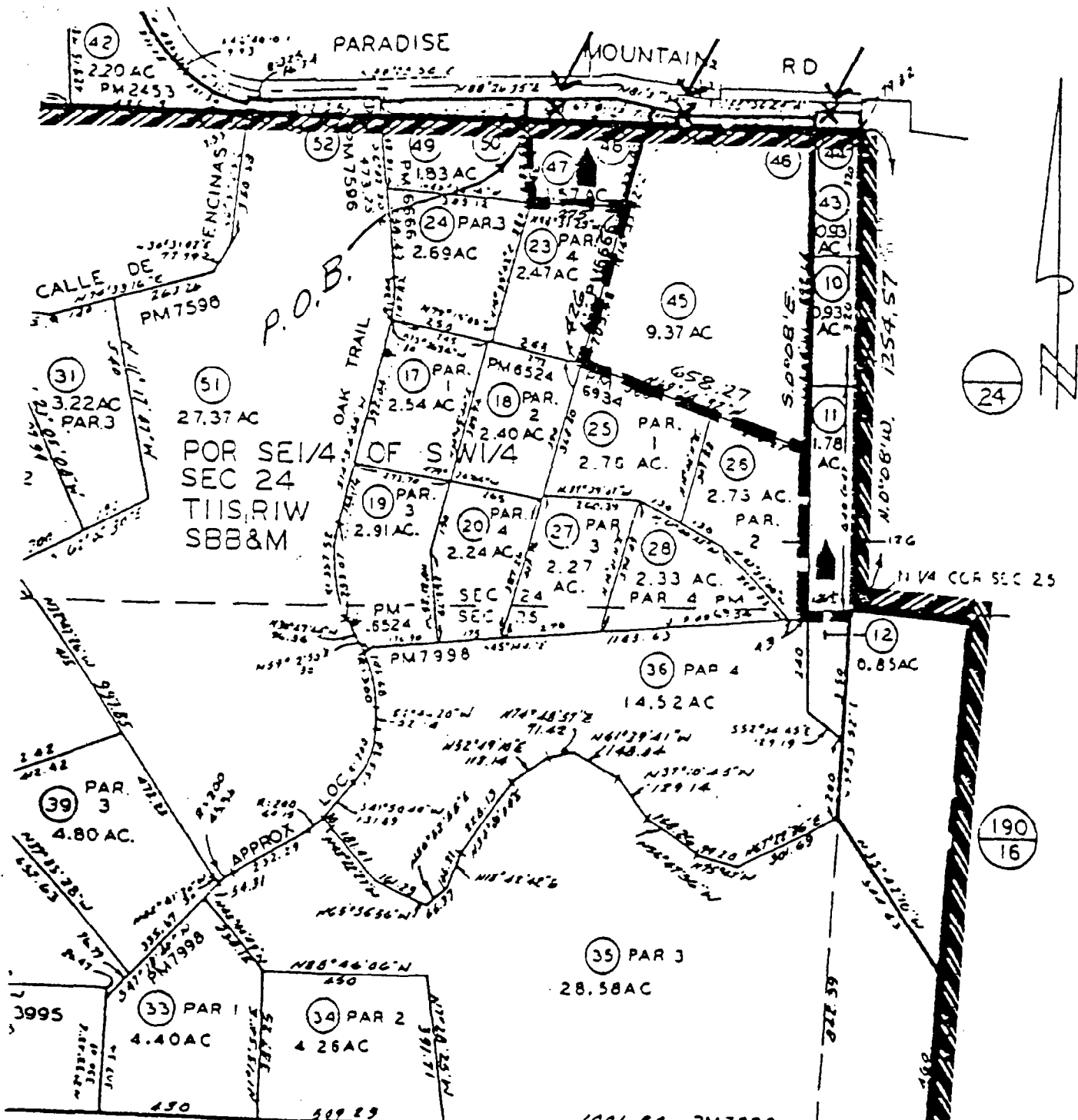
Exhibit A

LAFCO  
January 1992  
cg:ih

Approved by the Local Agency Formation  
Commission of San Diego

JAN 6 1992

  
Executive                      id Commission



- RESIDENCE
- AREA TO BE ANNEXED
- X** EXIST. METER LOCATIONS
- CURRENT VCMWD BOUNDARY and U-12 IMPROVEMENT DISTRICT BOUNDARY

Approved by the Local Agency Commission  
 Commission of San Diego

JAN 6 1992

*Gene Perini*  
 Executive Director, Local Agency Commission

94047

|                     |                                    |                             |
|---------------------|------------------------------------|-----------------------------|
| DATE: 10-17-91      | MAPPING DIVISION                   | LAFCO: DA91-30              |
| SCALE: 1"=400'      | SAN DIEGO COUNTY ASSESSOR'S OFFICE | AREA: 14.58 AC              |
| TRA PAGE: 82-F      | PARADISE MOUNTAIN ANNEX. TO        | B/L: 189-230-10,11,43,45&47 |
| DRAWN BY: M. SCHURR | VALLEY CENTER MUNI. WATER DIST.    | THOMAS BROS: 12N-E5         |



## RESOLUTION NO. 1272

084998 AUG-7 92

RESOLUTION OF THE BOARD OF DIRECTORS OF  
VALLEY CENTER MUNICIPAL WATER DISTRICT  
APPROVING A NEGATIVE DECLARATION FOR THE  
FRIEDMAN, ET AL ANNEXATION

TO R/W V. Smith  
Enc. (1)  
cc: Env. Affairs

WHEREAS, in accordance with the California Environmental Quality Act and the District's procedures implementing the Act, an initial study was prepared regarding the Friedman, et al Annexation project consisting of the concurrent annexation of 14.58 acres to Valley Center Municipal Water District, Valley Center Municipal Water District, s U12 Improvement District, the San Diego County Water Authority and the Metropolitan Water District of Southern California; and

WHEREAS, said study recommended the preparation of a negative declaration for the project; and

WHEREAS, having heard and considered all comments received during the public review and hearing process, the initial study and staff's recommendation, it is in the interest of the District to approve the negative declaration;

NOW, THEREFORE, IT IS HEREBY RESOLVED, DETERMINED AND ORDERED by the Board of Directors of Valley Center Municipal Water District as follows:

1. The Board finds the following:
  - a. That the project will not have a significant effect on the environment.
  - b. That it cannot be fairly argued on the basis of substantial evidence that the project may have a significant effect on the environment.
  - c. That there is no serious public controversy concerning the environmental effects of the project.
  - d. That there is no substantial evidence that the project will have a significant effect on the environment.
  - e. That no mitigation measures were required to avoid any potential significant effects.

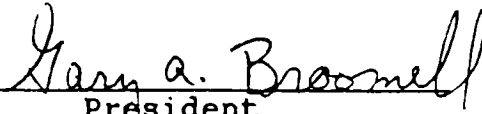
2. That the Friedman, et al Annexation Project be and it is approved, and staff is authorized and directed to file a notice of determination of a negative declaration with the county clerk.

PASSED AND ADOPTED at a regular meeting of the Board of Directors of Valley Center Municipal Water District held on the 4th day of February, 1991, by the following vote, to wit:

AYES: Directors Broomell, Armstrong, Snavely, Polito and Bridges

NOES: None

ABSENT: None

  
\_\_\_\_\_  
President

ATTEST:

  
\_\_\_\_\_  
Secretary

STATE OF CALIFORNIA )  
  ) SS.  
COUNTY OF SAN DIEGO )

I, KATHY STETSON, Executive Assistant of the VALLEY CENTER MUNICIPAL WATER DISTRICT, do hereby certify that the attached is a full, true and correct copy of Resolution No. 1272 of the Board of Directors of said District, and that the same has not been amended or repealed.

DATED: June 19, 1992

Kathy Stetson  
Kathy Stetson  
Executive Assistant

(SEAL)

STATE OF CALIFORNIA-THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME No 01878  
**ENVIRONMENTAL DOCUMENT APPLICATION/FILING FEE**  
**CASH RECEIPT**

Lead Agency: Valley Center Municipal Water Dist Date: 2/13/91  
 County/State Agency: San Diego Document No. 910083  
 Project Title: Friedman et al. Annexation to Valley Center Municipal  
 Project Applicant: Water District

CHECK ONE:

|                                     |  |            |                          |
|-------------------------------------|--|------------|--------------------------|
| <input type="checkbox"/>            | Environmental Impact Report  | \$850.00   | \$ _____                 |
| <input checked="" type="checkbox"/> | Negative Declaration   | \$1,250.00 | \$ <u>1250.00</u>        |
| <input type="checkbox"/>            | Application Fee Water Diversion (Water Resources Control Board Only) | \$850.00   | \$ _____                 |
| <input type="checkbox"/>            | Projects Subject to Certified Regulatory Programs (DFG & CDF Only)   | \$850.00   | \$ _____                 |
| <input checked="" type="checkbox"/> | County Administrative Fee  | \$25.00    | \$ <u>25.00</u>          |
| <b>TOTAL RECEIVED</b>               |  |            | <b>\$ <u>1275.00</u></b> |

Signature of person receiving payment *R. Wang*  
 FIRST COPY-PROJECT APPLICANT    SECOND COPY-DFG/CEAS    THIRD COPY-LEAD AGENCY    FOURTH COPY-COUNTY



2/1/91

910083

NOTICE OF DETERMINATION

TO: [ ] Secretary for Resources  
1416 9th St., Room 1311  
Sacramento, CA 95814

FROM: Valley Center Municipal  
Water District  
P. O. Box 167  
Valley Center, CA 92082-0067

or  
 County Clerk  
County of San Diego

**F** Robert D. Zimmert, Clerk **D**  
FEB 13 1991  
*[Signature]*

Friedman et al. Annexation to Valley Center Municipal Water District #N/A  
Project Title State Clearinghouse No.  
Jere L. Jarrell (619) 749-1600  
Contact Person Telephone No.

SEC 24 T11 S R1W  
Project Location Valley Center Municipal Water District U-12  
San Diego County Water Authority, Metropolitan Water District,  
Annexation of 14.58 Acres into Valley Center Municipal Water District,

Project Description

This is to advise that Valley Center Municipal Water District has approved the above described project and has made the following determinations regarding the above described project:

- 1. The project will/  will not have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

XX A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

The EIR or Negative Declaration and record of project approval may be examined at 29300 Valley Center Road, Valley Center, California 92082.

- 3. Mitigation measures were/  were not, made a condition of the approval of the project.
- 4. A statement of overriding considerations was/  was not, adopted for this project.

Date Received for Filing: \_\_\_\_\_

Signature: *Jere Jarrell*

Title: Director of Finance

FILED IN THE OFFICE OF THE COUNTY CLERK,  
SAN DIEGO COUNTY ON FEB 13 1991  
POSTED FEB 13 1991 RECORDED MAR 15 1991  
RETURNED TO AGENCY ON 3/18/91  
DEPUTY *[Signature]*

NEGATIVE DECLARATION

VALLEY CENTER MUNICIPAL WATER DISTRICT  
29300 Valley Center Road, P. O. Box 67  
Valley Center, California 92082

Name of Project:

Friedman ET AL Annexation to Valley Center Municipal Water District

Location:

SEC 24 T 11 S R1W

Description of Project:

Annexation of five parcels, 14.58 acres into Valley Center Municipal Water District, Valley Center Municipal Water District's U-12 District, San Diego County Water Authority & Metropolitan Water District.


Entity or Person Undertaking Project: Valley Center Municipal  
Water District

Board Determination: The Board of Directors of the District, having reviewed the foregoing project in accordance with Section 10.6 of the District's Procedures Implementing the California Environmental Quality Act, has found that the project will not have a significant effect on the environment, that it cannot be fairly argued on the basis of substantial evidence that the project may have a significant effect, and that there is no serious public controversy concerning the environmental effects of the project.

A copy of the Initial Study for the project is attached.

Mitigation measures, if any, included in the project to avoid potentially significant effects are set forth in Exhibit A hereto.

DATE: 2/5/91

  
General Manager

INITIAL STUDY

VALLEY CENTER MUNICIPAL WATER DISTRICT  
29300 Valley Center Road, P. O. Box 67  
Valley Center, California 92082

I. BACKGROUND

Name of Project:

Friedman ET AL Annexation to Valley Center Municipal Water  
District

Location:

SEC 24 T 11 S R1W

Description of Project:

Annexation of five parcels, 14.58 acres into Valley Center Municipal Water District, Valley Center Municipal Water District's U-12 District, San Diego County Water Authority & Metropolitan Water District.

Entity or Person Undertaking Project:

- A. Valley Center Municipal Water District X
- B. Other:

Environmental Setting of Project (Description of project site, surrounding properties and type of land use.)

The project site is a rural residential area surrounded by other residential uses and undeveloped land. There are two single family homes on the subject property. The existing land use designation would allow up to six additional homes.

II. ENVIRONMENTAL IMPACTS:

(Explanations of all "yes" and "maybe" answers are required in Section III hereof.)

|   | <u>YES</u> | <u>MAYBE</u> | <u>NO</u> |
|---|------------|--------------|-----------|
| 1. <u>Earth.</u> Will the proposal result in:   |            |              |           |
| a. Unstable earth conditions or in changes in geologic substructures?   | _____      | _____        | <u>X</u>  |
| b. Disruptions, displacements, compaction or overcovering of the soil?  | _____      | _____        | <u>X</u>  |
| c. Change in topography or ground surface relief features?  | _____      | _____        | <u>X</u>  |
| d. The destruction, covering or modification of any unique geologic or physical features?   | _____      | _____        | <u>X</u>  |
| e. Any increase in wind or water erosion of soils, either on or off the site?   | _____      | _____        | <u>X</u>  |
| f. Changes in deposition or erosion of beach sands, or changes in siltation, deposition or erosion which may modify the channel of a river or stream of the bed of the ocean of any bay, inlet or lake? | _____      | _____        | <u>X</u>  |
| g. Exposure of people or property to geologic hazards such as earthquakes, landslides, mudslides, ground failure, or similar hazards?   | _____      | _____        | <u>X</u>  |
| 2. <u>Air.</u> Will the proposal result in:   |            |              |           |
| a. Substantial air emissions or deterioration of ambient air quality?   | _____      | _____        | <u>X</u>  |
| b. The creation of objectionable odors?   | _____      | _____        | <u>X</u>  |
| c. Alteration of air movement, moisture or temperature, or any change in climate, either locally or regionally?   | _____      | _____        | <u>X</u>  |

|   | <u>YES</u> | <u>MAYBE</u> | <u>NO</u> |
|---|------------|--------------|-----------|
| 3. <u>Water.</u> Will the proposal result in:   |            |              |           |
| a. Changes in currents, or the course or direction of water movements, in either marine or fresh waters?  | _____      | _____        | <u>X</u>  |
| b. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff?  | _____      | _____        | <u>X</u>  |
| c. Alterations to the course or flow of flood waters?   | _____      | _____        | <u>X</u>  |
| d. Change in the amount of surface water in any water body?   | _____      | _____        | <u>X</u>  |
| e. Discharge into surface waters, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity? | _____      | _____        | <u>X</u>  |
| f. Alteration of the direction or rate of flow or ground waters?  | _____      | _____        | <u>X</u>  |
| g. Change in the quantity of ground waters, either through direct additions or withdrawals, or through interception of an aquifer by cuts or excavations? | _____      | _____        | <u>X</u>  |
| h. Substantial reduction in the amount of water otherwise available for public water supplies?  | _____      | _____        | <u>X</u>  |
| i. Exposure of people or property to water related hazards such as flooding or tidal waves?   | _____      | _____        | <u>X</u>  |
| 4. <u>Plant Life.</u> Will the proposal result in:  |            |              |           |
| a. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops, microflora and aquatic plants)?         | _____      | _____        | <u>X</u>  |
| b. Reduction of the numbers of any unique, rare or endangered species of plants?  | _____      | _____        | <u>X</u>  |

|   | <u>YES</u> | <u>MAYBE</u> | <u>NO</u> |
|---|------------|--------------|-----------|
| c. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species?   | _____      | _____        | <u>X</u>  |
| d. Reduction in acreage of any agricultural crop?   | _____      | _____        | <u>X</u>  |
| 5. <u>Animal Life.</u> Will the proposal result in:   |            |              |           |
| a. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms, insects or microfauna)? | _____      | _____        | <u>X</u>  |
| b. Reduction of the members of any unique, rare or endangered species of animals?   | _____      | _____        | <u>X</u>  |
| c. Introduction of new species of animals into an area, or result in a barrier to the migration or movement of animals?   | _____      | _____        | <u>X</u>  |
| d. Deterioration to existing fish or wildlife habitat?  | _____      | _____        | <u>X</u>  |
| 6. <u>Noise.</u> Will the proposal result in:   |            |              |           |
| a. Increases in existing noise levels?!   | _____      | _____        | <u>X</u>  |
| b. Exposure in people to severe noise levels?   | _____      | _____        | <u>X</u>  |
| 7. <u>Light and Glare.</u> Will the proposal produce new light or glare?  | _____      | _____        | <u>X</u>  |
| 8. <u>Land Use.</u> Will the proposal result in a substantial alternation of the present or planned land use of an area?  | _____      | _____        | <u>X</u>  |
| 9. <u>Natural Resources.</u> Will the proposal result in:   |            |              |           |
| a. Increase in the rate of use of any natural resources?  | _____      | _____        | <u>X</u>  |

|  | <u>YES</u> | <u>MAYBE</u> | <u>NO</u> |
|--|------------|--------------|-----------|
| b. Substantial depletion of any nonrenewable natural resource?   | _____      | _____        | <u>X</u>  |
| 10. <u>Risk of Upset.</u>  |            |              |           |
| a. Does the proposal involve a risk of an explosion or the release of hazardous substances (including, but not limited to, oil, pesticides, chemicals or radiation) in the event of an accident or upset conditions? | _____      | _____        | <u>X</u>  |
| b. Will the proposal involve possible interference with an emergency response plan or an emergency evacuation plan?  | _____      | _____        | <u>X</u>  |
| 11. <u>Population.</u> Will the proposal alter the location, distribution, density or rate of the human of an area?  | _____      | _____        | <u>X</u>  |
| 12. <u>Housing.</u> Will the proposal affect existing housing, or create a demand for additional housing?  | _____      | _____        | <u>X</u>  |
| 13. <u>Transportation/Circulation.</u> Will the proposal result in:  | _____      | _____        | _____     |
| a. Generation of substantial additional vehicular movement?  | _____      | _____        | <u>X</u>  |
| b. Effects on existing parking facilities, or demand for new parking?  | _____      | _____        | <u>X</u>  |
| c. Substantial impact upon existing transportation systems?  | _____      | _____        | <u>X</u>  |
| d. Alterations to present patterns of circulation or movement of people and/or goods?  | _____      | _____        | <u>X</u>  |
| e. Alterations to waterborne, rail or air traffic?   | _____      | _____        | <u>X</u>  |
| f. Increase in traffic hazards to motor vehicles, bicyclists or pedestrians?   | _____      | _____        | <u>X</u>  |

|  | <u>YES</u> | <u>MAYBE</u> | <u>NO</u> |
|--|------------|--------------|-----------|
| 14. <u>Public Services.</u> Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas: |            |              |           |
| a. Fire protection?!   | _____      | _____        | <u>X</u>  |
| b. Police protection? !  | _____      | _____        | <u>X</u>  |
| c. Schools?!   | _____      | _____        | <u>X</u>  |
| d. Parks or other recreational facilities?   | _____      | _____        | <u>X</u>  |
| e. Maintenance of public facilities, including roads?  | _____      | _____        | <u>X</u>  |
| f. Other governmental services?!   | _____      | _____        | <u>X</u>  |
| 15. <u>Energy.</u> Will the proposal result in:  |            |              |           |
| a. Use of substantial amounts of fuel or energy?   | _____      | _____        | <u>X</u>  |
| b. Substantial increase in demand upon existing sources of energy, or require the development of new sources of energy?  | _____      | _____        | <u>X</u>  |
| 16. <u>Utilities.</u> Will the proposal result in a need for new systems, or substantial alterations to the following utilities:                               |            |              |           |
| a. Power or natural gas?!  | _____      | _____        | <u>X</u>  |
| b. Communications systems?!  | _____      | _____        | <u>X</u>  |
| c. Water?!   | _____      | _____        | <u>X</u>  |
| d. Sewer or septic tanks?!   | _____      | _____        | <u>X</u>  |
| e. Storm water drainage?!  | _____      | _____        | <u>X</u>  |
| f. Solid waste and disposal?!  | _____      | _____        | <u>X</u>  |



|  | <u>YES</u> | <u>MAYBE</u> | <u>NO</u> |
|--|------------|--------------|-----------|
| 17. <u>Human Health:</u> Will the proposal result in:  |            |              |           |
| a. Creation of any health hazard or potential health hazard (excluding mental health)?   | _____      | _____        | <u>X</u>  |
| b. Exposure of people to potential health hazards?   | _____      | _____        | <u>X</u>  |
| 18. <u>Aesthetics.</u> Will the proposal result in the obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view. | _____      | _____        | <u>X</u>  |
| 19. <u>Recreation.</u> Will the proposal result in an impact upon the quality or quantity of existing recreational opportunities?  | _____      | _____        | <u>X</u>  |
| 20. <u>Cultural Resources.</u>   |            |              |           |
| a. Will the proposal result in the alteration of or the destruction of a prehistoric or historic archeological site?   | _____      | _____        | <u>X</u>  |
| b. Will the proposal result in adverse physical or aesthetic effects to a prehistoric or historic building, structure, or object?  | _____      | _____        | <u>X</u>  |
| c. Does the proposal have the potential to cause a physical change which would affect unique ethnic cultural values?   | _____      | _____        | <u>X</u>  |
| d. Will the proposal restrict existing religious or sacred uses within the potential impact area?  | _____      | _____        | <u>X</u>  |
| 21. <u>Mandatory Findings of Significance</u>  |            |              |           |
| a. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below                    | _____      | _____        | <u>X</u>  |

|   | <u>YES</u> | <u>MAYBE</u> | <u>NO</u> |
|---|------------|--------------|-----------|
| selfsustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?   |            |              |           |
| b. Does the project have the potential to achieve short-term, to the disadvantage of long-term, environmental goals? (A short term impact on the environment is one which occurs in a relatively brief, definitive period of time while long-term impacts will endure well into the future.)          | _____      | _____        | <u>X</u>  |
| c. Does the project have impacts which are individually limited, but cumulatively considerable? (A project may impact on two or more separate resources where the impact on each resource is relatively small, but where the effect of the total of those impacts on the environment is significant.) | _____      | _____        | <u>X</u>  |
| d. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?   | _____      | _____        | <u>X</u>  |

CHECKLIST OF ENVIRONMENTAL EFFECTS ON PROPOSED ACTION'S CONSEQUENCES

A project will normally have a significant effect on the environment if any of the following conditions exist:

|   | <u>YES</u> | <u>NO</u> |
|---|------------|-----------|
| 1. Could the action conflict with adopted environmental plans and goals of the community where it is located? | _____      | <u>X</u>  |
| 2. Could the action have a substantial, demonstrable negative aesthetic effect?                               | _____      | <u>X</u>  |

- |     |   |       |          |
|-----|---|-------|----------|
| 3.  | Could the action substantially affect a rare or endangered species of animal or plant or the habitat of the species?  | _____ | <u>X</u> |
| 4.  | Could the action interfere substantially with the movement of any resident or migratory fish or wildlife species?   | _____ | <u>X</u> |
| 5.  | Could the action breach published national, state or local standards relating to solid waste or litter control?   | _____ | <u>X</u> |
| 6.  | Could the action substantially degrade water quality?   | _____ | <u>X</u> |
| 7.  | Could the action contaminate a public water supply?   | _____ | <u>X</u> |
| 8.  | Could the action substantially degrade or deplete ground water resources?   | _____ | <u>X</u> |
| 9.  | Could the action interfere substantially with ground water recharge?  | _____ | <u>X</u> |
| 10. | Could the action disrupt or adversely affect a prehistoric or historic archaeological site or a property of historic or cultural significance to a community or ethnic or social group; or a paleontological site except as a part of scientific study? | _____ | <u>X</u> |
| 11. | Could the action induce substantial growth or concentration or population?  | _____ | <u>X</u> |
| 12. | Could the action cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system?  | _____ | <u>X</u> |
| 13. | Could the action displace a large number of people?   | _____ | <u>X</u> |
| 14. | Could the action encourage activities which result in the use of large amounts of fuel, water or energy?  | _____ | <u>X</u> |
| 15. | Could the action use fuel, water or energy in a wasteful manner?  | _____ | <u>X</u> |
| 16. | Could the action increase substantially the ambient noise levels for adjoining areas?   | _____ | <u>X</u> |
| 17. | Could the action cause substantial flooding, erosion or siltation?  | _____ | <u>X</u> |

- |     |   |       |          |
|-----|---|-------|----------|
| 18. | Could the action expose people or structures to major geologic hazards?   | _____ | <u>X</u> |
| 19. | Could the action extend a sewer trunk line with capacity to serve a new development?  | _____ | <u>X</u> |
| 20. | Could the action substantially diminish habitat for fish, wildlife or plants?   | _____ | <u>X</u> |
| 21. | Could the action disrupt or divide the physical arrangement of an established community?  | _____ | <u>X</u> |
| 22. | Could the action create a potential public health hazard or involve the use, production or disposal of materials which pose a hazard to people or animal or plant populations in the area affected?           | _____ | <u>X</u> |
| 23. | Could the action conflict with established recreational, education, religious or scientific uses of the area?   | _____ | <u>X</u> |
| 24. | Could the action violate any ambient air quality standard, contribute substantially to an existing or projected air quality violation, or expose sensitive receptors to substantial pollutant concentrations? | _____ | <u>X</u> |
| 25. | Could the action convert prime agricultural land to non-agricultural use or impair the agricultural productivity of prime agricultural land?  | _____ | <u>X</u> |
| 26. | Could the action interfere with emergency response plans or emergency evacuation plans?   | _____ | <u>X</u> |

### III. DISCUSSION OF ENVIRONMENTAL IMPACTS

1. Earth. The proposed project will have no effect on the earth; there will be no grading, no dust, no impact.
2. Air. The proposed project will have no effect on the air or air quality. There will be no emissions, no odors, no effect on temperatures, humidity or climate.
3. Water. The proposed project will have no effect on water. There are no water bodies or streams to effect, there will be no change in ground water, and no changes in water courses.
4. Plant Life. The proposed project will have no effect on the plant life. The attached photographs show the existing conditions.
5. Animal Life. The proposed project will have no effect on the animal life.
6. Noise The proposed project will not result in any increase in noise levels.
7. Light and Glare. The proposed project will not increase light or glare.
8. Land Use. The proposed project will not cause any change in the present or planned land use.
9. Natural Resources. The proposed project will not result in any significant increase in rates of use of any natural resource.
10. Risk of Upset. The proposed project does not involve a risk of explosion, release of hazardous substance or interfere with any emergency plan.
11. Population. The proposed project will not alter the location, distribution, density or rate of human occupation of the area.
12. Housing. The proposed project will have no significant affect on the demand for housing.
13. Transportation/Circulation. The proposed project will not generate substantial traffic, or effect circulation or parking conditions. It will not increase traffic hazards.
14. Public Services. The proposed project will not have a substantial effect on public services. The possible minor incremental effects that might result due to new homes would be accounted for by the fee structures that are currently in place.

15. Energy. The proposed project will not have substantial effect on fuel or energy.
16. Utilities. The proposed project will not have a substantial effect on utilities. The possible minor incremental effects that might result due to new homes would be accounted for by the fee structures that are currently in place.
17. Human Health. The proposed project will not create any hazard to human health.
18. Aesthetics. The proposed project will not result in any negative impact on scenic views or other offensive aesthetic impact.
19. Recreation. The proposed project will not have an impact on the quality of existing recreational opportunities.
20. Cultural Resources. The proposed project will not have an impact on the cultural resources.

IV. WAYS TO MITIGATE SIGNIFICANT EFFECTS IDENTIFIED  
(Use as many pages as necessary.)

There were no significant effects identified, so there are no mitigation measures proposed.

V. DETERMINATION

On the basis of this initial evaluation:

- I find that the proposed project COULD NOT have a significant effect on the environment, and recommend that a NEGATIVE DECLARATION be prepared.
- I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on the attached sheet have been added to the project. I recommend a NEGATIVE DECLARATION be prepared.
- I find that the proposed project MAY have a significant effect on the environment, and recommend that an ENVIRONMENTAL IMPACT REPORT be prepared.

Name of person preparing initial study:



Patric E. Jewell

Date December 28, 1990

District Engineer

Title