

**AMENDMENT**

**COVER PAGE**

Filed Date: 11/03/2025 12:47 PM  
SAN: FPPC

Please type or print in ink.

NAME OF FILER (LAST) Kurtz (FIRST) Cynthia (MIDDLE) J

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Metropolitan Water District of Southern California

Division, Board, Department, District, if applicable

Your Position

Members of the Board of Directors

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County SEE ATTACHED
- City of \_\_\_\_\_
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2024, through December 31, 2024.
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle below.)
  - The period covered is January 1, 2024, through the date of leaving office.
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_
  - The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.
- Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (required)**

► Total number of pages including this cover page: 3

**Schedules attached**

- Schedule A-1 - Investments – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

**None** - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11/03/2025 12:47 PM  
(month, day, year)

Signature \_\_\_\_\_  
(File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE ATTACHMENT

<b>CALIFORNIA FORM</b>	<b>700</b>
FAIR POLITICAL PRACTICES COMMISSION	
Name	Cynthia Kurtz

DESCRIPTION OF JURISDICTION

**Agency:** Metropolitan Water District of Southern California  
**Jurisdiction Type:** Multi-county  
**Description:** Los Angeles, Orange, Riverside, San Bernardino, San Diego, Ventura

SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
city of Pasadena
ADDRESS (Business Address Acceptable)
100 Garfield Ave, Pasadena, Ca
BUSINESS ACTIVITY, IF ANY, OF SOURCE
public service
YOUR BUSINESS POSITION
MWD representative
GROSS INCOME RECEIVED
\$1,001 - \$10,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED
Other expenses and travel

NAME OF SOURCE OF INCOME
One Arroyo Foundation
ADDRESS (Business Address Acceptable)
PO Box 156, Pasadena, CA 91102
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Fundraising for environmental work
YOUR BUSINESS POSITION
CEO
GROSS INCOME RECEIVED
\$10,001 - \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED
Salary

Comments:

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF LENDER
HIGHEST BALANCE DURING REPORTING PERIOD
INTEREST RATE
TERM (Months/Years)
SECURITY FOR LOAN
None
Personal residence
Real Property
Guarantor
Other

Filer's Verification

Print Name Cynthia Kurtz Office, Agency or Court Metropolitan Water District of Southern California
Statement Type 2024/2025 Annual
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date Signed 11/03/2025 12:47 PM Filer's Signature