

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT

Filed Date: 03/18/2025 01:57 PM  
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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Sutley Nancy H

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
Metropolitan Water District of Southern California  
Division, Board, Department, District, if applicable Your Position  
Members of the Board of Directors

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST Position:

2. Jurisdiction of Office (Check at least one box)

State  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  
 Multi-County SEE ATTACHED  County of  
 City of  Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2024, through December 31, 2024.  
-or- The period covered is \_\_\_\_\_, through December 31, 2024.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one circle below.)  
 The period covered is January 1, 2024, through the date of leaving office.  
-or-  
 The period covered is \_\_\_\_\_, through the date of leaving office.

4. Schedule Summary (required)

► Total number of pages including this cover page: 3

Schedules attached

Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule A-2 - Investments – schedule attached  Schedule D - Income – Gifts – schedule attached  
 Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-  None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
PO Box 54153 Los Angeles CA 90054-0153  
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
( 213 ) 217-5822 nancy.sutley@lacity.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/18/2025 01:57 PM Signature Nancy H Sutley  
(month, day, year) (File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE ATTACHMENT

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name <u>Nancy Sutley</u>

EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Baldwin Hills Conservancy		Board Member	State California	Annual	01/01/24 - 12/31/24

DESCRIPTION OF JURISDICTION

**Agency:** Metropolitan Water District of Southern California  
**Jurisdiction Type:** Multi-county  
**Description:** Los Angeles, Orange, Riverside, San Bernardino, San Diego, Ventura

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

Name  
Nancy Sutley

- Mark either the gift or income box.
- Mark the “501(c)(3)” box for a travel payment received from a nonprofit 501(c)(3) organization or the “Speech” box if you made a speech or participated in a panel. Per Government Code Section 89506, these payments may not be subject to the gift limit. However, they may result in a disqualifying conflict of interest.
- For gifts of travel, provide the travel destination.

▶ NAME OF SOURCE (Not an Acronym)  
Tokyo Metropolitan Government  
 ADDRESS (Business Address Acceptable)  
2 Chome 8-1 Nishishinjuku  
 CITY AND STATE  
Shinjuku City, Tokyo 163-8001, Japan  
 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Municipal Government for Tokyo, Japan  
 DATE(S): 05 / 13 / 24 - 05 / 18 / 24 AMT: \$ 13000  
 (If gift)  
 ▶ MUST CHECK ONE:  Gift -or-  Income  
 Made a Speech/Participated in a Panel  
 Other - Provide Description \_\_\_\_\_  
 ▶ If Gift, Provide Travel Destination \_\_\_\_\_  
Tokyo Japan for Global Cities Network for Sustainability

▶ NAME OF SOURCE (Not an Acronym)  
Prefeitura de Cidade do Rio de Janeiro  
 ADDRESS (Business Address Acceptable)  
Rua Afonso Cavalcanti 455  
 CITY AND STATE  
Cidade Nova, Rio de Janeiro, Brazil  
 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Municipal government for Rio de Janeiro, Brazil  
 DATE(S): 11 / 12 / 24 - 11 / 17 / 24 AMT: \$ 2502  
 (If gift)  
 ▶ MUST CHECK ONE:  Gift -or-  Income  
 Made a Speech/Participated in a Panel  
 Other - Provide Description \_\_\_\_\_  
 ▶ If Gift, Provide Travel Destination \_\_\_\_\_  
Rio de Janeiro, Brazil for Urban 20 meeting

▶ NAME OF SOURCE (Not an Acronym)  
C40 Cities  
 ADDRESS (Business Address Acceptable)  
120 Park Ave  
 CITY AND STATE  
New York, NY  
 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Non-profit global organization of cities  
 DATE(S): 06 / 17 / 24 - 06 / 21 / 24 AMT: \$ 3222  
 (If gift)  
 ▶ MUST CHECK ONE:  Gift -or-  Income  
 Made a Speech/Participated in a Panel  
 Other - Provide Description \_\_\_\_\_  
 ▶ If Gift, Provide Travel Destination \_\_\_\_\_  
Shanghai, China for Green Shipping Corridor meeting and conference

▶ NAME OF SOURCE (Not an Acronym)  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 CITY AND STATE  
 \_\_\_\_\_  
 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_  
 DATE(S): \_\_\_\_ / \_\_\_\_ / \_\_\_\_ - \_\_\_\_ / \_\_\_\_ / \_\_\_\_ AMT: \$ \_\_\_\_\_  
 (If gift)  
 ▶ MUST CHECK ONE:  Gift -or-  Income  
 Made a Speech/Participated in a Panel  
 Other - Provide Description \_\_\_\_\_  
 ▶ If Gift, Provide Travel Destination \_\_\_\_\_

Comments: \_\_\_\_\_