

AMENDMENT

COVER PAGE

Filed Date: 06/05/2025 11:55 AM
SAN: FPPC

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Petersen Mathew Scott

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Metropolitan Water District of Southern California
Division, Board, Department, District, if applicable
Your Position
Members of the Board of Directors

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
 Multi-County SEE ATTACHED County of _____
 City of _____ Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2024, through December 31, 2024.
-or-
The period covered is ____/____/____, through December 31, 2024.
 Assuming Office: Date assumed ____/____/____
 Candidate: Date of Election _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left ____/____/____ (Check one circle below.)
○ The period covered is January 1, 2024, through the date of leaving office.
-or-
○ The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary (required)

► Total number of pages including this cover page: 5

Schedules attached

Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached
 Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached
 Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached
-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 06/05/2025 11:55 AM Signature _____
(month, day, year) (File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE ATTACHMENT

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name <u>Mathew Petersen</u>

DESCRIPTION OF JURISDICTION

Agency: Metropolitan Water District of Southern California
Jurisdiction Type: Multi-county
Description: Los Angeles, Orange, Riverside, San Bernardino, San Diego, Ventura

SCHEDULE A-1
Investments

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Investments must be itemized.

Do not attach brokerage or financial statements.

NAME OF BUSINESS ENTITY: Apple
GENERAL DESCRIPTION OF THIS BUSINESS: Electronics
FAIR MARKET VALUE: [X] \$2,000 - \$10,000
NATURE OF INVESTMENT: [X] Stock
IF APPLICABLE, LIST DATE: / / 24 ACQUIRED / / 24 DISPOSED

NAME OF BUSINESS ENTITY: Microsoft
GENERAL DESCRIPTION OF THIS BUSINESS: Technology
FAIR MARKET VALUE: [X] \$2,000 - \$10,000
NATURE OF INVESTMENT: [X] Stock
IF APPLICABLE, LIST DATE: 04 / 12 / 24 ACQUIRED / / 24 DISPOSED

NAME OF BUSINESS ENTITY: Broadcom
GENERAL DESCRIPTION OF THIS BUSINESS: Technology
FAIR MARKET VALUE: [X] \$2,000 - \$10,000
NATURE OF INVESTMENT: [X] Stock
IF APPLICABLE, LIST DATE: 07 / 01 / 24 ACQUIRED / / 24 DISPOSED

NAME OF BUSINESS ENTITY: Snap
GENERAL DESCRIPTION OF THIS BUSINESS: Internet
FAIR MARKET VALUE: [X] \$2,000 - \$10,000
NATURE OF INVESTMENT: [X] Stock
IF APPLICABLE, LIST DATE: / / 24 ACQUIRED / / 24 DISPOSED

NAME OF BUSINESS ENTITY: Chipotle
GENERAL DESCRIPTION OF THIS BUSINESS: Food
FAIR MARKET VALUE: [X] \$10,001 - \$100,000
NATURE OF INVESTMENT: [X] Stock
IF APPLICABLE, LIST DATE: / / 24 ACQUIRED / / 24 DISPOSED

Filer's Verification
Print Name: Mathew Petersen
Office, Agency or Court: Metropolitan Water District of Southern California
Statement Type: [X] 2024/2025 Annual
I have used all reasonable diligence in preparing this statement...
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date Signed: 06/05/2025 11:55 AM
Filer's Signature: [Redacted]

Comments: _____

SCHEDULE A-1
Investments

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Investments must be itemized.

Do not attach brokerage or financial statements.

NAME OF BUSINESS ENTITY
Tesla
GENERAL DESCRIPTION OF THIS BUSINESS
auto
FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)
IF APPLICABLE, LIST DATE:
____/____/24 ____/____/24
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)
IF APPLICABLE, LIST DATE:
____/____/24 ____/____/24
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)
IF APPLICABLE, LIST DATE:
____/____/24 ____/____/24
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)
IF APPLICABLE, LIST DATE:
____/____/24 ____/____/24
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)
IF APPLICABLE, LIST DATE:
____/____/24 ____/____/24
ACQUIRED DISPOSED

Filer's Verification
Print Name Mathew Petersen
Office, Agency or Court Metropolitan Water District of Southern California
Statement Type 2024/2025 Annual Assuming Leaving
 _____ Annual Candidate
 (yr)
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date Signed 06/05/2025 11:55 AM
 (month, day, year)
Filer's Signature _____

Comments: _____

SCHEDULE A-1
Investments

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Investments must be itemized.

Do not attach brokerage or financial statements.

NAME OF BUSINESS ENTITY: Fisker
GENERAL DESCRIPTION OF THIS BUSINESS: Automotive
FAIR MARKET VALUE: [X] \$2,000 - \$10,000
NATURE OF INVESTMENT: [X] Stock
IF APPLICABLE, LIST DATE: 06/17/24 (DISPOSED)

NAME OF BUSINESS ENTITY: Sunpower
GENERAL DESCRIPTION OF THIS BUSINESS: Solar
FAIR MARKET VALUE: [X] \$2,000 - \$10,000
NATURE OF INVESTMENT: [X] Stock
IF APPLICABLE, LIST DATE: 08/05/24 (DISPOSED)

NAME OF BUSINESS ENTITY: _____
GENERAL DESCRIPTION OF THIS BUSINESS: _____
FAIR MARKET VALUE: _____
NATURE OF INVESTMENT: _____
IF APPLICABLE, LIST DATE: _____/_____/24 (ACQUIRED) _____/_____/24 (DISPOSED)

NAME OF BUSINESS ENTITY: _____
GENERAL DESCRIPTION OF THIS BUSINESS: _____
FAIR MARKET VALUE: _____
NATURE OF INVESTMENT: _____
IF APPLICABLE, LIST DATE: _____/_____/24 (ACQUIRED) _____/_____/24 (DISPOSED)

NAME OF BUSINESS ENTITY: _____
GENERAL DESCRIPTION OF THIS BUSINESS: _____
FAIR MARKET VALUE: _____
NATURE OF INVESTMENT: _____
IF APPLICABLE, LIST DATE: _____/_____/24 (ACQUIRED) _____/_____/24 (DISPOSED)

Filer's Verification
Print Name: Mathew Petersen
Office, Agency or Court: Metropolitan Water District of Southern California
Statement Type: [X] 2024/2025 Annual
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date Signed: 06/05/2025 11:55 AM
Filer's Signature: _____

Comments: Both Fisker and Sunpower went bankrupt in 2024, and these holdings no longer have any value but I indicated the dates they went bankrupt as when disposed.