

**MWD**

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

March 23, 1993

*To:* Board of Directors (Water Problems Committee--Action)

*From:* General Manager

*Subject:* Formal Terms and Conditions for Concurrent Annexation of Fifty-Sixth Fringe Area (Formerly Known as Rancho Glenoaks Annexation) to Eastern Municipal Water District and The Metropolitan Water District of Southern California.

Report

The Eastern Municipal Water District (Eastern) Board of Directors has requested consent to annex certain territory designated as the Fifty-Sixth Fringe Area to The Metropolitan Water District of Southern California (Metropolitan) concurrently with the annexation of said area to Eastern. The subject annexation area is shown tinted in red on the attached map. The annexation area comprises a total gross area of 724.42 acres of which 45.18 acres are located within public streets, leaving a net area of 679.24 acres. The request to annex the inhabited territory was made to Metropolitan by Eastern's Resolution 2987 (copy attached) which was adopted by Eastern's Board on February 17, 1993.

Metropolitan's Board, at its April 9, 1991 meeting granted informal approval of this annexation. At this time, no further development is planned for this area which is presently developed with 14 dwelling units.

On January 28, 1993, the Riverside Local Agency Formation Commission (LAFCO) approved this annexation by their Resolution No. 02-93, a copy of which is attached.

Pursuant to section 3300 of Metropolitan's Administrative Code, the equity per-acre annexation charge will govern providing this annexation is completed prior to June 30, 1993, as the Board granted informal approval to this annexation prior to July 14, 1992. Inasmuch as the calculated per acre rate for 1993 does not exceed \$832; the \$832 rate was used to calculate the annexation charge. This charge amounts to \$568,127.68 which includes a \$3,000 processing fee. If this annexation is completed after June 30, 1993, but prior to December 31, 1993, the current per acre rate of \$2,156 will be utilized resulting in an annexation charge of \$1,467,441.40 which includes a \$3,000 processing fee.

Pursuant to the provisions of the California Environmental Quality Act (CEQA), a Negative Declaration for the proposed annexation has been prepared by Eastern, acting as lead agency. Eastern has adopted the Negative Declaration and certified that it has been completed in compliance with CEQA. No further environmental documentation is necessary for Metropolitan to act on this project. Your Board and any committees acting upon this matter must review and consider the environmental effects of the proposed action, as shown in the attached Negative Declaration, in reaching a decision on this matter.

Metropolitan, as a "Responsible Agency, has responsibility for mitigating or avoiding only the direct or indirect environmental effects of those parts of the overall project which it decides to carry out, finance, or approve" [CEQA Guidelines, Section 15096 (g)(1)]. In this case, the Negative Declaration indicates that this action will not have a significant effect upon the environment and that no mitigation measures are necessary.

Transmitted herewith is a form of resolution fixing the terms and conditions for the annexation, including payment in cash of \$568,127.68 if completed by June 30, 1993 or \$1,467,441.40 if completed after June 30, 1993 but before December 31, 1993. The resolution includes Metropolitan's standard provisions.

#### Board Committee Assignment

This letter was referred for action to The Water Problems Committee because of its authority to review and consider requests for annexation, pursuant to Administrative Code Sections 2481(g) and 3102.

#### Recommendation

#### **WATER PROBLEMS COMMITTEE FOR ACTION**

It is recommended that your Board and any committees acting upon this request (1) consider the environmental effects of the proposed annexation as shown on the transmitted Negative Declaration in reaching a decision on this action; and (2) adopt the transmitted resolution granting Eastern's request for consent to the concurrent annexation of the Fifty-Sixth Fringe

Area to Eastern and Metropolitan, and fixing Metropolitan's terms and conditions for the annexation, including a cash payment of \$568,127.68, if completed by June 30, 1993, or \$1,467,441.40 if completed after June 30, 1993 but prior to December 31, 1993.

  
for Carl Boronkay

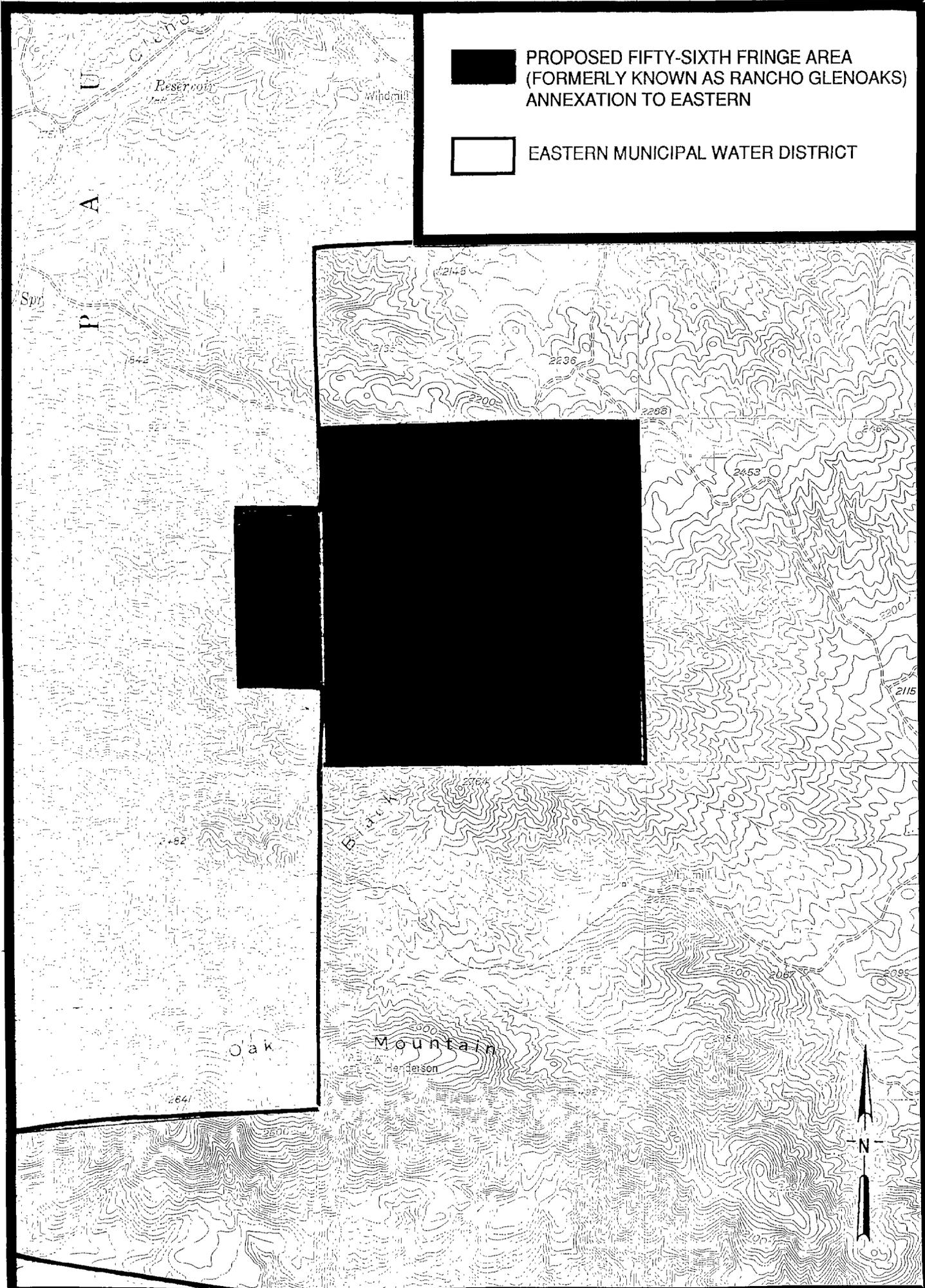
GWW/betb19  
Attachments



PROPOSED FIFTY-SIXTH FRINGE AREA  
(FORMERLY KNOWN AS RANCHO GLENOAKS)  
ANNEXATION TO EASTERN



EASTERN MUNICIPAL WATER DISTRICT



A

P

Reservoir

Whipmill

Spr

2145

2236

2200

2268

2200

2453

2200

2115

2482

Black

Whipmill

2155

2200

2087

2095

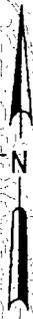
Oak

Mountain

Henderson

2641

2500



ANNEXATION TITLE	RANCHO GLENOAKS TO EASTERN
ANNEXATION MAP#	D2
U.S.G.S. (MWD) MAP#	338 (SAGE)
THOMAS BROTHERS PAGE#	RIVERSIDE 117-B5,C,D,4,5,6

ADDITIONAL INFORMATION:

COLOR ID	ZIPATONE: RUBINE RED (2556) SHADE 1 PANTONE: LETRAFILM 101-A FORMALINE 1/32" BLACK CREPE TAPE (5003A)
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COMPILED BY		DATE		UPDATED BY	EWC	DATE	10/28/92
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RESOLUTION NO. 2987

A RESOLUTION OF THE BOARD OF DIRECTORS OF EASTERN MUNICIPAL WATER DISTRICT MAKING APPLICATION TO THE BOARD OF DIRECTORS OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR CONSENT TO ANNEX TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA CERTAIN TERRITORY WHICH IT IS SOUGHT TO ANNEX TO EASTERN MUNICIPAL WATER DISTRICT AND TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

WHEREAS, adjacent to the boundaries of Eastern Municipal Water District (hereinafter referred to as Eastern), located north of Vail Lake and east of De Portola Road in the Rancho California area, there is certain territory owned by the Rancho Glenoaks Property Owners, which territory is hereinafter called the Fifty-Sixth Fringe Area, and which it is desired to annex to Eastern and concurrently to The Metropolitan Water District of Southern California (hereinafter referred to as Metropolitan); and

WHEREAS, said territory is inhabited in that twelve (12) registered voters reside therein; and is in the Unincorporated area of Riverside County; and

WHEREAS, this Board of Directors, by its Resolution No. 2918 adopted on June 17, 1992, has initiated proceedings for the annexation of said territory to Eastern pursuant to the Cortese-Knox Local Government Reorganization Act of 1985 (Section 56000 et seq. of the Government Code); and

WHEREAS, the Local Agency Formation Commission of Riverside County approved said proposed annexation on January 28, 1993 and designated Eastern as the Conducting Authority for said proposed annexation.

WHEREAS, if said territory is to be annexed to Eastern and concurrently to Metropolitan, it is necessary to have the consent of the Board of Directors of Metropolitan to do so and have said Board of Directors fix the terms and conditions upon which said territory may be annexed and become a part of Metropolitan;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Eastern as follows:

1. That Eastern does hereby apply to the Board of Directors of Metropolitan for consent to annex to Eastern and concurrently to Metropolitan, that certain territory called the Fifty-Sixth Fringe Area and for said Board of Directors to fix the terms and conditions for such annexation to Metropolitan.
2. That the territory referred to as the Fifty-Sixth Fringe Area is located entirely in the County of Riverside, State of California, and the exterior boundaries are more particularly described as follows:

THIS LEGAL DESCRIPTION APPROVED  
July 10, 1992  
BY RIVERSIDE COUNTY SURVEYOR  
BY D. W. Beecraft

EXHIBIT "A"  
REORGANIZATION TO INCLUDE  
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT  
AND CONCURRENT ANNEXATION TO  
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA  
LAFCO NO. 92-25-3

Section 27 and that portion of Fractional Section 28, Township 7 South, Range 1 West, S.B.B. & M., being more particularly described as follows:

Beginning at the southwest corner of said Section 27, as shown on Parcel Map 13213 on file in Book 109, pages 1 through 7 of Parcel Maps, Records of Riverside County, California said southwest corner being a point in the boundary line of the Twentieth Fringe Area annexed to The Metropolitan Water District of Southern California and Eastern Municipal Water District on September 29, 1971;

1. Thence along said boundary line of the Twentieth Fringe Area, the following courses and distances:
  - (a) Thence North 00° 33' 14" West along the westerly boundary line of said Section 27, being also along the exterior boundary line of said Parcel Map 13213, a distance of 1342.96 feet, more or less, to the southeast corner of the northeast quarter of the southeast quarter of said Fractional Section 28; as shown on said Parcel Map;
  - (b) Thence westerly along the southerly boundary line of said northeast quarter of the southeast quarter of Fractional Section 28, to the southwest corner thereof;
  - (c) Thence northerly along the westerly boundary line of said northeast quarter of the southeast quarter of Fractional Section 28, to the northwest corner thereof;
  - (d) Thence northerly along the westerly boundary line of the southeast quarter of the northeast quarter of said Fractional Section 28, to the northwest corner thereof;
  - (e) Thence easterly along the northerly boundary line of said southeast quarter of the northeast quarter of Fractional Section 28, to the northeast corner thereof;
  - (f) Thence North 00° 33' 14" West along the westerly boundary line of said Section 27, being also along said exterior boundary line of Parcel Map 13213, a distance of 1342.97 feet, more or less, to the northwest corner thereof;

2. Thence along said exterior boundary line of Parcel Map 13213, the following courses and distances:

- (a) Thence, leaving said boundary line of the Twentieth Fringe Area, South  $89^{\circ} 52' 13''$  East along the northerly boundary line of said Section 27, a distance of 5273.51 feet, to the northeast corner thereof;
- (b) Thence South  $01^{\circ} 02' 20''$  West along the easterly boundary line of said Section 27, a distance of 2714.80 feet, to the east quarter section corner of said Section 27;
- (c) Thence South  $01^{\circ} 03' 08''$  West continuing along said easterly boundary line of Section 27, a distance of 2714.48 feet, to the southeast corner thereof;
- (d) Thence North  $89^{\circ} 13' 54''$  West along the southerly boundary line of said Section 27, a distance of 5122.96 feet to the southwest corner thereof, the Point of Beginning for this description.

The above described Parcel contains approximately 724.42 acres,

Description prepared under the supervision of:

  
Jack Heiple Devers 7/6/92  
for Eastern Municipal Water District Date



3. That the Secretary of Eastern is hereby directed to send a certified copy of this Resolution to the Board of Directors of Metropolitan.

Dated: February 17, 1993

/s/Wm. G. Aldridge

Wm. G. Aldridge, Vice President

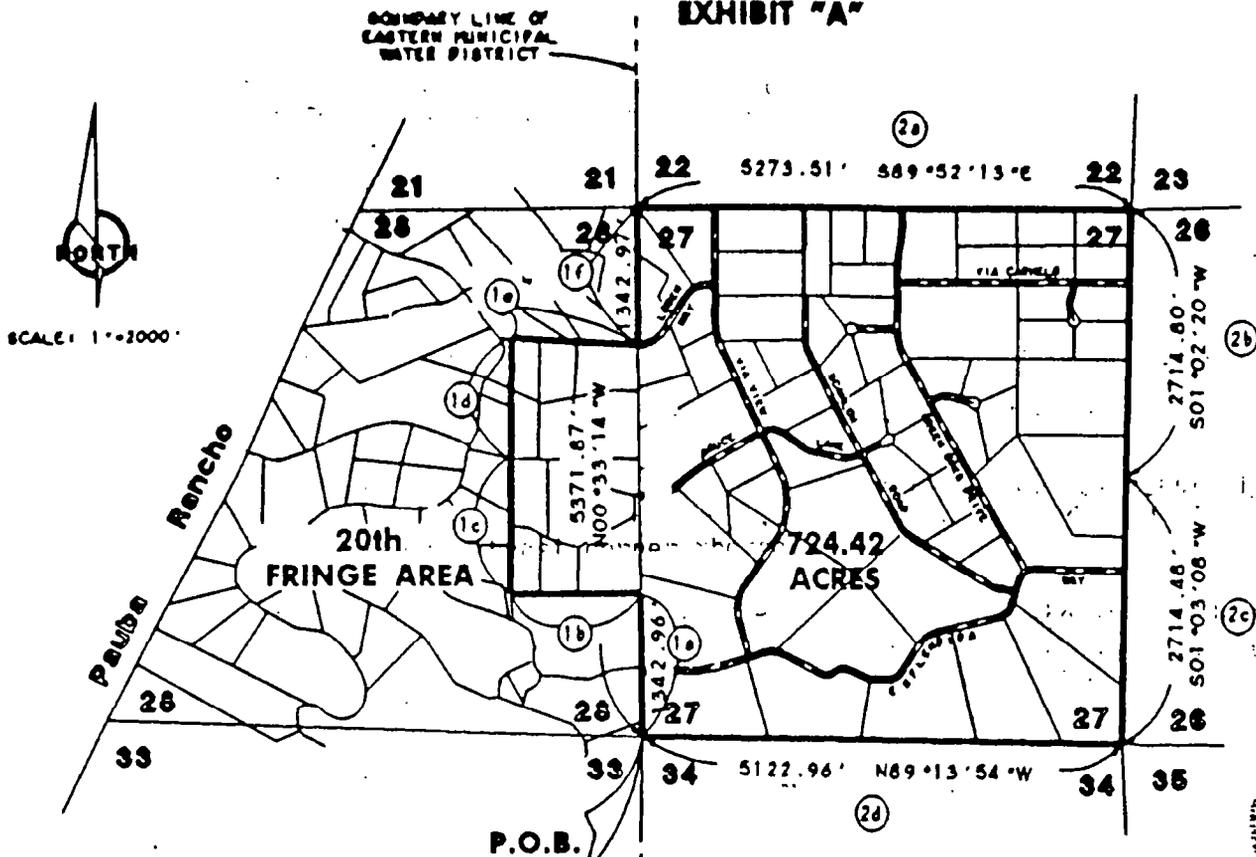
ATTEST:

/s/ MARY C. WHITE

Mary C. White, Secretary

(SEAL)

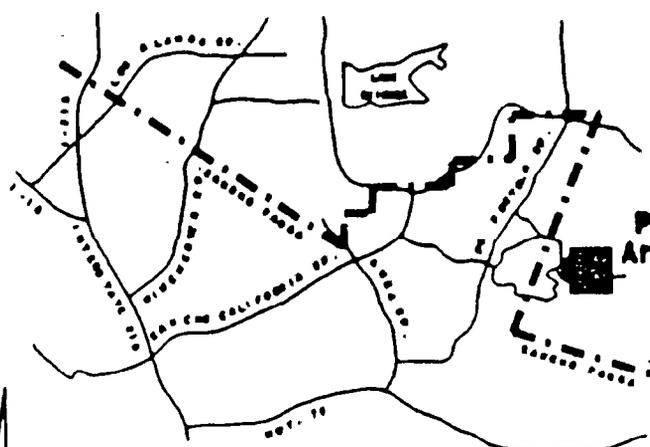
EXHIBIT "A"



Sections 27 and Fract. 28, T78, R10W, S88E

TABLE OF COURSES:

1a	1342.96'	N00°33'14"W
1b	1320.00'	WESTERLY
1c	1320.00'	NORTHERLY
1d	1320.00'	NORTHERLY
1e	1320.00'	EASTERLY
1f	1342.97'	N00°33'14"W
2a	5273.51'	S89°52'13"E
2b	2714.80'	S01°02'20"W
2c	2714.48'	S01°03'06"W
2d	5122.96'	N89°13'54"W



THIS MAP APPROVED  
July 10, 1992  
 BY RIVERSIDE COUNTY SURVEYOR  
 BY R.W. Beerigt



This map prepared under the supervision of  
Jack Heiple Devers  
 Jack Heiple Devers  
 Date: 7/6/92  
 for Eastern Municipal Water District

RANCHO GLENOAKS

FILE NO- NX026.DGN

REVISIONS	SCALE 1"=2000'	INITIAL	DATE
DESIGNED			
DRAWN		P. M.	2/7/91
CHECKED			
RECOMMENDED			
APPROVED			
DATE		GEN. MGR. & CHIEF ENG.	

EASTERN MUNICIPAL WATER DISTRICT  
 RIVERSIDE COUNTY, CALIFORNIA  
 LAFCO NO. 92-25-3  
 Reorganization to include annexation to Eastern Municipal Water District, and Conc. Annex. Metropolitan Water District of So. Ca.

STATE OF CALIFORNIA     )  
  ) SS.  
COUNTY OF RIVERSIDE    )

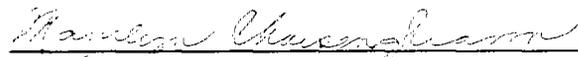
I, MARILYN CHAISONGKRAM, DEPUTY BOARD SECRETARY OF EASTERN MUNICIPAL WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS DULY ADOPTED BY THE BOARD OF DIRECTORS OF SAID DISTRICT AT A REGULAR MEETING OF SAID BOARD HELD ON THE 17TH DAY OF FEBRUARY, 1993, AND THAT IT WAS SO ADOPTED BY THE FOLLOWING VOTE:

AYES: DIRECTORS   WM. G. ALDRIDGE  
  
                          CRAIG A. WEAVER  
  
                          MARION V. ASHLEY

NOES:                    NONE

ABSTAINED:            NONE

ABSENT: DIRECTORS CHESTER C. GILBERT  
                          RODGER D. SIEMS

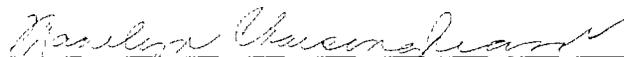
  
\_\_\_\_\_  
DEPUTY SECRETARY OF THE EASTERN MUNICIPAL WATER DISTRICT  
AND THE BOARD OF DIRECTORS THEREOF

(SEAL

**CERTIFICATION**

I, MARILYN CHAISONGKRAM, DEPUTY BOARD SECRETARY OF EASTERN MUNICIPAL WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF, DO HEREBY CERTIFY THAT THE FOREGOING IS A FULL, TRUE AND CORRECT COPY OF RESOLUTION NO. 2987, DULY ADOPTED BY SAID BOARD OF DIRECTORS AT AN ADJOURNED REGULAR MEETING HELD FEBRUARY 17, 1993, AND THAT SAID RESOLUTION HAS NOT BEEN AMENDED OR REPEALED.

DATED: FEBRUARY 17, 1993

  
\_\_\_\_\_  
DEPUTY SECRETARY OF THE EASTERN MUNICIPAL WATER  
DISTRICT AND THE BOARD OF DIRECTORS THEREOF

2  
3 RESOLUTION NO. 02-93

4 APPROVING THE PROPOSED REORGANIZATION TO INCLUDE CONCURRENT  
5 ANNEXATIONS TO EASTERN MUNICIPAL WATER DISTRICT AND  
6 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

7 LAFCO NO. 92-25-3

8  
9 BE IT RESOLVED AND DETERMINED by the Local Agency  
10 Formation Commission in regular session assembled on January 28,  
11 1993, that the reorganization to include concurrent annexations  
12 of approximately 724 acres, as more particularly described in  
13 Exhibit "A", attached hereto and made a part hereof, to the  
14 Eastern Municipal Water District and The Metropolitan Water  
15 District of Southern California, are approved.

16 BE IT FURTHER RESOLVED, DETERMINED AND FOUND that:

17 1. Commission proceedings were commenced by  
18 resolution of application of the Eastern Municipal Water  
19 District.

20 2. This reorganization is proposed to revise and  
21 amend the boundaries of the Eastern Municipal Water District and  
22 The Metropolitan Water District of Southern California.

23 3. This reorganization is proposed for the purpose  
24 of providing domestic water service.

25 4. The distinctive short form designation of the  
26 proposed reorganization is LAFCO No. 92-25-3, Reorganization to  
27 Include Concurrent Annexations to Eastern Municipal Water  
28 District and The Metropolitan Water District of Southern

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California.

5. An environmental assessment was made on the proposal and a negative declaration filed thereon by the Eastern Municipal Water District. The negative declaration has been reviewed and considered.

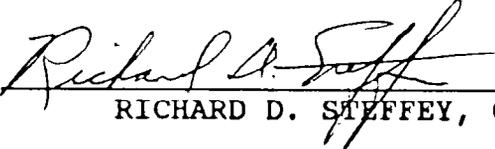
6. The boundaries of the territory as set forth in Exhibit "A", attached hereto and incorporated herein by this reference, have been approved by the County Surveyor, and are approved.

7. The territory to be annexed is legally inhabited, there being more than 12 registered voters residing therein.

8. The proposed reorganization is consistent with the spheres of influence of Eastern Municipal Water District, The Metropolitan Water District of Southern California and the spheres of influence of all other affected local agencies.

9. The Eastern Municipal Water District is designated conducting authority.

10. The Executive Officer is directed to transmit a certified copy of this Resolution to the above-designated conducting authority, to the chief petitioners, if different from the conducting authority, and to each affected agency.

  
RICHARD D. STEFFEY, Chairman

I certify the above resolution was passed and adopted by the Local Agency Formation Commission of Riverside County on January 28, 1993.

  
GEORGE J. SPILIOTIS  
Executive Officer

FORM APPROVED  
COUNTY COUNSEL  
JAN 27 1993

1/28/93 lt28

THIS LEGAL DESCRIPTION APPROVED  
*July 10, 1992*  
BY RIVERSIDE COUNTY SURVEYOR  
BY *D. W. Beecraft*

EXHIBIT "A"  
REORGANIZATION TO INCLUDE  
ANNEXATION TO EASTERN MUNICIPAL WATER DISTRICT  
AND CONCURRENT ANNEXATION TO  
THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA  
LAFCO NO. 92-25-3

Section 27 and that portion of Fractional Section 28, Township 7 South, Range 1 West, S.B.B. & M., being more particularly described as follows:

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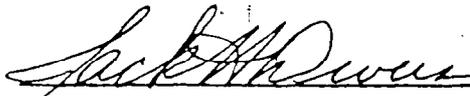
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  - (b) Thence westerly along the southerly boundary line of said northeast quarter of the southeast quarter of Fractional Section 28, to the southwest corner thereof;
  - (c) Thence northerly along the westerly boundary line of said northeast quarter of the southeast quarter of Fractional Section 28, to the northwest corner thereof;
  - (d) Thence northerly along the westerly boundary line of the southeast quarter of the northeast quarter of said Fractional Section 28, to the northwest corner thereof;
  - (e) Thence easterly along the northerly boundary line of said southeast quarter of the northeast quarter of Fractional Section 28, to the northeast corner thereof;
  - (f) Thence North 00° 33' 14" West along the westerly boundary line of said Section 27, being also along said exterior boundary line of Parcel Map 13213, a distance of 1342.97 feet, more or less, to the northwest corner thereof;

2. Thence along said exterior boundary line of Parcel Map 13213, the following courses and distances:

- (a) Thence, leaving said boundary line of the Twentieth Fringe Area, South 89° 52' 13" East along the northerly boundary line of said Section 27, a distance of 5273.51 feet, to the northeast corner thereof;
- (b) Thence South 01° 02' 20" West along the easterly boundary line of said Section 27, a distance of 2714.80 feet, to the east quarter section corner of said Section 27;
- (c) Thence South 01° 03' 08" West continuing along said easterly boundary line of Section 27, a distance of 2714.48 feet, to the southeast corner thereof;
- (d) Thence North 89° 13' 54" West along the southerly boundary line of said Section 27, a distance of 5122.96 feet to the southwest corner thereof, the Point of Beginning for this description.

The above described Parcel contains approximately 724.42 acres,

Description prepared under the supervision of:

  
Jack Heiple Devers 7/6/92 Date  
for Eastern Municipal Water District





NOTICE OF DETERMINATION

000986

TO: *Cash. Mar. Water District*  
Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
*EMWD*

FROM: *June 17, 1991*  
Eastern Municipal Water District  
Post Office Box 8300  
2045 S. San Jacinto Street  
San Jacinto, CA 92383-1300  
(714) 925-7676

County Clerk  
County of Riverside  
3470 12th Street  
Riverside, CA 92501

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

Rancho Glenoaks - Concurrent Annexation to Eastern Municipal Water District and Metropolitan Water District of Southern California

N/A *H. Schlange* (714) 766-1810  
State Clearinghouse Number Contact Person Area Code/Number/Ext.

Sec. 27 and a portion of Sec. 28, T7S/R1W, SBB&M, Vail Lake area, I.D. No. 00  
Project Location and I.D. No(s).

Annexation of 724.42 acres total, to EMWD and MWD for the purpose of water service.  
Project Description

This is to advise that the Eastern Municipal Water District has approved the above described project on June 5, 1991 and has made the following determinations regarding the above described project:

1. The project \_\_\_ will,  will not have a significant effect on the environment.
2. \_\_\_ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures \_\_\_ were,  were not made a condition of the approval of the project.
4. A statement of Overriding Considerations \_\_\_ was, \_\_\_ was not adopted for this project.
5. The project \_\_\_ is,  is not subject to Wildlife Impact Fee (AB 3158) as the Initial Study found \_\_\_ potential,  no potential for adverse effect on wildlife resources.

This is to certify that the final EIR with comments and responses and/or record of project approval is available to the General Public at:

2045 S. San Jacinto Street, San Jacinto, California

Date Received for Filing and Posting at OPR N/A

June 5, 1991  
Date

*H. Al Spencer*  
Manager By

NEGATIVE DECLARATION

EASTERN MUNICIPAL WATER DISTRICT  
2045 S. San Jacinto Street  
P. O. Box 8300  
San Jacinto, California 92383-1300  
(714) 925-7676

Name or description of Project:

Rancho Glenoaks - Concurrent Annexation to Eastern Municipal Water District  
and Metropolitan Water District of Southern California

Annexation of 724.42 acres total, to Eastern Municipal Water District and  
Metropolitan Water District of Southern California.

Location:

I.D. No. 00

Section 27 and a portion of Section 28, T7S/R1W, San Bernardino Base and Meridian  
in the Vail Lake.

Entity or person undertaking Project: EASTERN MUNICIPAL WATER DISTRICT

The Board of Directors of this District, at its meeting on June 5,  
1991, considered the above described proposed Project; the Initial Study-  
Environmental Data Report therefor, prepared by the District's Staff; and the  
District's Environmental Assessment Committee's recommendation relative thereto.  
As a result of its considerations, the Board found and declared that this  
proposed Project will not have a significant effect on the environment because

The existing land use (developed and undeveloped existing subdivision) does  
not change, due to annexations and any future development will be environmentally  
assessed and mitigated by the County of Riverside as Lead Agency.

and ordered that this Negative Declaration be prepared and filed with the County  
Clerk and posted in a conspicuous location in the District's offices located  
at the above address.

June 5, 1991

DATE

  
\_\_\_\_\_  
MANAGER BY  
CHAIRMAN OF THE DISTRICT STAFF  
ENVIRONMENTAL ASSESSMENT COMMITTEE

TO THE  
CALIFORNIA DEPARTMENT OF FISH AND GAME  
CERTIFICATE OF FEE EXEMPTION

De Minimis Impact Finding

**Project Proponent:** Eastern Municipal Water District, Riverside County, California

**Project Title/  
Location:**

Rancho Glenoaks - Concurrent Annexation to Eastern Municipal Water District and Metropolitan Water District of Southern California. Located in Section 27 and a portion of Section 28, T7S/R1W, San Bernardino Base and Meridian in the Vail Lake area.

**Project**

**Description:** Annexation of 724.42 total acres, to Eastern Municipal Water District and Metropolitan Water District, I.D. No. 00

**Findings of Fee Exemption**

**See Attached:**

Notice of Determination  
Negative Declaration

**Certification:**

I hereby certify that the Eastern Municipal Water District has made the above finding and that the project will not individually or cumulatively have an adverse effect on wildlife resources, as defined in Section 711.2 of the Fish and Game Code.

  
\_\_\_\_\_  
H. Al Spencer  
Director of Planning  
Eastern Municipal Water District  
Date: June 6, 1991

STATE OF CALIFORNIA-THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL DOCUMENT APPLICATION/FILING FEE

No 5723

CASH RECEIPT

Lead Agency: Carbon Mtn Water District

Date: June 17, 1991

County/State Agency: Imperial

Document No. 986

Project Title: Rancho Glenoaks - Concurrent app to EmWD & METRB.

Project Applicant: EmWD

CHECK APPLICABLE FEES:

- |                                     |  |            |                |                 |
|-------------------------------------|--|------------|----------------|-----------------|
| <input type="checkbox"/>            | Environmental Impact Report  | \$850.00   | \$             | _____           |
| <input type="checkbox"/>            | Negative Declaration   | \$1,250.00 | \$             | _____           |
| <input type="checkbox"/>            | Application Fee Water Diversion (Water Resources Control Board Only) | \$850.00   | \$             | _____           |
| <input type="checkbox"/>            | Projects Subject to Certified Regulatory Programs (DFG & CDF Only)   | \$850.00   | \$             | _____           |
| <input checked="" type="checkbox"/> | County Administrative Fee  | \$25.00    | \$             | <u>25.</u>      |
| <input type="checkbox"/>            | Project that requires fee, not paid (enter amount due)               | \$         | _____          |                 |
| <input checked="" type="checkbox"/> | Project that is exempt from fees                                     |            |                |                 |
|                                     |  |            | TOTAL RECEIVED | \$ <u>25.00</u> |

Signature of person receiving payment: [Signature]

FIRST COPY-PROJECT APPLICANT    SECOND COPY-DFG/CEAB    THIRD COPY-LEAD AGENCY    FOURTH COPY-COUNTY

DATE April 18, 1991

I.D. MEMO NO. 9437

INITIAL STUDY

EASTERN MUNICIPAL WATER DISTRICT

P. O. Box 8300, San Jacinto, California 92383  
(714) 925-7676

In accordance with the Guidelines of the California Environmental Quality Act of 1970 and Eastern Municipal Water District's Board Resolution No. 1253.8, as amended, this document, combined with any attachments, constitutes the INITIAL STUDY of the below listed project. This INITIAL STUDY provides the basis for the determination whether the project may have a significant effect on the environment.

I. PROJECT DATA

A. Title:

Rancho Glenoaks - Concurrent Annexation to Eastern Municipal Water District and Metropolitan Water District of Southern California.

B. Location: (See Attached Map(s))

Section 27 and a portion of Section 28, T7S/R1W, San Bernardino Base and Meridian, in the Vail Lake area.

C. Description:

Annexation of 724.42 acres total, to Eastern Municipal Water District (EMWD) and Metropolitan Water District (MWD) of Southern California.

D. Purpose:

To allow the future provision of municipal water service to the parcels.

E. Entity or Person Undertaking Project:

- (X) Eastern Municipal Water District  
( ) Other: (Name, Address, Telephone Number)

## II. DESCRIPTION OF ENVIRONMENTAL SETTING

The land is rolling hills of brush, drainage swales and existing dwellings located east of De Portola Road and east of Highway 215. The area is essentially a developed and undeveloped large lot subdivision.

### III. ENVIRONMENTAL CHECKLIST

(Explanations of all "yes" and "maybe" answers are included in Section IV.)

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
A. <u>Earth.</u> Will the proposal result in:			
1. Unstable earth conditions or in changes in geologic substructures?	_____	_____	<u>X</u>
2. Disruptions, displacements, compaction or overcovering of the soil?	_____	<u>X</u>	_____
3. Change in topography or ground surface relief features?	_____	<u>X</u>	_____
4. The destruction, covering or modification of any unique geologic or physical features?	_____	_____	<u>X</u>
5. Any increase in erosion of soils by either wind or water, either on or off the site?	_____	_____	<u>X</u>
6. Changes in siltation, deposition or erosion which may modify the channel of a river or stream or the bed of any lake?	_____	_____	<u>X</u>
7. Exposure to people or property to geologic hazards such as earthquakes, landslides, mudslides, ground failure, subsidence, or similar hazards?	_____	_____	<u>X</u>
B. <u>Air.</u> Will the proposal result in:			
1. Substantial air emissions or deterioration of ambient air quality?	_____	_____	<u>X</u>
2. The creation of objectionable odors?	_____	_____	<u>X</u>
3. Alteration of air movement, moisture or temperature, or any change in climate, either locally or regionally?	_____	_____	<u>X</u>

YES      MAYBE      NO

C. Water. Will the proposal result in:

1. Changes in currents, or the course or direction of surface water movements?
2. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff?
3. Alterations to the course or flow of flood waters?
4. Change in the amount of surface water in any water body?
5. Discharge into surface waters, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity?
6. Alteration of the direction or rate of flow of groundwaters?
7. Change in the quality of groundwaters, either through direct additions or withdrawals, or through interception of any aquifer by cuts or excavations?
8. Substantial reduction in the amount of water otherwise available for public water supplies?
9. Exposure of people or property to water related hazards such as flooding?

<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
_____	_____	<u>X</u>

D. Plant Life. Will the proposal result in:

1. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops and aquatic plants)?
2. Reduction of the numbers of any unique, rare or endangered species of plants?
3. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species?
4. Reduction in acreage of any agricultural crop?

_____	_____	<u>X</u>

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
E. <u>Animal Life.</u> Will the proposal result in:			
1. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms or insects)?	_____	_____	<u>X</u>
2. Reduction of the numbers of any unique, rare or endangered species of animals?	_____	_____	<u>X</u>
3. Introduction of new species of animals into an area, or a barrier to the migration or movement of animals?	_____	_____	<u>X</u>
4. Deterioration to existing fish or wild-life habitat?	_____	_____	<u>X</u>
F. <u>Noise.</u> Will the proposal result in:			
1. Increases in existing noise levels?	_____	_____	<u>X</u>
2. Exposure of people to severe noise levels?	_____	_____	<u>X</u>
G. <u>Light and Glare.</u> Will the proposal produce new light and glare?	_____	<u>X</u>	_____
H. <u>Land Use.</u> Will the proposal result in substantial alteration of the present or planned land use of an area?	_____	<u>X</u>	_____
I. <u>Natural Resources.</u> Will the proposal result in:			
1. Increases in the rate of use of any natural resources?	_____	_____	<u>X</u>
2. Substantial depletion of any non-renewable natural resource?	_____	_____	<u>X</u>

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
<b>J. <u>Risk of Upset.</u> Will the proposal involve:</b>			
1. A risk of an explosion or the release of hazardous substances (including but not limited to, oil, pesticides, chemicals, chlorine or radiation) in the event of an accident or upset condition?	_____	_____	<u>X</u>
2. Possible interference with an emergency response plan or an emergency evacuation plan?	_____	_____	<u>X</u>
<b>K. <u>Population.</u> Will the proposal substantially alter the location, distribution, density, or growth rate of the human population of an area?</b>			
	_____	_____	<u>X</u>
<b>L. <u>Housing.</u> Will the proposal affect existing housing, or create a demand for additional housing?</b>			
	_____	<u>X</u>	_____
<b>M. <u>Transportation/Circulation.</u> Will the proposal result in:</b>			
1. Generation of substantial additional vehicular movement?	_____	_____	<u>X</u>
2. Effects on existing parking facilities, or demand for new parking?	_____	_____	<u>X</u>
3. Substantial impact upon existing transportation systems?	_____	_____	<u>X</u>
4. Alterations to present patterns of circulation or movement of people and/or goods?	_____	_____	<u>X</u>
5. Alterations to waterborne, rail or air traffic?	_____	_____	<u>X</u>
6. Increase in traffic hazards to motor vehicles, bicyclists or pedestrians?	_____	_____	<u>X</u>

N. Public Services. Will the proposal have an effect upon or result in a need for new or altered governmental services in any of the following areas:

1. Fire protection?
2. Police protection?
3. Schools?
4. Parks or other recreational facilities?
5. Maintenance of public facilities, including roads?
6. Other governmental services?

<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
_____	<u>X</u>	_____
_____	<u>X</u>	_____
_____	<u>X</u>	_____
_____	_____	<u>X</u>
_____	_____	<u>X</u>
_____	<u>X</u>	_____

O. Energy. Will the proposal result in:

1. Use of significant additional amounts of fuel or energy?
2. Substantial increase in demand upon existing sources of energy, or require the development of new sources of energy?

_____	_____	<u>X</u>
_____	_____	<u>X</u>

P. Utilities. Will the proposal result in a need for new systems, or substantial alterations to the following utilities:

1. Power or natural gas?
2. Communications systems?
3. Water?
4. Sewer or septic tanks?
5. Storm water drainage?
6. Solid waste and disposal?

_____	_____	<u>X</u>
_____	_____	<u>X</u>
_____	<u>X</u>	_____
_____	_____	<u>X</u>
_____	_____	<u>X</u>
_____	_____	<u>X</u>

Q. Human Health. Will the proposal result in:

1. Creation of any health hazard or potential health hazard (excluding mental health)?
2. Exposure of people to health hazards or to potential health hazards?

<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
_____	_____	<u>X</u>
_____	_____	<u>X</u>

R. Aesthetics. Will the proposal result in the obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view?

_____	_____	<u>X</u>
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S. Recreation. Will the proposal result in any impact upon the quality or quantity of existing recreational opportunities?

_____	_____	<u>X</u>
-------	-------	----------

T. Cultural Resources.

1. Will the proposal result in an alteration of or destruction of a prehistoric or historic archaeological site?
2. Will the proposal result in adverse physical or aesthetic effects to a prehistoric or historic building, structure or object?
3. Does the proposal have the potential to cause a physical change which would affect unique ethnic cultural values?
4. Will the proposal restrict existing religious or sacred uses within the potential impact area?

_____	_____	<u>X</u>

U. Mandatory Findings of Significance.

	<u>YES</u>	<u>MAYBE</u>	<u>NO</u>
1. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?	_____	_____	<u>  X  </u>
2. Does the project have the potential to achieve short-term environmental goals to the disadvantage of long-term environmental goals? (A short-term impact on the environment is one which occurs in a relatively brief definitive period of time while long-term impacts will endure well into the future.)	_____	_____	<u>  X  </u>
3. Does the project have impacts which are individually limited, but cumulatively considerable? (A project may impact on two or more separate resources where the impact on each resource is relatively small, but where the effect of the total of those impacts on the environment is significant.)	_____	_____	<u>  X  </u>
4. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?	_____	_____	<u>  X  </u>

**IV. EXPLANATION OF "YES" AND "MAYBE" ANSWERS NOTED ON THE ENVIRONMENTAL CHECKLIST (Section III) AND MITIGATION MEASURES TO BE IMPLEMENTED WHERE NECESSARY**

The "maybe" answers appearing in the environmental checklist all relate to the potential development of the site. The "project" herein, annexation for the purpose of water service, does not alter the land use and therefore, in itself, has no environmental impacts. Annexations however, remove one obstacle to development and consequently the "maybe" answers relate to the potential for development impacts. Mitigation for all "maybe" answers rests with the County of Riverside as the lead agency for the development of the site.

V. DISCUSSION OF COMPATIBILITY OF PROJECT WITH EXISTING ZONING AND GENERAL AND SPECIFIC AREA PLANS

The project, annexation of undeveloped and partially developed land for the purpose of water service is compatible with zoning and general plans, due to the fact that the land is already subdivided. Development of the site, if approved by the County of Riverside, will be compatible with existing zoning and General Plans.

## Plan of Service

### Concurrent Annexation Eastern Municipal Water District, Metropolitan Water District of Southern California

Project: Rancho Glenoaks - Concurrent Annexation to Eastern Municipal Water District and Metropolitan Water District (MWD) of Southern California.

#### SERVICES TO BE EXTENDED TO THE PROPOSED ANNEXATION AREA

Water service can be provided from facilities generally in the area.

#### LEVEL AND RANGE OF SERVICES TO BE PROVIDED

##### Water Facilities:

EMWD purchases imported water from MWD through connections to the Skinner Filtration Plant. The connection is adequate to serve the proposed annexation.

##### Sewage Collection and Treatment:

The annexation area intends to use septic systems as the method of sewage disposal.

#### FACILITIES TO BE IMPROVED IF ANNEXATION IS APPROVED

Offsite and onsite water facilities improvements such as mains, pumping plants, regulators, storage tanks, and appurtenant works, are not known at this time. The future development of the site shall be required to meet all requirements for fire flow and domestic demands.

#### FINANCING PROVISIONS

Developer to pay the cost for line extensions and/or increasing the capacity of EMWD facilities.

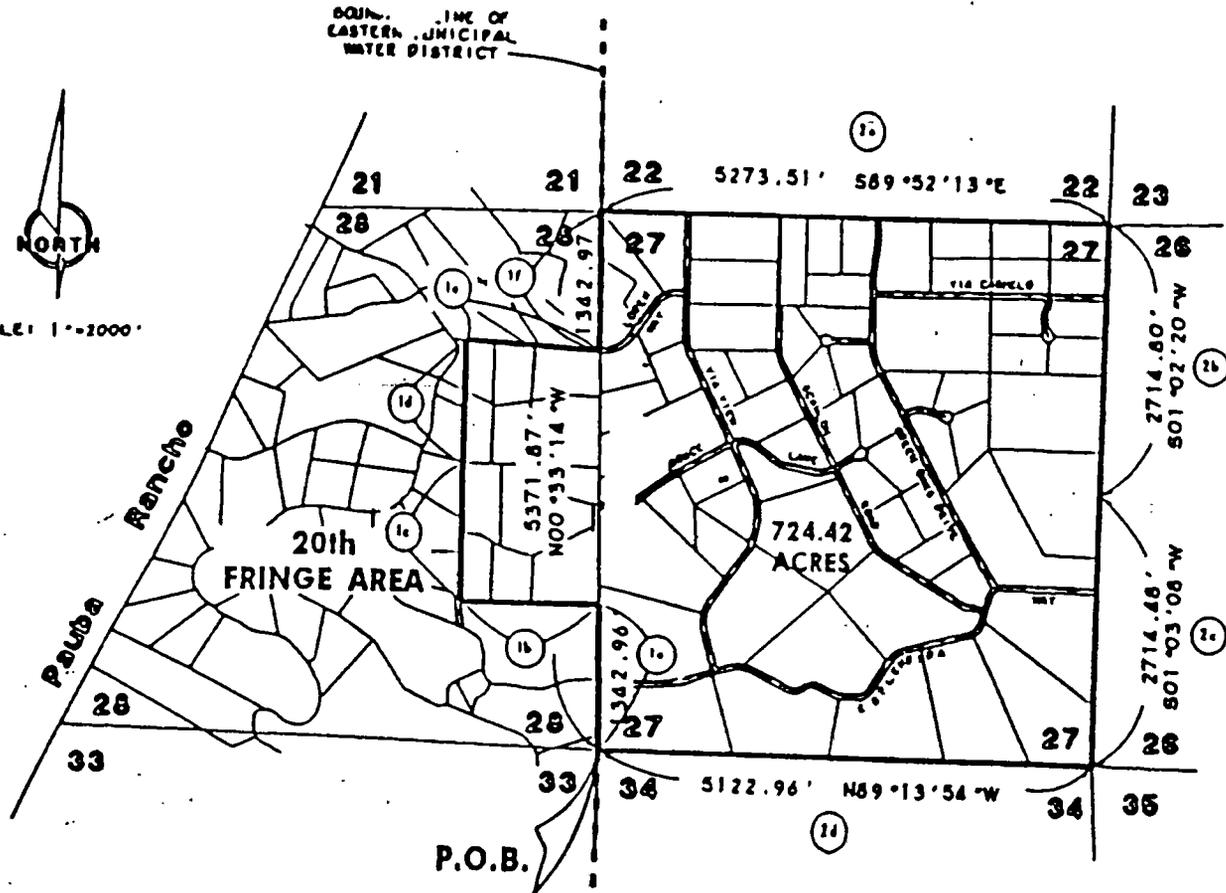
#### SERVICE LIMITATIONS

EMWD presently has capacity within the subject water service system, provided required physical extensions and/or expansions are provided. EMWD cannot, however, guarantee that the subject service will be available to the subject development, parcel, or parcels at the moment of submittal of the Application For Service, due to potential limitations placed upon EMWD by third party regulatory agencies.

66/IS5



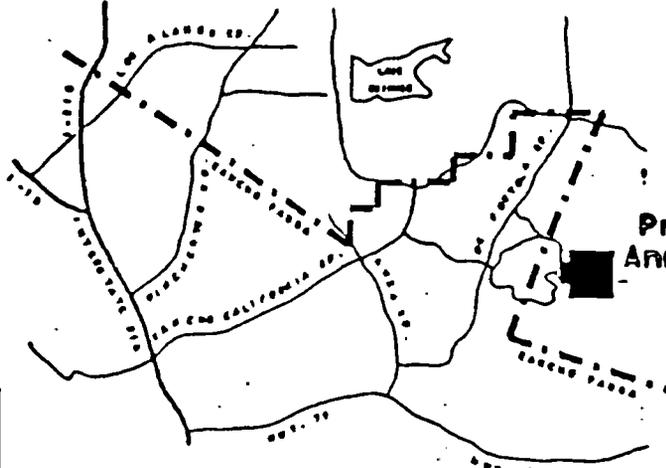
SCALE: 1"=2000'



**Sections 27 and Fract. 28, T7S, R1W, SBBN**

**TABLE OF COURSES:**

1a	.....1342.96'	.....N00°33'14"W
1b	.....1320.00'	+/-.....WESTERLY
1c	.....1320.00'	+/-.....NORTHERLY
1d	.....1320.00'	+/-.....NORTHERLY
1e	.....1320.00'	+/-.....EASTERLY
1f	.....1342.97'	.....N00°33'14"W
2a	.....5273.51'	.....S89°52'13"E
2b	.....2714.80'	.....S01°02'20"W
2c	.....2714.48'	.....S01°03'08"W
2d	.....5122.96'	.....N89°13'54"W



**VICINITY MAP**  
not to scale

**Proposed Annexation**

This map prepared under the supervision of

Joseph D. Van Sickle  
Date: \_\_\_\_\_

for Eastern Municipal Water District

FILE ID- NX026.DGN

RANCHO GLENOAKS

REVISIONS	SCALE	INITIAL	DATE
DESIGNED	1"=2000'		
DRAWN		P. M.	2/7/91
CHECKED			
RECOMMENDED			

**EASTERN MUNICIPAL WATER DISTRICT**  
RIVERSIDE COUNTY, CALIFORNIA

LAFCO NO. \_\_\_\_\_

Reorganization to include annexation to Eastern Municipal Water District and

EXHIBIT 6

RESOLUTION

RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA CONSENTING TO THE  
ANNEXATION OF FIFTY-SIXTH FRINGE AREA  
UPON CONCURRENT ANNEXATION TO EASTERN  
MUNICIPAL WATER DISTRICT  
AND FIXING THE TERMS AND CONDITIONS OF SAID  
ANNEXATION TO THE METROPOLITAN WATER DISTRICT OF  
SOUTHERN CALIFORNIA

A. WHEREAS, the Board of Directors of Eastern Municipal Water District (Eastern), a municipal water district, situated in the County of Riverside, State of California, pursuant to Resolution No. 2987 adopted February 17, 1993, in accordance with the provisions of the Metropolitan Water District Act, has applied to the Board of Directors of The Metropolitan Water District of Southern California (Metropolitan) for consent to annex thereto certain inhabited territory situated in the County of Riverside, particularly described in an attachment to Riverside Local Agency Formation Commission resolution adopted January 28, 1993, (hereinafter referred to as Fifty-Sixth Fringe Area), concurrently with the annexation thereof to Eastern, such annexation to Metropolitan to be upon such terms and conditions as may be fixed by the Board of Directors of Metropolitan; and

B. WHEREAS, on January 28, 1993, the Riverside Local Agency Formation Commission approved the proposed annexation; and

C. WHEREAS, the Board of Directors of Metropolitan has considered the information contained in the Negative Declaration in relation to the proposed Fifty-Sixth Fringe Area Annexation; and

D. WHEREAS, it appears to this Board of Directors that such application should be granted, subject to the terms and conditions hereinafter set forth;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Metropolitan considered the information in the Negative Declaration; and subject to the following terms and conditions, does hereby grant the application of the governing body of Eastern for consent to annex Fifty-Sixth Fringe Area to Metropolitan and does hereby fix the terms and conditions of such annexation:

Section 1. The annexation of said area to Eastern shall be made concurrently with the annexation thereof to Metropolitan, and all necessary certificates, statements, maps, and other documents required to be filed by or on behalf of Eastern to effectuate the annexation shall be filed as required by law, on or before December 31, 1993.

Section 2. Prior to filing a request for a certificate of completion of the annexation proceedings with the Riverside Local Agency Formation Commission, Eastern shall pay to Metropolitan, in cash, the sum of \$568,127.68 if the annexation will be completed by June 30, 1993. If the completion will occur after June 30, 1993 but prior to December 31, 1993, the sum shall be \$1,467,441.40.

Section 3.

a. Metropolitan shall be under no obligation to provide, construct, operate, or maintain feeder pipelines structures, connections, and other facilities required for the delivery of water to said area from works owned or operated by Metropolitan.

b. Eastern shall not be entitled to demand that Metropolitan deliver water to Eastern for use, directly or indirectly, within said area, any Metropolitan water, except for domestic or municipal use therein.

c. The delivery of all water by Metropolitan, regardless of the nature of time or use of such water, shall be subject to regulations promulgated from time to time by Metropolitan.

d. Except upon the terms and conditions specifically approved by the Board of Directors of Metropolitan, water sold and delivered by Metropolitan shall not be used in any manner which intentionally or avoidably results in the direct or indirect benefit of areas outside Metropolitan, including use of such water outside Metropolitan or use thereof within Metropolitan in substitution for other water used outside Metropolitan.

E. BE IT FURTHER RESOLVED that the Executive Secretary be, and she hereby is, directed to transmit forthwith to the governing body of Eastern a certified copy of this resolution.

I HEREBY CERTIFY, that the foregoing is a full, true, and correct copy of a resolution adopted by the Board of Directors of The Metropolitan Water District of Southern California at its meeting held April 13, 1993.

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Executive Secretary  
The Metropolitan Water District of  
Southern California