

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Filed Date: 04/23/2025 02:29 PM
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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Crawford Jim

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Metropolitan Water District of Southern California

Division, Board, Department, District, if applicable Your Position
Members of the Board of Directors

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County SEE ATTACHED
- City of _____
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2024, through December 31, 2024.
-or- The period covered is 06 / 06 / 2024, through December 31, 2024.
- Assuming Office:** Date assumed _____
- Candidate:** Date of Election _____ and office sought, if different than Part 1: _____
- Leaving Office:** Date Left _____ (Check one circle below.)
 - The period covered is January 1, 2024, through the date of leaving office.
 - The period covered is _____, through the date of leaving office.

4. Schedule Summary (required)

► Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or- **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
PO Box 54153 Los Angeles CA 90054-0153
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(213) 217-5822

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/23/2025 02:29 PM
(month, day, year)

Signature Jim Crawford
(File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE ATTACHMENT

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name Jim Crawford

DESCRIPTION OF JURISDICTION

Agency: [Metropolitan Water District of Southern California](#)
Jurisdiction Type: [Multi-county](#)
Description: [Los Angeles, Orange, Riverside, San Bernardino, San Diego, Ventura](#)

